

Appendix A: Sanskrit Texts

Conventions

For the edition, the following orthographical features have been silently normalized in the main body and are only recorded if they feature as part of a listed variant: Homorganic nasals at the end of words have been changed to *anusvāras* when applicable. Medial *anusvāras* have been changed to homorganic nasals. Final *anusvāras* have been changed to “m” at the end of verses. Gemination of consonants after “r” has been normalised. The usage of *avagrahas* in the manuscripts has not been recorded; rather *avagrahas* have been supplied where needed. Punctuation in the form of single and double *daṇḍas* are supplied by the author; the use of punctuation in the manuscripts has not been recorded.

The apparatus is divided into three layers. The first records testimonia; if these are recorded from transcripts or manuscripts, a diplomatic edition is provided. The second layer contains additional *pādas* or omission of *pādas* if applicable. The third layer contains the positive apparatus. Corrections, emendation, and conjectures are by the author unless otherwise indicated.

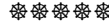
List of signs

]	The single square bracket separates the <i>lemma</i> from the variants and conjectures.
(x)	Round brackets are used to mark <i>akṣaras</i> of uncertain reading (e.g. due to partial damage or smudges).
(x/y)	Round brackets with several <i>akṣaras</i> separated by a slash indicate that the reading of the <i>akṣara</i> is uncertain and there are several possibilities, the first considered the most likely by the editor.
x-	A dash after the <i>akṣara</i> (= x) marks an illegible vowel sign of the <i>akṣara</i> .
x-a	A dash after the <i>akṣara</i> (= x), followed by a vowel, indicates that an element of a joint consonant is not legible.
+	A plus sign marks an unreadable or completely lost <i>akṣara</i> .
[[x]]	Double square brackets mark <i>akṣara(s)</i> deleted by the

	scribe.
[[+]]	A plus sign in double square brackets marks a deleted <i>akṣara</i> that is no longer legible.
◦	A circle indicates that the <i>lemma</i> is part of a compound.
*	When variants are given within the quoted text, a star indicates the beginning of the lemma.
ac	<i>ante correctionem</i> ; the reading before correction.
pc	<i>post correctionem</i> ; the reading after correction.
corr.	correction; proposed correction.
em.	emendation; proposed emendation.
conj.	conjecture; proposed conjecture.
diagn. conj.	Diagnostic conjecture, indicating the sense that may be behind a corrupt passage, while not proposing this as a final reading.
codd.	<i>codices</i> ; all manuscript have the same reading.
om.	omission; omitted in a manuscript witness.
ill.	Illegible.
(i.m.)	<i>in margine</i> ; the reading is recorded in the margin.
(unmetr.)	The listed reading is unmetrical.
Col.	Colophon.
†...†	The word or passage between crux marks is corrupt and cannot be emended or interpreted.

1. *Svāyambhuvasūtrasaṅgraha* 22.9–20.

- N *Svāyambhuvasūtrasaṅgraha*. National Archives Kathmandu. NAK 1–348, NGMPP. A 30/6. Incomplete (ff. 4, 5, 10, 17–19, 21, 25–53). Palm leaf. Folio 51v, line 2–Folio 52v, line 1.
- P *Svāyambhuva*. Pondicherry IFI, Transcript No 39. Pp. 115–116 (Chapter 31 in this transcript).
- Ed_M *Svāyambhuvasūtrasaṅgraha*. *śrīśaivāgame svāyambhuvasūtrasaṅgarah* (*svayambhuvā maharṣibhya uddiṣṭah*). Edition. Published 1937, Mysore. Edited by Venkaṭasubrahmaṇyaśāstrī. Transcript RE 45128, IFI, pp. 67–68.



anteṣṭim vidhivat tasya samsthitasya dvijanmanah |
 kuryād vipaścīd ācāryo bahir āvasathāc chuciḥ || 9 ||
 śucim deśam samāsādyā gomayenopalipya ca |
 śivam abhyarcayet tatra śivāgniṃ dakṣiṇe tataḥ || 10 ||
 mṛdbhasmagomayodghṛṣṭam pracurodakaśodhitam |
 śavam āhṛtya tasyāgner dakṣiṇasyām niveśayet || 11 ||
 prokṣitoddhūlitasyātha cintayet praṇavam hṛdi |
 sakalīkṛtya sampūjya tato homam samācaret || 12 ||

9a anteṣṭim] N; antyeṣṭim Ed_M; anteṣṭam P **9b** dvijanmanah] Ed_MP; dvijātmanah N **9c** āvasathāc chuciḥ] corr.; āvathāc chuciḥ Ed_MN (unmetr.); ācasthaś śuciḥ P (unmetr.) **10a** śucim deśam] em. Sanderson; śucir deśam Ed_M; śuci deśam NP **10b** gomayenopalipya ca] N; gomayenopalepayet Ed_MP **11a** mṛdbhasmagomayodghṛṣṭam] Ed_M; mṛdbhaśmagomayodghṛṣṭam N; mṛdbhasmagomayotsṛṣṭa° P **11b** pracurodakaśaucitam] Ed_M; prabhucodakaśodhitam N; °pracurocitaśaucitam P **12a** prokṣitoddhūlitasyātha] Ed_MN; prokṣitoddhūlitasyāpi P **12d** samācaret] N; samārabhet Ed_MP

†padādhvanā† śivaṃ dhyātvā taṃ devāya nivedayet |
 pratigṛhṇīṣva bhagavan śāvyām enām mahāhutim || 13 ||
 evam uktvā śivaṃ devam ubhayasthaṃ visarjya ca |
 tatas tam indhanenāgniṃ praśastena nayec citim || 14 ||
 snātvodakaṃ tato dattvā punaḥ snātvā śivaṃ japet |
 sadyādi netraparyantaṃ śāvakarmaviśuddhaye || 15 ||
 śiṣyā vai †gurusambandhād† guroḥ sambandhinaś ca ye |
 tyajeyus te tryahaṃ karma nityād anyaj japādikam || 16 ||
 tebhyo 'nye śivamārgasthā gṛhiṇo 'gṛhiṇo 'pi vā |
 dinam ekaṃ kṣapeyus te śāvāśaucanimitataḥ || 17 ||
 gṛhiṇo lokamārgasthā laṅghayeyur na laukikam |
 ācāraṃ dīkṣitās tasmāt kurvīran lokasaṃvrteḥ || 18 ||
 na ca yad bādhakaṃ vastu śivaśāstroktaavartmanaḥ |
 tat kuryāt sūtakānnādi †pratiśiddhodakaṃ† yathā || 19 ||
 evam antyeṣṭikam karma samāsāt kathitaṃ mayā |
 idānīm mānasaṃ yāgaṃ śṛṇudhvaṃ saṃśītavratāḥ || 20 ||

iti svāyambhuvasūtrasaṃgrāhe 'ntyēṣṭipāṭalaḥ dvāvimśatitamaḥ

13b taṃ] Ed_MN; tad P **13cd** bhagavan śāvyām enām] Ed_M; bhagavan śāvīm etām N; bhaga-
 vañjāvyaṃmena P **14b** visarjya] Ed_MN; vibhajya P **14c** taṃ] N; sad Ed_MP **14d** praśastena
 nayec citim] N; parasaktena citim nayet Ed_MP **15b** japet] Ed_MP; yajet N **15d** śāvakarma-
 viśuddhaye] Ed_MN; śāvakarmāpi siddhaye P **16a** śiṣyā vai] conj. Sanderson; śiṣyaika°
 Ed_MP; śiṣyair vā N • °gurusambandhād] Ed_M; gurusambandhāt N; °gurusambaddhā P **16b**
 guroḥ sambandhinaś ca ye] Ed_M; gurusambandhinas tathā N; guros sambanidhitaś ca yet P
 (unmetr.) **16c** trajeyus te tryahaṃ karma nityād anyaj japādikam] Ed_M; japahomādikam
 karma nityād anyat tryahaṃ tyajet N; tyajeyus te tryahaṃ karma nityād anyajapādikam P
17a tebhyo 'nye śivamārgasthā] Ed_MP; + + + + + saṃsthā N **17b** 'gṛhiṇo] Ed_MP; vratino N
17c kṣapeyus te] Ed_M; kṣaye graste N; kṣapāyukte P **17d** śāvāśaucanimitataḥ] N;
 śāvāśaucāya dīkṣitāḥ Ed_M; śāvāśaucāya dīkṣitā P **18b** laṅghayeyur] Ed_MN; laṅgheyur P
 (unmetr.) • na laukikam] Ed_MP; om. N **18c** ācāraṃ] Ed_MN; ācāra P **19a** yad bādhakaṃ]
 Ed_MP; + + + kaṃ N **19b** śivaśāstroktaavartmanaḥ] Ed_MP; śivaśāstroktaavartmanā N **19c** tat] N;
 na Ed_MP • kuryāt] Ed_MP; kuryuh N **19d** pratiśiddhodakaṃ yathā] P; praīśiddhodanaṃ yathā
 Ed_M; pratiśiddhyed anantaram N **20c** śṛṇudhvaṃ] P; śruṇudhvaṃ Ed_M; om. N • saṃśītavrat-
 āḥ] Ed_M; saśītavratāḥ N; saṃhitavratāḥ P **Col.** iti svāyambhuvasūtrasaṃgrāhe
 'ntyēṣṭipāṭalaḥ dvāvimśatitamaḥ] Ed_M; iti svāyambhuvasūtrasaṃgrāhe antyeṣṭividhir eka-
 trimśatipāṭalaḥ P; iti svāyambhuve utkrāntipāṭalo dvāvimśatitamaḥ N

2.1. *Sarvajñānottara* 12

P₃₃₄ *Sarvajñānottara*. Pondicherry IFI Transcript No. 334, pp. 88–93.

P₇₆₀ *Sarvajñānottaraḥ*. Pondicherry IFI Transcript No. 760. Copied from manuscript belonging to D. 15595 of G.O.M.L., pp. 64–67.

Further consulted: An e-text collated by Dominic Goodall on the basis of P₃₃₄/P₇₆₀, and N (for N, see description in section 2.2.).¹ The chapter numbering follows that of the etext.



na prāpto 'pi parām dīkṣām gurubhakto 'pi yatnataḥ |
 †kālenāntasthito† yaḥ syāt tasya mokṣaḥ kathaṃ bhavet || 1 ||
 kiṃ vṛthā tasya saṃkleśo mokṣam uddīśya yaḥ kṛtaḥ |
 kiṃ kiṃcid vidyate karma tasya yan mokṣasādhanam || 2 ||
 gurubhaktāya śāntāya sadācārāya suvrata |
 mṛtasyāpi paraṃ skanda dīkṣākarma vidhīyate || 3 ||
 + + + + + vidhisamkṣepavistaram |
 avikalpamatih kuryād ekacittah samāhitaḥ || 4 ||

1–3 *Dīkṣādarśa* quoting *Sarvajñānottara*, T 372, p. 1614: na prāpto 'pi parām dīkṣām gurubhaktopāḥ nataḥ (unmetr.) | kālenānusthito yasmā syāmn tasya mokṣaḥ kathaṃ bhavet | kiṃ vṛthā tasya saṃkleśo mokṣam uddīśya yaḥ kṛtaḥ | kaścid vidyate karma tasya yanmokṣasādhanam | gurubhaktāya dāntāya satyācārāya suvrata | mṛastyāpi varam skanda dīkṣākarma vidhīyate |

1b °bhakto] em.; °bhukto codd. **1c** kālenāntasthito] P₃₃₄; kālenantasthito P₇₆₀ • yaḥ syāt] conj.; yasya codd. **1d** mokṣaḥ] P₇₆₀; mokṣāḥ P₃₃₄ **2a** vṛthā] em.; pradā codd. **2d** yan mokṣasādhanam] em.; dharmokṣasādhanam codd. **3b** sadācārāya] conj.; satyācārāya codd. **3c** paraṃ] conj. Sanderson; varam codd. **4c** avikalpamatih] em.; avikalpamati P₃₃₄; api kalpamati P₇₆₀ • kuryād] corr.; kuryāt codd. **4d** ekacittah] em. Sanderson; ekaścitta codd.

¹ The folios of the current chapter in manuscript N are missing.

tattvāni devatā bījaṃ kalikaiḥ karavīrakaiḥ |
uccārya vinyasen mantrī darbhair puttalike kṛte || 5 ||
snāpayitvāstrabījēna pañcagavyaśivāmbunā |
saṃsthāpya dakṣiṇe pārśve tasya nāma hṛdi nyaset || 6 ||
athavā †vyomasamsthāne† gomayena ṣaḍānana |
taṃ mantrī pañcagavyena kṛtvā tasmin niyojayet || 7 ||
śaktitrayaṃ nyaset tāsu dharmādharmau ca ṣaṇmukha |
tathaivālabhanaṃ kṛtvā tasmāt saṃhṛtya homayet || 8 ||
tatas tu mūrdhni ārabhya yāvat pādatalāntakam |
vinyaset sarvatattvāni tattvair devān anukramāt || 9 ||
bindutattvaṃ nyasen mūrdhni tatra binduṃ niyojayet |
śaktiṃ ca niṣkale sthāne dhyātvā sarvata unmukhīm || 10 ||
mūrdhny adho ghaṅṭikordhvaṃ tu nyased devaṃ sadāśivam |
tatrāntas tasya saṃlīnaṃ vinyasec chaktimaṇḍalam || 11 ||
jihvāyāṃ vaktramadhye tu tatra vidyāṃ ca yojayet |
aṣṭau vidyeśvarān mantrī grīvāyāṃ bāhusaṃdhiṣu || 12 ||

5–6 *Mṛgendrapaddhatitkā*, T 1021, p. 231: yad uktaṃ śrīmatsarvajñānottare: tattvāni caitātmajaṃ kalikaiḥ karavīrakaiḥ | uccārya vinyasen mantrī garbhair puṃnalike kṛte || snāpayitvāstrabījēna pañcagavyaśivāmbunā | saṃsnāpya guṇopete tasya nāma hṛdi nyaset | 10c–21 *Mṛgendrapaddhatitkā*, T 1021, pp. 231–232: śaktiṃ ca niṣkale sthāne dhyātvā sarvān adhomukhān | mūrdhno yo ghaṅṭikordhvaṃ tu nyased devaṃ sadāśivam | tatrāntas tatra saṃlīnaṃ vinyasec chaktimaṇḍalam | jihvāyāṃ vaktramadhye tu tatra vidyāṃ niyojayet | aṣṭau vidyeśvarān mantrī jihvāyāṃ bāhusaṃdhiṣu || → continues next page.

5c uccārya] P₃₃₄; puccārya P₇₆₀ 5d puttalike] em.; putnīśake P₃₃₄; putraśake P₇₆₀ 6b °śivāmbunā] P₃₃₄; °śivāmbhasā P₇₆₀ 7a °saṃsthāne] P₃₃₄; °saṃsthane P₇₆₀ 7c taṃ mantrī] conj.; sammantrī P_{334ac}; sammantrya P_{334pc}; saṃmantrī P₇₆₀ 8ab śaktitrayaṃ nyaset tāsu dharmādharmau ca] diagn. conj.; śaktitrayatyenet tāsu dharmādharma ca P₃₃₄; śaktitrayasya yattātru(?)su darmādharma ca P₇₆₀ (unmetr.) 8c tathaivālabhanaṃ] conj.; tad evālabhanaṃ P₃₃₄; tathaivālabhanaṃ P₇₆₀ 9a tatas tu] P₃₃₄; tatastha P₇₆₀ • ārabhya] em.; āgabya P₃₃₄; āgabhya P₇₆₀ 9b °talāntakam] em.; °talāntakaḥ codd. 9d devān anukramāt] em.; devā na tu kramāt codd. 10a °tattvaṃ] conj. Sanderson; °tattve codd. 10b binduṃ] em. Goodall; bindu codd. 10d sarvata unmukhīm] conj.; sarvānidhomukhāt P₃₃₄; sarvān adhomukhāt P₇₆₀ 11a mūrdhny adho ghaṅṭikordhvaṃ] em. Sanderson; mūrdhni tho khaṅṭikorhvaṃ P₃₃₄; mūrdhni dho khaṅṭikorhvaṃ P₇₆₀ 11c tatrāntas tasya saṃlīnaṃ] conj. Sanderson; tatrāstathasya saṃlīna P₃₃₄; tatrāsthadhasya saṃlīna P₇₆₀

māyām vai vāmapārśve tu nyaset kālam tu dakṣiṇe |
kalām urasi samsthāpya hṛdaye nīlaloḥitam || 13 ||
tatrāparām punar vidyām tatraiva puruṣaḥ smṛtaḥ |
rāgo 'pi rañjakas tasya vidyāprabodhalakṣaṇaḥ || 14 ||
avyaktam udare dhyātvā nābhau sūkṣmāṇi vinyaset |
śabdaḥ sparśaś ca rūpaḥ ca raso gandhaś ca pañcamah || 15 ||
pṛṣṭhavaṃśe guṇaṃ nyasya tatraiva puruṣatrayam |
nābhimedhṛāntare buddhim ahaṃkṛtiṃ ca sandhiṣu || 16 ||
'ṭyonyām' vyomeśvaraṃ devaṃ vyomamadhye niyojayet |
tatraiva yojayed vāyūṃ guhyādguyhāṣṭakāvṛtam || 17 ||
'ṭyonabhyantarataḥ' skanda pittaśthāne hutāśanam |
tasyādho vāruṇaṃ tattvaṃ yāvad ā jānumaṅḍalam || 18 ||
tasyaivābhyantare lokān yāvad ā gulphakīlakam |
lokādaḥ vinyased devān brahmaviṣṇumaheśvarān || 19 ||

10–21 → continuation: māyām vai vāmapārśve tu nyaset kālam tu dakṣiṇe | kalām urasi samsthāpya hṛdaye nīlaloḥitam || tatrāparām punar vidyām tatraiva puruṣaḥ smṛtaḥ | rāgo-parañjakas tasya vidyāprabodhalakṣaṇaḥ || avyaktam udare dhyātvā nābhau sūkṣmāṇi vinyaset | śabdasparśaś ca rūpaś ca raso gandhaś ca pañcamah || pṛṣṭhavaṃśe guṇān nyasya tatraiva puruṣatrayam | nābhimedhṛāntare buddhim ahaṃkṛtikasandhiṣu | yonyām vyomeśvaraṃ devaṃ vyomamadhye niyojayet | tatraiva yojayed vāyūṃ guhyaṃ guhyāṣṭakam hṛtam | yonyābhyantarataḥ skandaṃ pittaśthāne hutāśanam | tasmādho vāruṇāntatvaṃ yo yadā jātumaṅḍalam | tatpādamaṅḍalād hastāt yāvat pādatalāntikam | vinyaset + + + + + tasya rudraśataṃ bahiḥ || tasyaivābhyantaro loko nyāvadaṅgulphakīlakau | lokādaḥ vinyased devān brahmaviṣṇumaheśva + + + + pādaprṣṭhe tu kiṃcid abhyantare guham | ci + + + pṭapātālān narakāṃstutivarjitān | pādāṅguṣṭhena deveśam kālā + + + + + | + + + + + nena punar abhyarcayet kramād || iti

13a vāmapārśve] em. Goodall; vāmapārśve codd. **14a** tatrāparām] em. Goodall; tatrāparām codd. **14d** °lakṣaṇaḥ] conj. Sanderson; °lakṣmaṇaḥ P₃₃₄; °lakṣaṇaḥ P₇₆₀ **15a** avyaktam] P₃₃₄; apyakta P₇₆₀ **15c** śabdaḥ] corr.; śabda P₃₃₄; śabdaḃ P₇₆₀ • sparśaś ca] corr. Goodall; sparśam ca codd. **16a** pṛṣṭha°] P₃₃₄; braṣṭha° P₇₆₀ **16d** ahaṃkṛtiṃ] em.; ahaṃkṛtiś codd. **17a** yonyām] P₃₃₄; yo 'nyam P₇₆₀ **18a** yonabhyantarataḥ] P₃₃₄; yonabhyamtara P₇₆₀ (unmetr.) **18b** pitta°] em.; vitta° codd. **18d** yāvad ā jānumaṅḍalam] conj.; yāvadhā jānumaṅḍalaḥ P₃₃₄; yāvad ā jānumaṅḍalaḥ P₇₆₀ **19a** tasyaivābhyantare] em.; tasyābhyantare P₃₃₄ (unmetr.); tasyo 'bhyantare P₇₆₀ (unmetr.) **19b** ā gulphakīlakam] em. Sanderson; āguślakīlakau P₃₃₄; āguśakīlakān P₇₆₀

gulphayoḥ pādaprṣṭhe tu kiṃ cid abhyantare guha |
 cintayet saptapātālān narakāṃs tu talasthitau || 20 ||
 pādāṅguṣṭhe tu deveśaṃ kālādhipatim īśvaram |
 sthāpayitvā vidhānena punar abhyarcayet kramāt || 21 ||
 saṃcintya sahitān nyasya mūrdhni ārabhya mantravit |
 pādād ārabhya tān sarvān agnau saṃsthāpya śodhayet || 22 ||
 yāgaṃ yathocitaṃ kṛtvā tattve yonim anukramāt |
 kalpayitvā yathāpūrvam paśuṃ saṃhṛtya yojayet || 23 ||
 garbhādhanāditaḥ kṛtvā sarvakarmāṇi pūrvavat |
 kṛtvā tu sarvatattveṣu tathā saṃyojayec chive || 24 ||
 kṣīrājyadadhisammiśrāṃ srucyagre saṃvyavasthitām |
 kṛtvāgnau homayet paścāt tāṃ tu puttalikāṃ budhaḥ || 25 ||
 atha vā punar apy evaṃ sthūlasūkṣmavibhedataḥ |
 vyomānilānalāmbhorvīḥ pañca tattvāni yojayet || 26 ||
 teṣāṃ antargatān nyaset sarvatattvān ṣaḍānana |
 kalābhir vyāpitāṃs tāṃs ca śāntiśūnyādibhiḥ kramāt || 27 ||
 kalayā śūnyayā vyāptam ākāśaṃ baṇḍavaṃ param |
 vyāptam sadāśivaṃ tattvaṃ śāntayā vāyurūpayā || 28 ||
 tasyādho yāvad avyaktaṃ vidyayā tejarūpayā |
 avyaktād yāvad ambhontaṃ vyāptam caiva pratiṣṭhayā || 29 ||

20ab gulphayoḥ pādaprṣṭhe tu kiṃ cid] conj. Sanderson; gulphāyapo + praṃ te tu kiṃ cid P₃₃₄; gūlpāyapopraṃtetu riṅ cid P₇₆₀ (unmetr.) **20c** saptapātālān] em.; saptapātala codd. **22a** saṃcintya] em.; saṃcintya codd. **22ab** sahitān nyasya mūrdhni] conj.; sahitāny adhva mūrdhni P₃₃₄; nihitāsyardhvamūrdhva P₇₆₀ **22c** sarvān] P₇₆₀; sarva + P₃₃₄ **22d** agnau] conj. Sanderson; aṃsau P₃₃₄; annau P₇₆₀ **24c** kṛtvā] conj.; tatvā P₃₃₄; + tvā P₇₆₀ **25b** srucyagre] conj. Sanderson; sūcyagre codd. **25d** puttalikāṃ] corr. Goodall; puṭṭalakāṃ P₃₃₄; puttamśakāṃ P₇₆₀ **26cd** vyomānilānalāmbhorvīḥ] P₃₃₄; vyomānilānalāmbhorvī P₇₆₀ **27a** antargatān] em.; antargatā P₃₃₄; antargatāṃ P₇₆₀ **27b** sarvatattvān] em.; sarvatattvāt codd. **27c** vyāpitāṃs] P₇₆₀; vyāpitāstāṃs P₃₃₄ (unmetr.) **27d** śāntiśūnyādibhiḥ] conj. Goodall; śāntiśūnyādibhiḥ P₃₃₄; śāntikṛnyādibhiḥ P₇₆₀ **28a** śūnyayā vyāptam] conj.; śūnyayā laupta P₃₃₄; sṛṣṭayā lepta P₇₆₀ **28c** vyāptam] conj.; vyāpta codd. **29a** tasyādho] em.; tasyā yo codd. • yāvad] conj. Sanderson; yā padaṃ codd. (unmetr.) **29b** vidyayā] em.; vidyāyā codd. **29d** vyāptam] em.; vyāpta codd.

sabāhyābhyantaram paścāt brahmāṇḍam tu nivṛttayā |
 vyāpitaṃ śatarudrais ca dhātācāmīkaraprabham || 30 ||
 yad eva śūnyayā vyāptaṃ tac chūnyam iti cocyate |
 vāyavyayāvṛto vāyus tejas taijasayāvṛtam || 31 ||
 āpo vāruṇayā protā urvī pārthivayāvṛtā |
 yad antaram yayā vyāptaṃ tasya nāmnā tu sā smṛtā || 32 ||
 bahir evaṃ sthitā vyāptiḥ śarīre śṛṇu tattvataḥ |
 śodhanārtham kramam caitat paśum āśritya samsthitam || 33 ||
 samcintya pūrvavad rūpaṃ tathā nāḍīr vicintayet |
 śaktitrayam nyaset tāvad dharmādharmau ca ṣaṇmukha || 34 ||
 tanmātraiḥ pañcabhir yuktaṃ guṇaiś ca tribhir āvṛtam |
 manobuddhirahamkārair avyaktena ḥṛdi pudgalam || 35 || (hypermetrical)
 bhruvokarṇāntarād ūrdhvaṃ śūnye śūnyām kalām nyaset |
 tasyādho ḥṛdayād ūrdhvaṃ anile śāntim eva ca || 36 ||
 ḥṛdayād yāva medhrāntam vidyām tejasi yojayet |
 medhrādho yāva jānvantam pratiṣṭhām vāruṇe nyaset || 37 ||

30a sabāhyābhyantaram] em. Sanderson; sacāhyābhyantaram P₃₃₄; sacāhyābhyaram P₇₆₀ (unmetr.) **30b** nivṛttayā] conj.; tu prattaya P₃₃₄; tu prattayā P₇₆₀ **30c** vyāpitaṃ] P₃₃₄; vyāpta P₇₆₀ (unmetr.) **30cd** śatarudrais ca dhātācāmīkaraprabham] conj. Sanderson; saharudrais ca dhātācākerā bhayam P₃₃₄ (unmetr.); saharudrais ca dhātācākerābhayam P₇₆₀ (unmetr.) **31a** śūnyayā] conj.; śranyayā codd. **31c** vāyavyayāvṛto] conj.; vāyavyayāgato codd. **31d** taijasayāvṛtam] conj.; tejasadhāprataḥ P₃₃₄; thejassakhāvṛtaḥ P₇₆₀ **32a** vāruṇayā protā] conj. Sanderson; vāruṇayā prokto P₃₃₄; vāruṇam yatproktā P₇₆₀ **32b** pārthivayāvṛtā] P₃₃₄; pārthivam yāvṛtā P₇₆₀ **32d** nāmnā] P₇₆₀ P_{334pc}; nātmā P_{334ac} • sā smṛtā] conj. Sanderson; tat smṛtaḥ codd. **33a** sthitā] P₃₃₄; sthitim P₇₆₀ • vyāptiḥ] corr.; vyāpti codd. **33b** śṛṇu] em. Sanderson; śrasu codd. **33c** śodhanārtham kramam caitat] conj. Sanderson; śodhanān kramam caiśām codd. (unmetr.) **34a** pūrvavad rūpaṃ] P_{334pc} P₇₆₀; pūrvadrūpaṃ P_{334ac} (unmetr.) **34c** śaktitrayam] P₃₃₄; śaktitraya P₇₆₀ **34cd** tāvad dharmādharmau] P₃₃₄; tāvad dharmādharma P₇₆₀ **35a** tanmātraiḥ] P₃₃₄; tanmātrai P₇₆₀ **35b** āvṛtam] conj. Sanderson; āvṛtaḥ codd. **35d** pudgalam] em.; pudgalaḥ codd. **36b** śūnye śūnyām] conj.; śratyeśranye codd. **36cd** ḥṛdayād ūrdhvaṃ] em.; ḥṛdayād ūrdhvaṃ P₃₃₄; ḥṛdayām ūrdhvaṃ P₇₆₀ **37a** yāva] em.; rāva codd. **37d** pratiṣṭhām] P₇₆₀; pratiṣṭhā P₃₃₄ • vāruṇe] conj.; varuṇā P₃₃₄; varuṇa P₇₆₀

tasyādhaḥ pārthivaṃ tattvaṃ yāvat pādatalāntikam |
 nivṛtṭim vojayet tatra dhyātvā pūrvavad arcayet || 38 ||
 vidyeśvaram paraṃ bījaṃ kalāṃ śūnyāṃ prakalpayet |
 kavacādiśivāṅgāni punaḥ śāntyādikāḥ kramāt || 39 ||
 urvīvāruṇabījābhyāṃ tejasānilakhātmabhiḥ |
 saṃyuktās te smṛtās tattvā vyomādyakṣmāvasānikāḥ || 40 ||
 hrasvādau ye svarāḥ pañca napuṃsakavivarjitāḥ |
 tanmātrās te tu vijñeyā gandhādyā deśikottamaiḥ || 41 ||
 †ahaṃkāraś ca saṃjñāṃ tu ambudhīnīti saṃjñakam† |
 makāras tu manaḥ proktas taṃ tamaḥ parikīrtitaḥ || 42 ||
 rakāraṃ tu rajo viddhi saṃ sattvam tu nigadyate |
 pakāraṃ prakṛtiḥ skanda parikalpya viśodhayet || 43 ||
 pṛthivyādīni tattvāni nivṛtṭyādibhiḥ śodhayet |
 gandhādipañcasūkṣmāni sadyādibhir anukramāt || 44 ||
 tritattvena tu hotavyam ahaṃkārādikam kramāt |
 praṇavena vidhānājño homayīta guṇatrayam || 45 ||

39a param] conj.; + paṃ codd. **39b** kalāṃ śūnyāṃ] conj.; kalāśrutyāṃ P₃₃₄; kalāśrtyāṃ P₇₆₀
39c kavacādiśivāṅgāni] P₃₃₄; kavacāniśivāṅgāni P₇₆₀ **39d** punaḥ śāntyādikāḥ] conj. Sanderson;
 punaś śatyākāḥ P₃₃₄ (unmetr.); punaḥ śrutyākāḥ P₇₆₀ (unmetr.) **40a** urvīvāruṇa°] P₃₃₄;
 pṛthivīvaruṇa° P₇₆₀ (unmetr.) **40c** tattvā] P₃₃₄; tattvāḥ P₇₆₀ **40d** vyomādyakṣmāvasānikāḥ]
 em. Sanderson; yomādhyaḥkṣmāvasānikāḥ P₃₃₄; yomādhyaḥkṣmāvasānikā P₇₆₀ **41a** hrasvādau
 ye svarāḥ] em.; hrasvādau ye svarā P₃₃₄; prāsādau ye tvarā P₇₆₀ **41c** te] em.; the codd. **42b**
 ambudhīnīti] P₃₃₄; ambudhīnīti P₇₆₀ **42cd** proktas taṃ] conj. Goodall; proktaḥ + P₃₃₄; prokta
 P₇₆₀ (unmetr.) **43c** pakāraṃ] em. Sanderson; yakāraṃ codd. • prakṛtiḥ] em. Goodall;
 prakṛtiṃ P₃₃₄; prakṛti P₇₆₀ **44b** nivṛtṭyādibhiḥ śodhayet] conj.; nivṛtṭyādiviśodhayet codd.
45d homayīta] em.; homadhīta codd.

tattve tattve tu tattvajñāḥ pañca sūksmāṇi śodhayet |
 guṇatrayaṃ tathāvyaktaṃ mano buddhim ahaṃkṛtaṃ || 46 ||
 ekaikasyāhutiśataṃ dadyāc chuddhena sarpiṣā |
 tilair vā ghṛtasammiśrais taṇḍulair ājyasamyutaiḥ || 47 ||
 śrīphalair bilvapatirair vā puṣpair vā yājñikaiś śubhaiḥ |
 homayeta tatoddiṣṭaiś taiś tu pūrṇāhutim tathā || 48 ||
 pūrvavat srotaśuddhis tu tattvasaṃśuddhinaiva ca |
 kramāt saṃdhāya tattvāni tathā hitvā śivaṃ nayet || 49 ||
 evaṃ dīkṣā mṛtasyoktā jīvato 'pi hi saṅgmukha |
 samayādibhir nirmuktā sukhaṃ bandhād vimucyate || 50 ||
 sṛṣṭisamhāranyāyena †pṛthag adhvani† kalpanā |
 dīkṣā saṃhārataḥ kāryā anayor api saṃmatā || 51 ||
 vipannasyākhilaṃ karmāhany ekasmin samāpyate |
 ācāro 'yaṃ †sthitam† skanda siddhyarthaṃ jīvitasya tu ||52||

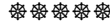
iti sarvajñānottare kriyāpāde mṛtakadīkṣāprakaraṇam

46d ahaṃkṛtaṃ] em.; ahaṃkṛtaḥ codd. **47a** ekaikasyāhutiśataṃ] em.; ekaikasyāhutiśattaṃ codd. **48b** yājñikaiś] P₇₆₀; dhāñjikaiś P₃₃₄ **48c** homayeta tatoddiṣṭaiś] conj. Sanderson; homayeta tato diṣṭaṃ P₃₃₄; homayīta tato diṣṭaṃ P₇₆₀ **49d** tathā] conj.; tayā codd. **50a** evaṃ dīkṣā] P₃₃₄; eva dakṣā P₇₆₀ **50c** samayādibhir] P₇₆₀; samayādibhi P₃₃₄ **50d** sukhaṃ] em.; sukha codd. **51b** pṛthag adhvani] conj.; pṛthagta adhvani codd. (unmter.) **51d** anayor api saṃmatā] conj. Sanderson; ranayor avisammatā codd. **52ab** karmāhany] P₃₃₄; karmahany P₇₆₀ **Col.** sarvajñānottare] P₃₃₄; śrīsarvajñānottare P₇₆₀

2.2. *Sarvajñānottara* 13

- P₃₃₄ *Sarvajñānottara*. Pondicherry IFI Transcript No. 334, pp. 94–96.
 P₇₆₀ *Sarvajñānottaraḥ*. Pondicherry IFI Transcript No. 760. Copied from manuscript belonging to D. 15595 of G.O.M.L., pp. 68–69.
 N *Sarvajñānottara*. NAK NGs. No. 1–1692 = NGMPP Reel. No. A 43/12. Palm-leaf. Early Nepalese “Licchavi” script. The manuscript only contains the text from 13.10 onwards, starting with an unnumbered folio, recorded by the NGMPP as image “NGMPP A 43/12”, exposure 34, lower folio.

Further consulted: An e-text collated by Dominic Goodall on the basis of P₃₃₄/T₇₆₀, and N. The chapter numbering follows that of the etext.



ataḥ paraṃ pravakṣyāmi samayācāralaṅghane |
 yathā viśuddhyate dehī vipanno ’pi ṣaḍānana || 1 ||
 mṛdambunā tu saṃśodhya astrajaptena mantravit |
 ālipyāmalakaiḥ pūtaiḥ snāpayitvā śivāmbhasā || 2 ||
 bhasmasnānaṃ vilomena kṛtvā tu paridhāpayet |
 gandhapuṣpair alaṃkṛtya udakpādaṃ niveśayet || 3 ||

2–3 *Dīkṣādarśa* quoting SJU, T 372, p. 1625: mṛdambunā tu saṃśodhya astrajaptena mantravit | ālipya rajanyāmalakai snāpayitvā śivāmbhasā | bhasmasnānaṃ vilomena kṛtvā tu paridhāpayet | gandhapuṣpair alaṃkṛtya udakpādan nivedayet |

1d ’pi] em. Sanderson; pa codd. 2c ālipyāmalakaiḥ] P₃₃₄; āpyāmilakai P₇₆₀ (unmetr.) 2d snāpayitvā] conj.; sthāpayitvā codd. 3b paridhāpayet] conj.; pariyāpayet codd. 3cd alaṃkṛtya udakpādaṃ] em.; alaṃkṛtya udakapāda P₃₃₄ (unmetr.); alaṃkṛtyodakpāda P₇₆₀ (unmetr.)

raktagandhais tathā puṣpair raktair vastropavītakaiḥ |
 saṃchādyā vastrasamyuktair astrajāpibhir utkṣipet || 4 ||
 nītvā tu śāṅkarīm āśām śucisthāne nidhāpayet |
 nirṛtiplavanam tatra śivakṣetraṃ prakalpayet || 5 ||
 caturhastāyataṃ nimnam dvihastasamavistaram |
 astrajaptaḥ tu satkīlair vidikṣu kīlitaṃ bahiḥ || 6 ||
 vilomam raktasūtreṇa kavacākhyena veṣṭayet |
 pītena rajasā cakram tasya madhye samālikhet || 7 ||
 tryāśramadhyasamāyuktaṃ śrṅgātakam tathopari |
 raktena rajasā taṃ tu sarvadhānyamayena vā || 8 ||
 pūrvoktena vidhānena tatra vahnim prakalpayet |
 astreṇa prastared darbhān vyutkrameṇa tu †devatāḥ† || 9 ||
 pa²ryukṣaṇam tathā kuryād darvyā abhyukṣaṇam tathā |
 srucam sruvam ca homānte śavasyopari vinyaset || 10 ||
 pūrvavac chodhayed ājyam abhighārya vilomataḥ |
 tathavidoghātanaṃ kuryān niṣkr̥tim ca ṣaḍānana || 11 ||
 tarpayitvā tathā vahnim dattvā pūrṇāhutim tataḥ |
 aiśvaryādivilomena mantrasimhāsanam nyaset || 12 ||

4b raktair] em. Sanderson; ajai codd. **4c** saṃchādyā] corr. Sanderson; saṃcādyā P₃₃₄; saṃchādyā P₇₆₀ • °samāyuktair] em. Sanderson; °samāyuktaj codd. **5a** śāṅkarīm] P₇₆₀; śāṅkarī P₃₃₄ • āśām] conj. Sanderson; dīkṣām codd. **5c** nirṛtiplavanam] corr.; nirṛtiplavanam P₃₃₄; nibutiplavanam P₇₆₀ **6a** °hastāyataṃ] P₃₃₄; °dāstāyataṃ P₇₆₀ • nimnam] em. Goodall; nimna codd. **6c** astrajaptaḥ] P_{334pc}; atrajaptaḥ P_{334ac}P₇₆₀ • satkīlair] conj. Sanderson; tatkīlair P₃₃₄; tatkīlai P₇₆₀ **6d** kīlitaṃ] conj.; kīlito codd. **7c** cakram] conj. Sanderson; vatraṃ P₃₃₄; patram P₇₆₀ **8a** °samāyuktaṃ] em.; °samāyuktaḥ codd. **8c** raktena] P₃₃₄; rakaina P₇₆₀ **9c** prastared] em. Sanderson; prastarām P₃₃₄; prastarān P₇₆₀ **9d** vyutkrameṇa] P₇₆₀; pyutkrameṇa P₃₃₄ **10a** °ryukṣaṇam] P₃₃₄P₇₆₀; °ryukṣaṇan N • kuryād] P₃₃₄P₇₆₀; kuryā N **10b** darvyā abhyukṣaṇam] N; arcinābhyukṣaṇam P₃₃₄P₇₆₀ **10c** srucam] NP₃₃₄; sruvam P₇₆₀ • sruvam] P₃₃₄P₇₆₀; sruviṅ N **11a** pūrvavac chodhayed] P₃₃₄; pūrvava śodhayed N; pūrvavac codayed P₇₆₀ **11b** abhighārya] N; abhīrvārya P₃₃₄P₇₆₀ • vilomataḥ] P₃₃₄P₇₆₀; cilomataḥ N **11c** °odghātanaṃ] P₃₃₄P₇₆₀; °odghātānam N • kuryān] N; kuryāt P₃₃₄P₇₆₀ **11d** niṣkr̥tim] N; niṣnatim P₃₃₄P₇₆₀ • ānana] P₃₃₄P₇₆₀; °ānanaḥ N **12d** mantrasimhāsanam] P₃₃₄; yatra simhāsanam N; mantrasidihāsinam P₇₆₀ (unmetr.)

² The surviving folio of manuscript N begins here.

sadyādimantravinyāsaṃ kṛtvā dehe svake guha |
 śive śivāsane caiva tadvad dhomaṃ samācaret || 13 ||
 pūjayitvā vidhānena gandhapuṣpapavitrakaiḥ |
 arghapādyādibhiś caiva yathāśaktyā vicakṣaṇaḥ || 14 ||
 tataś citiṃ cinet tatra candanāgurudārubiḥ |
 †yathā vāsaṃ bhavet tasya kuśavastrottaram† guha || 15 ||
 punar abhyukṣaye pretam astrabījena ṣaṇmukha |
 citimadhye niyuṃjīta vastrachannaṃ ghr̥taplutam || 16 ||
 tataḥ saṃcintayen nāḍīṃ tasya dehe vicakṣaṇaḥ |
 svasaṃjñāṃ hr̥di saṃsthāpya tanmadhye pudgalaṃ nyaset || 17 ||
 tataḥ saṃdhāya tattvāni pādād ārabhya mantravit |
 bhittvā hr̥tvā tathā bhūyaḥ paśuṃ saṃyojayec chive || 18 ||
 tataḥ samdīpayed vahnīṃ samantād apradakṣiṇam |
 astrabījena mantrajña āgneyīṃ dhāraṇāṃ smaret || 19 ||

14 P₃₃₄ and P₇₆₀ have two additional pādas: tataḥ saṃcintayen *nāḍīḥ (P₃₃₄; nāḍī P₇₆₀)
 divyarūpā manoramāḥ |.

13a sadyādi° N; sandhyādi° P₃₃₄P₇₆₀ **13b** kṛtvā] N; dattvā P₃₃₄P₇₆₀ • guha] NP₃₃₄; gr̥he P₇₆₀
13d tadvad dhomaṃ] conj.; tadvad vāmaṃ N; tathā homaṃ P₃₃₄; tathā homa P₇₆₀ **14a**
 vidhānena] N; tayā nyāyaṃ P₃₃₄; tathā nyāyaṃ P₇₆₀ **14b** °puṣpa°] N; °puṣpaiḥ P₃₃₄P₇₆₀ **14c**
 argha°] N; arghya° P₃₃₄P₇₆₀ **14d** vicakṣaṇaḥ] NP₇₆₀; vicakṣaṇaiḥ P₃₃₄ **15a** cinet tatra] conj.;
 cittayātrām N; + net tatra P₃₃₄P₇₆₀ **15b** °dārubiḥ] N; °dādibhiḥ P₃₃₄P₇₆₀ **15c** yathā] P₃₃₄P₇₆₀;
 -athā N • vāsaṃ] P₃₃₄P₇₆₀; vāmaṃ N **15d** kuśa°] N; kuca° P₃₃₄P₇₆₀ • guha] P₃₃₄P₇₆₀; guhaḥ
 N **16a** abhyukṣaye] N; abhyukṣya tu P₃₃₄P₇₆₀ **16b** ṣaṇmukha] NP₇₆₀; ṣaḍmukhaḥ P₃₃₄ **16d**
 vastrachannaṃ] N; vastrontaram P₃₃₄; vastraṃ channa P₇₆₀ • plutam] N; °plutaḥ P₃₃₄P₇₆₀
17a saṃcintayen] P₃₃₄P₇₆₀; saṃcintaye N • nāḍīṃ] P₃₃₄P₇₆₀; nāḍī N **17b** vicakṣaṇaḥ]
 P₃₃₄P₇₆₀; vicakṣaṇa N **17c** °saṃjñāṃ] P₃₃₄P₇₆₀; °saṃjñā- + N **17d** nyaset] NP₇₆₀; nyadhe P₃₃₄
18c bhittvā hr̥tvā tathā bhūyaḥ] corr.; bhittvā hr̥tvā tathā bhūyaḥ N; hitvā tu tāṃ tathā
 bhūdhāḥ P₃₃₄; hitvā tu tāṃ tathā bhūtaḥ P₇₆₀ **18d** saṃyojayec chive] conj.; saṃyojayec
 chivet N; saṃyojayecchive P₃₃₄; saṃyojayecchive P₇₆₀ **19a** tataḥ] N; tatra P₃₃₄P₇₆₀ **19b**
 samantād] N; tamastād P₃₃₄P₇₆₀ • apradakṣiṇam] em.; aprada + + N; apradakṣiṇaḥ P₃₃₄P₇₆₀
19c mantrajña] NP₃₃₄; mantrajñaḥ P₇₆₀ **19d** āgneyīṃ dhāraṇāṃ] corr.; āgneyīṃ dhāraṇā N;
 āgneyīdhyāraṇam P₃₃₄; āgneyīdhyāraṇam P₇₆₀

avyucchinnāṃ tathā dhārāṃ aghorāstrābhimantritām |
 bhrāmayitvāstrabījena jaladhāraṃ nidhāpayet || 20 ||
 tato jalaṃ vrajed vidvān snātvā dattvodakaṃ śuciḥ |
 yāgaṃ yathoditaṃ kṛtvā nivedyeśaṃ kṣamāpayet || 21 ||
 evaṃ vimucyate dehī samayādivilaṅghane |
 ājñānāj jñānato vāpi kṛte tv anteṣṭikarmaṇi || 22 ||

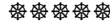
iti śrīsarvajñānottare antyeṣṭiprakaṛaṇam

Col. Omitted in N.

20a avyucchinnāṃ] conj. Goodall; abhyucchinnā N; avicchinnāṃ P₃₃₄P₇₆₀ • dhārāṃ] N; rāma P₃₃₄P₇₆₀ **20b** °ābhimantritām] conj. Goodall; °ābhimantritāṃ N; °ābhimantritāḥ P₃₃₄P₇₆₀ **20d** °dhāraṃ] conj.; °dhārāṃ codd. **21a** vrajed] NP₇₆₀; prajed P₃₃₄ • vidvān] P₃₃₄P₇₆₀; vidvā N **21b** śuciḥ] P₃₃₄P₇₆₀; śuci N **21c** yathoditaṃ] P₃₃₄P₇₆₀; yathodita N **21d** nivedyeśaṃ] P₃₃₄P₇₆₀; nivedyemaṃ N **22b** °vilaṅghane] P₇₆₀; °vilaṅghāne NP₃₃₄ **22d** kṛte tv anteṣṭikarmaṇi] conj. Goodall; kṛte tv anteṣṭikarmmaṇid iti N (unmetr.); kṛtautvamteṣṭhikarmaṇi P₃₃₄; kṛtā tv anteṣṭi karmaṇi P₇₆₀ **Col.** iti śrīsarvajñānottare antyeṣṭiprakaṛaṇam] em.; iti śrīsarvajñānottare adyeṣṭiprakaṛaṇam codd.

3.1. *Kiraṇa* 60

- N *Kiraṇatantra*. National Archives Kathmandu, NGMCP, Ms. No. 5–893. NGMPP A 40/3. Palm-leaf manuscript. Nepalese “Licchavi” script.³ Date 924 CE.⁴ Folio 94r, line 1–Folio 94v, line 5.
- G Pondicherry IFI 47637. Palm-leaf manuscript. Grantha script.⁵ Folio 202r, line 7–Folio 203r, line 8.
- Ed_D Eds. Ti. Rā. Pañcāpageśaśivācārya & K.M Subrahmaṇyaśāstrin (1932). Grantha script. Devakottai, pp. 166–167.



garuḍa uvāca:

anteṣṭiḥ sūcito deva nokto vistarato mama |
kasmin kāryā katham brūhi tat punaḥ kriyate katham || 1 ||

bhagavān uvāca:

mṛto yo dīkṣitaḥ pūrvam dakṣadvāreṇa nīyate |
voḍhāras caturō grāhyāḥ kṛtavāmapavitrakāḥ || 2 ||

Speaker indication garuḍa uvāca] N; garuḍaḥ GEd_D 1a anteṣṭiḥ] corr.; anteṣṭim N; antyeṣṭiḥ G; antyeṣṭis Ed_D 1b nokto] G; noktam N; nokta Ed_D 1c kasmin kāryā katham brūhi] N; kasmiṃ kāryam katham brūhi G; katham me brūhi bhagavan Ed_D 1d tat] NG; sā Ed_D **Speaker indication** bhagavān] GEd_D; bhagavā N • uvāca] N; om. GEd_D 2a pūrvam] NEd_D; pūrva G 2b dakṣadvāreṇa] conj. Sanderson; dakṣiṇa vāre N; dīkṣāni vā(tha) G; dīkṣitair vā 'tha Ed_D 2c voḍhāras caturō grāhyāḥ] conj. Sanderson; voḍharāsyā śivo grāhyā N; voḍhāro he yathālābham G; voḍhāro hi yathālābham Ed_D 2d kṛtavāmapavitrakāḥ] corr.; kṛtavāmapavitrakā N; kṛtavāmapūtraka(h) G (unmetr.); kṛtvā tam ca pavitritam Ed_D

³ For a detailed manuscript description, see Goodall 1998, p. lxxxiv (under N1).

⁴ Sanderson 2003, p. 447.

⁵ For a detailed manuscript description, see Goodall 1998, p. xciv.

tataś cotkṣīpya taṃ nītvā citisthānaṃ samam śuciḥ |
 śodhayitvā tu tat sthānaṃ kāṣṭhaiḥ kṛtvā samāṃ citim || 3 ||
 tasyāpy uttaradigbhāge sthaṇḍilam padmam eva vā |
 kṛtvārcanaṃ yathāpūrvam vahnikāryaṃ samārabhet || 4 ||
 kṛtvā taṃ śavam ānīya śodhayed gomayāḍibhiḥ |
 śodhitam bhasmanā guṇṭhya prāguktakramayogataḥ || 5 ||
 kaupīnam āditaḥ kṛtvā sarvaṃ tasyopapādayet |
 dakṣiṇāśāgatasyāsyadakṣiṇāmūrtigasya tu || 6 ||
 prokṣayec chivatoyena dhyātvā taddhṛdi kevalam |
 śuddhasūkṣmakaṇākāram dhyātvā tan madhyasamsthitam || 7 ||
 sakalīkṛtya taṃ paścāt pūrvoktena krameṇa tu |
 kalpya tat prathamam vargaṃ vahnisthaṃ mātarāṃ punaḥ || 8 ||

3a tataś cotkṣīpya] NG; tais tatotkṣīpya Ed_D **3b** citisthānaṃ samam] NEd_D; citisthā + + mā G • śuciḥ] N; śuci GEd_D **3c** śodhayitvā] NEd_D; śothayitvā G • tu tat sthānaṃ] Ed_D; tu taṃ sthānaṃ N; kṛtasthānaṃ G **3d** kāṣṭhaiḥ kṛtvā samāṃ citim] NEd_D; kā(ṣṭh)aiḥ kṛtvā + sa-añcita(m) G (unmetr.) **4a** tasyāpy] NEd_D; (ta)syāpy G • °digbhāge] NEd_D; °di(k)bhāge G **4b** sthaṇḍilam] NEd_D; + ṇḍilam G **4c** kṛtvārcanaṃ] N; kṛtārcanaṃ G; kṛtārcanaṃ Ed_D **5a** kṛtvā] N; tatas GEd_D • śavam] GEd_D; savam N **5b** śodhayed] NEd_D; ś(o)dhayet G **5c** śodhitam] GEd_D; śodhito N • bhasmanā guṇṭhya] N; bhasmanā kṛṣya G; bhasmanālipya Ed_D **5d** °ukta°] NEd_D; °u(kta)° G **6b** sarvaṃ] Ed_D; śarvvan N; sa(rva)n G • tasyopapādayet] N; tasyopapādayet G; tasyopadhāpayet Ed_D **6c** dakṣiṇāśāgatasyāsyā°] conj. Sanderson; dakṣiṇāstā gatasyāsyā N; dīkṣāṇām ekatasy(āsy)a G; dīkṣāṇāmagatasyāsyā Ed_D **6d** dakṣiṇāmūrtigasya] corr.; dakṣiṇāmmūrtigasya N; dakṣiṇāmūrtim asya GEd_D **7a** prokṣayec chivatoyena] N; proktayec śivatoyena G; prokṣayec cāriṇā pūrvam Ed_D **7b** dhyātvā] NEd_D; ddhyātvā G • taddhṛdi] N; taddhṛ(t)i G; taddhṛti Ed_D **7cd** °kaṇākāram dhyātvā] NEd_D; °karā(k)ā(ra) (dhy)ātvā G **7d** madhyasamsthitam] NEd_D; maddhyasamsthitaḥ G **8a** sakalīkṛtya] N; sakalīkṛtya GEd_D • taṃ] N; tat GEd_D **8cd** kalpya tat] corr.; kalpyan tat N; prakalpya GEd_D • prathamam vargaṃ vahnisthaṃ mātarāṃ] N; prathavāṃ sarvāṃ vahnisthāmātaram G; pārthivīm śayyāṃ vahnisthām mātarāṃ Ed_D

kalpya gandhādibhiḥ pūjya graho nādāntato bhavet |
 yojanam taddhṛdā tasya śivenāhutayo daśa || 9 ||
 dattvā kṛtyāsinā pāśān punaḥ pūrṇāhutim dadet |
 hṛdoddhṛtya punar hṛtsthaṃ kṛtvā vargaṃ punar nyaset || 10 ||
 evaṃ vargāṣṭakam śodhyam †athavā† tad vilomataḥ |
 pañcāhutiprayogena śodhayet pūrvavat kramāt || 11 ||
 layaṃ kṛtvā śivenāsyā khaḍgenāstaraṇaṃ kuśaiḥ |
 śavaṃ sthāpya citād ūrdhvaṃ īśānenottarānanam || 12 ||
 candanāgarukarpūratilān ūrdhvaṃ kṣipet payaḥ |
 tatas tam indhanenāgniṃ praśastena nayec citim || 13 ||
 prajvālyā tāṃ punar bhrāmya karakaṃ khaḍgakalpitam |
 prāgdiktas tattadantaṃ tu saṅkṣipet skandhataḥ punaḥ || 14 ||

9a gandhādibhiḥ] NEd_D; gandhādibhi G **9b** graho nādāntato] N; grāhyo (nād)āt tato GEd_D
9c taddhṛdā] NEd_D; taddhṛda G **9d** śivenāhutayo] N; + vanāhutayo G; jivanāhutayo Ed_D **10a**
 dattvā kṛtyāsinā pāśān] N; raktokṛtyāsinā pāśāt GEd_D **10b** punaḥ] NEd_D; punama G (un-
 metr.) • pūrṇāhutim dadet] N; karṇāhutim bha(v)et G; karṇāhutir bhavet Ed_D **10c**
 hṛdoddhṛtya] NEd_D; hṛdāddhṛtya G • punar hṛtsthaṃ] conj. Sanderson; punas tasthaṃ N;
 punas tatvaṃ G; punas tatsthaṃ Ed_D **10d** vargaṃ punar] N; varmmarpuna G; varma punar
 Ed_D **11a** evaṃ] NEd_D; eva G • vargāṣṭakam] N; dūrgāṣṭaka G; dūrgāṣṭhakaṃ Ed_D •
 śodhyam] NEd_D; śoddhyam G **11b** tadvilomataḥ] GEd_D; vā vilomataḥ N **11c** °prayogena] N;
 °prayogena GEd_D **11d** kramāt] NEd_D; kamāt G **12a** layaṃ] Ed_D; layaṃ N; la(ya)ṃ G •
 kṛtvā] NEd_D; (kṛ)tvā G **12b** khaḍgenāstaraṇaṃ] NEd_D; khatgenāstaraṇaṃ G • kuśaiḥ]
 NEd_D; ku[[+]]śaiḥ G **12c** śavaṃ] GEd_D; śava N • citād ūrdhvaṃ] N; citau (pū)rvam G; citau
 pūrvam Ed_D **12d** īśānenottarānanam] NEd_D; īśāne(n)ottarānanam G **13ab** °karpūratilān
 ūrdhvaṃ] N; °ka(rppu)ratiladurvāt G; °karpūratiladūrvān Ed_D **13c** tam indhanenāgniṃ] N;
 sami(ndha)ne -gniṃ G; samindhanāgniṃ Ed_D (unmetr.) **13d** praśastena] em. Sanderson;
 prasaktena NEd_D; prasa(kte)na G • citim] NEd_D; chititi G (unmetr.) **14a** tāṃ] N; tāṃ GEd_D
 • punar bhrāmya] NEd_D; puna bhr(ā)mya G **14b** karakaṃ khaḍgakalpitam] N; karakaṃ
 khatgakalpitam G; karkaṃ khaḍgaprakalpitam Ed_D **14cd** prāgdiktas tattadantaṃ tu saṅkṣipet]
 N; prāgādikramayogena (sr)āvayed G; prāgādikramayogena srāvayec Ed_D **14d** skandhataḥ]
 conj. Sanderson; skandhatan N; vāriṇā GEd_D

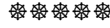
dīpya vighnaṃ na tasyaiva yāvad bhasmāntikaṃ bhavet |
jalasnānaṃ tato gacchet kuryāt tasyodakakriyām || 15 ||
dūrvākṣatavimiśrāṃs tu dattvāsyāñjalayas trayah |
ācāryah pūrvavat paścāt prāyaścittaṃ punar bhajet || 16 ||
śatajāpād aghorasya śāvaśuddhir ihoditā |
evaṃ kṛte sadā tasya vidhinā bhojanaṃ punah || 17 ||
evaṃ te mātṛkāhomād anteṣtis tava coditā |
liṅgoddhāre ca sarpaghna mātṛkāṃ pariśodhayet || 18 ||
mātṛkāṃ pūjayed yas tu tasya siddhir dhruvaṃ bhavet || 19 ||

iti kiraṇākhye mahātantre ṣaṣṭhipāṭalah

15a dīpya] conj.; dipya N; diva GEd_D • na] N; tu GEd_D **15b** yāvad] NE_D; (y)āvat G • bhasmāntikaṃ] conj.; bhasmāntiko codd. **15c** jalasnānaṃ tato gacchet] N; jalāśayan tato gatvā G; jalāśayaṃ tato gatvā Ed_D **15d** °kriyām] NE_D; °kriyā G **16b** dattvāsyāñjalayas trayah] N; (datv)āsyāñjalayas trayah G; datvā trīn añjalīn kramāt Ed_D **16c** ācāryah] N; ācāmya GEd_D **16d** bhajet] conj. Sanderson; bhavet codd. **17a** śatajāpād] NE_D; (śa)taj(ā)pād G **17b** śāvaśuddhir] conj.; śāvaśuddhir NG; śive gurur Ed_D • ihoditā] N; udīritā G; udīritah Ed_D **17c** sadā tasya] N; tad- + sya G; tadā tasya Ed_D **17d** vidhinā] N; vidhānā G; vidhānād Ed_D **18ab** evaṃ te mātṛkāhomād anteṣtis tava coditā] N; evan te + + + + + + + + + + ditā G; evaṃ teṣāñ ca kartṛṇāṃ śaive śuddhir udīritā Ed_D **18c** sarpaghna] Ed_D; śarpparghna N; sarpaghnaṃ G **19ab** pūjayed yas tu tasya siddhir] N; gomayed yas taṃ yasya śuddhir G; homayed ittham yasya śuddhir Ed_D **19b** dhruvaṃ] NE_D; dhṛtam G **Col.** iti kiraṇākhye mahātantre ṣaṣṭhipāṭalah] N; śrīmatkīraṇākhye mahātantre yogapāde antyeṣṭividhinaṣṣaṣṭhipāṭalah G; iti śrīmatkīraṇākhye mahātantre yogapāde antyeṣṭividhis trṭrayah pāṭalah Ed_D

3.2. *Kiraṇa* 61

- N *Kiraṇatantra*. National Archives Kathmandu, NGMCP, Ms. No. 5–893. NGMPP A 40/3. Palm-leaf manuscript. Nepalese “Licchavi” script.⁶ Date A.D. 924.⁷ Folio 94v, line 5–Folio 96v, line 4.
- G Pondicherry IFI 47637. Palm-leaf manuscript. Grantha script.⁸ Folio 203r, line 8–Folio 205v, line 4.
- Ed_D Eds. Ti. Rā. Pañcāpageśaśivācārya & K.M Subrahmaṇyaśāstrin (1932). Grantha script. Devakottai, pp. 167–170.



garuḍa uvāca:

vidhinā bhojanaṃ pūrvam sūcitam noditam mama |
kasmin kale katham tac ca kim artham vada śaṅkara || 1 ||

bhagavān uvāca:

ekādaśāhād ārabhya māsam māsam samāvadhim |
ekoddiṣṭam tu taj jñeyam varṣād varṣam bhavet punaḥ || 2 ||

Speaker indication garuḍa uvāca] N; garuḍaḥ GEd_D **1a** vidhinā] N; vidhānam GEd_D • bhojanaṃ] NG; bhojane Ed_D **1b** noditam] GEd_D; nocitam N **1c** kasmin] GEd_D; kasmiṃ N **Speaker indication** bhagavān uvāca] N; bhagavān GEd_D **2a** ekādaśāhād] NE_D; ekādaśahā-G **2b** māsam māsam samāvadhim] N; māsan mā + + + vadhim G; pratimāsam samāvadhī Ed_D **2cd** ekoddiṣṭam tu taj jñeyam varṣād varṣam bhavet punaḥ] N; ekoddiṣṭa/(ka) saṃjñeyam varṣād ūrdhvam bhavet punaḥ G (unmetr.); ekoddiṣṭāt saṃjñeyam varṣānte tvābdikam bhavet Ed_D

⁶ For a detailed manuscript description see Goodall 1998, p. lxxxiv (under N1).

⁷ Sanderson 2003, p. 447.

⁸ For a detailed manuscript description see Goodall 1998, p. xcv.

śrāddham syād ekavarṣordhvaṃ śrāddhapakṣe viśeṣataḥ |
 āśvine kṛṣṇapakṣe vā ravau kanyāgate tathā || 3 ||
 aṣṭamyām vā caturdaśyām caturthyām vā maghāśāsi |
 saptamyām vā navamyām vā śrāddham pañcadaśāhnikam || 4 ||
 sādhakadvitayam ḡṛhya deśikatṛitayam punaḥ |
 sāmānyam piṭṛdevārtham viśeṣo 'trābhīdhīyate || 5 ||
 īśas sadāśivaḥ śānto deśikatṛitayam bhavet |
 sādhakadvitayam cānyad rudrānantam iti sthitam || 6 ||
 ṛṭṛptais tair nikhilam ṛṭṛptam śivāntam abhavat khaga |
 dīkṣitānām śivaśrāddham rudrāmśānām tadātmakam || 7 ||
 tatra caṇḍamahākālau dvau gaṇau dvitaye sthitau |
 rudraḥ skando gaṇeśo 'nyatṛitaye saṃsthitās tv ime || 8 ||

5b After this G and Ed_D have two additional pādas: evaṃ kṛte bhavet tasya vidhinā bhojanam *punaḥ (G; khaga Ed_D) 7–9 G and Ed_D have a different order for these verses, with verse 9 preceding verses 7 and 8.

3ab śrāddham syād ekavarṣordhvaṃ śrāddhapakṣe viśeṣataḥ] N; śrāddh- s-ā-ekavarṣo + -āddhapakṣe viśeṣataḥ G; śrāddhas syād ekavarṣordhvaṃ śrāddhe pakṣam viśeṣitam Ed_D **3c** āśvine] conj.; ādau ca N; kumbhe ca GE_D • vā] conj.; yo N; ca G; tu Ed_D **3d** ravau] GE_D; rathaḥ N **4a** aṣṭamyām vā] N; aṣṭam-āñ ca G; aṣṭamyāñ ca Ed_D **4ab** caturdaśyām caturthyām] NE_D; catu + -āñ catu-yām G **4b** maghāśāsi] N; maghā + pi G; maghās(s) api Ed_D **4cd** vā navamyām vā śrāddham pañcadaśāhnikam] N; vāpyamāvāsyām + -āddham pañcadaśāhnikam G; vāpyamāvāsyām śrāddham pañcadaśāhnikam Ed_D **5a** sādhakadvitayam] GE_D; sā + + + + pa N **5b** deśika°] NE_D; de + ka° G **5c** sāmānyam] Ed_D; sāmānya° NG **5d** viśeṣo 'trābhīdhīyate] N; vibhor atra vidhīyate GE_D **6b** °ṛṭṛitayam] N; °ṛṭṛita + m G; °ṛṭṛitayam Ed_D **6c** °dvitayam] GE_D; °ṛṭṛitayam N **6cd** cānyad rudrānantam iti sthitam] em.; cānyad rudrānantam iti sthitam N; vādyarudrānanta(m/mm)ite sthitiḥ G; vā 'dyarudrānantābhīdhau sthitau Ed_D **7a** ṛṭṛptais] Ed_D; ṛṭṛ-ḥ N; ṛṭṛ-tais G • nikhilam] NG; niścalaṃ Ed_D **7ab** ṛṭṛptam śivāntam abhavat] Ed_D; ṛṭṛptaḥ śivāntam abhavat N; ṛṭṛptam śiva + ma + -āt G • khaga] N; svayam GE_D **7d** rudrāmśānām tadātmakam] GE_D; rudrāmśānām tadātmakaḥ N **8a** tatra] N; tataś GE_D **8c** rudraḥ skando] corr.; rudra skandho N; rudrāskanda G; rudraskanda Ed_D **8cd** gaṇeśo 'nyatṛitaye] N; gaṇeśānyatṛitāyās G; gaṇādhīśās triṣv ime Ed_D • tv ime] NG; trayah Ed_D

tapasvibhir dvijaiś cātra rudraśrāddham prakalpayet |
 kurvanti ye narā bhaktyā rudralokaṃ vrajanti te || 9 ||
 laukikaṃ brahmaviṣṇvīśasūryāntakavikalpitam |
 pūrvavat tritayaṃ kalpya dvitayaṃ ca viśeṣataḥ || 10 ||
 prāg ucyate śivaśrāddham pavitraṃ śivamantrajam |
 sādhakaputrakābhāvād rudrabhaktā dvijāthavā || 11 ||
 advijā vā yadā bhaktā dīkṣitā gr̥hya kalpayet |
 pañcābhāve yadā tasya tadā taddvayakalpanā || 12 ||
 kāryā vikalpanā saiva bāhumūlāśayor dvayoḥ |
 ekasyaivam tathā nyasya bāhumūlāśirasy atha || 13 ||
 tritayaṃ kalpya vinyāsaḥ kartavyaḥ pūrvavat kramāt |
 dakṣiṇottarasamsthānaṃ pūrve vṛttadvayaṃ bhavet || 14 ||
 hastamātram catuṣkoṇam saṃskṛtam gomayena tu |
 tiladarbhayavākīrṇam dakṣiṇe pādaśodhanam || 15 ||

9ab tapasvibhir dvijaiś cātra rudraśrāddham prakalpayet] N; tapasvibhi dvijendrātha rudrārt-
 tham pratikalpayet G; tapasvibhir dvijendrātha śūdrārtham pratikalpayet Ed_D **9c** kurvanti]
 NEd_D; + rvanti G **9cd** narā bhaktyā rudralokaṃ] N; sadābhaktyā rudraiṇaika G; sadābhaktyā
 rudreṇaikyaṃ Ed_D **9d** te] N; ca GE_D **10ab** °sūryāntaka°] Ed_D; °sūryāntika° N; °sūryodaka°
 G **10d** dvitayaṃ ca] N; dviṭīy- + G; dviṭīyañ ca Ed_D **11a** śivaśrāddham] NEd_D; śiva + + m G
11b °mantrajam] N; °mantrakam GE_D **11cd** sādhakaputrakābhāvād rudrabhaktā dvijāthavā]
 N; sādhakāḥ putrakābhāve rudrabhaktō dvijo thavā GE_D **12ab** advijā vā yadā bhaktā dīkṣitā
 gr̥hya] N; advijān vā yathābhaktyā coditān brahma G; advijā vā yathābhaktyā coditān brah-
 ma Ed_D **12c** pañcābhāve] GE_D; pañcābhāvād N **12d** taddvayakalpanā] em.; tadvaya-
 kalpanāt N; tadvaya + lpanā- G; tad(dv)ayakalpanāt Ed_D **13a** vikalpanā saiva] NG;
 vikalpanās tv eva Ed_D **13b** °āśayor] NEd_D; °āśayo G **13c** ekasyaivam] N; ekaikasya
 GE_D **13d** bāhumūlāśirasy atha] N; bāhumūlāśiras traya G; bāhumūlam śiras tathā Ed_D **14ab**
 vinyāsaḥ kartavyaḥ] N; viny- + k- + + G; vinyāsam kartavyam Ed_D **14b** kramāt] NEd_D;
 kamāt G **14d** pūrve vṛttadvayaṃ] Ed_D; pū-vakant-dvayam N; pūrvavṛttadvayaṃ G **15a**
 °mātram] GE_D; °mātra N **15ab** catuṣkoṇam saṃskṛtam] Ed_D; catuṣkoṇa saṃskṛta N; ca-
 tuṣkoṇa sam-kṛtam G **15b** gomayena tu] N; gomayādiभिह] GE_D **15cd** °darbhayavākīrṇam
 dakṣiṇe pādaśodhanam] N; °garbhadharākīrṇa(n da)kṣiṇe pādaśaucanam G;
 °darbhayavākīrṇam dakṣasthaḥ pādasecanam Ed_D

kṛtvācamyam dvitīye tu vāmeneyam kriyā matā |
 śucībhūtāms tu tān sthāpya pūrvāsyam yad dvayam purā || 16 ||
 tritayam yad uttarāsyam sthāpayed guhyakena tu |
 sadyena kuśaklptiḥ syāt punaś cāvāhanam bhavet || 17 ||
 āvāhanam svanāmāṅkam kāryam āvāhayeti ca |
 vaktavyam tair idam vākyaṃ bhaktiyuktaiḥ samāhitaiḥ || 18 ||
 savyakriyā trayasyoktā hy avasavyā dvayasya tu |
 yavān āñīya pūrvam tu dvayasya vikiret pari || 19 ||
 trayasyāpi tilān kṣiptvā rakṣārtham cottarena tu |
 kṛtvā pātram tu vāmena puṣpavāryakṣatānvitam || 20 ||
 dadyāt teṣāṃ tad arghyam tu saṃnidhyartham sakṛt sakṛt |
 trayasyeṣena tad dadyād ghoreṇāpi dvayasya tu || 21 ||
 jānubhyām avanau sthitvā pādād ārabhya mūrddhataḥ |
 yāvāt tadaṅgam ekaikaṃ kramād arcya yavais tilaiḥ || 22 ||

16a kṛtvācamyam] em.; kṛtvācamyā N; kṛtvārccana G; kṛtvā 'rcanam Ed_D **16ab** dvitīye tu vāmeneyam kriyā matā] N; dvitīyena vāmenaikā sakṛt kriyā GEd_D **16c** śucībhūtāms] conj. Sanderson; sucirbhūtās N; śuciḥ kṛtvā G; śucikṛtvā Ed_D • tān sthāpya] N; samsthāpya GEd_D **16d** pūrvāsyam yad dvayam] Ed_D; pūrvāsyam yaṃ dvayam N; pū + syam yadvayam G • purā] N; param GEd_D **17a** tritayam yad uttarāsyam] N; trītyam uttarāsyam tu GEd_D **17b** sthāpayed] N; sthāpayet GEd_D • guhyakena] N; savyakena G; sarvagena Ed_D **17c** sadyena] N; + dyena G; savyena Ed_D • kuśaklptis] Ed_D; kuśaliptaḥ N; kuśaklpta G **17d** punaś cāvāhanam] GEd_D; purañcāvāhanam N **18a** āvāhanam svanāmāṅkam] N Ed_D; āvāhanasvāmāṅgam G **18b** āvāhayeti ca] N; āvāhayed iti GEd_D **18cd** vākyaṃ bhaktiyuktaiḥ samāhitaiḥ] Ed_D; vākaṃ bhaktiyuktaiḥ samāhitaiḥ N; vākyaṃ + + + + s samāhitaiḥ G **19ab** savyakriyā trayasyoktā hy avasavyā dvayasya] N; sarvakriyā dva + syoktāt vasavyā trayasya G (unmetr.); savyakriyā dvayasyoktā (ka)pasavyam trayasya Ed_D **19c** yavān āñīya] N; yavam -ñīya G; yavam āñīya Ed_D **19d** vikiret pari] NEd_D; vi + + + t pari G **20a** trayasyāpi] NEd_D; traya + G (unmetr.) • tilān] GEd_D; tilān N **20b** rakṣārtham cottarena] GEd_D; rakṣārthan tārakena N **20cd** vāmena puṣpavāryakṣatānvitam] N; -ā + + p- + ccaḥṣaṇā + + + G; sapuṇyāhakaṣaṇānvitam Ed_D (unmetr.) **21a** teṣāṃ tad arghyam] N; teṣā- tad arthyan G; teṣāṃ tad arghyan Ed_D **21b** saṃnidhyartham] conj.; sānnidhyārtham N; sānnirdhārtham G; sānnidhyam tu Ed_D **21c** trayasyeṣena tad dadyād] N; trayasyaiṣena dattvā tu G; trayasyeṣena datvā tu Ed_D **21d** ghoreṇāpi dvayasya] N; gh-reṇā + + yasya G; ghoreṇāpi dvayasya Ed_D **22a** avanau sthitvā] N; avaniṃ kṛtvā GEd_D **22b** mūrddhataḥ] N; mūrddhataḥ G; mūrddhataḥ Ed_D **22d** kramād] NEd_D; kamād G • arcya yavais] N; a-dyad yavas G; dadyād yavais Ed_D

dvayasya ṛṭrayasyāpi ghoreṇājena ca kramāt |
 gandhapuṣpaṃ ca vāmena dhūpadīpaṃ ca vaktṛṇā || 23 ||
 pūrṇaṃ bhavatu vaktavyaṃ tato hastaprasādhanaṃ |
 kṛtvā snigdhanam ānīya bhājane tat sakṛt sakṛt || 24 ||
 tad agnaukaraṇaṃ nāma karma tatpuruṣeṇa tu |
 †kṛtvaiva punar† aśnīyād maunam āsthāya kāmataḥ || 25 ||
 bhājane pāyasaṃ sājyaṃ sakṣaudraṃ khaṇḍasaṃyutam |
 susaṃskṛtaṃ ca bhaktaṃ vā māṃsaṃ vā śaśakātmakam || 26 ||
 uttarābhimukhas tiṣṭhan japeṇ mantraṃ tu pañcamam |
 jñātvā bhuktāṃs tu tān paścāt ṛptās stheti punar vadet || 27 ||
 ṛptāḥ sma iti yad vākyam vaktavyaṃ taiḥ punaḥ sakṛt |
 tatodakaṃ sakṛd grāhya maṇḍale dakṣiṇānaṇaḥ || 28 ||
 sadyenāstaraṇaṃ dattvā guhyakena tilodakam |
 piṇḍatrayaṃ tataḥ kṛtvā sarvānnaparikalpitaṃ || 29 ||
 nareṇ†āvadato† dadyād annapiṇḍatrayam kramāt |
 dattvā vāmena gandhaṃ ca tenaivārghyaṃ pradāpayet || 30 ||

25ab Omitted in G and Ed_D. **29a** After this G and Ed_D add two additional pādas: āpas tatra vinikṣipet pūrvam ācamanaṃ dadyāt.

23a ṛṭrayasyāpi] N; tritrayasyāpi G_{pc}Ed_D; triyasyāpi G_{ac} (unmetr.) **23b** kramāt] NEd_D; kamāt G **23d** vaktṛṇā] N; varmaṇā G; varmmaṇā Ed_D **24d** bhājane] N; bhoja(n)a- G; bhojanaṃ Ed_D **25a** agnaukaraṇaṃ] em.; agnaukaraṇān N **25c** kṛtvaiva punar] GEd_D; kṛtvai + + + N **25d** kāmataḥ] N; karmataḥ GEd_D **26a** bhājane] N; bhojanaṃ GEd_D **26b** khaṇḍasaṃyutam] N; ṣaḍrasam śubham GEd_D **26c** susaṃskṛtaṃ ca bhaktaṃ] N; susa-kṛtaṃ ca bhakṣyaṃ G; susaṃskṛtaṃ ca bhakṣyaṃ Ed_D **26d** śaśakātmakam] GEd_D; śaśakāmakam N **27a** uttarābhimukhas] GEd_D; uttarābhimukhan N • tiṣṭhan] Ed_D; tiṣṭhej N; viṣṭāṅ G **27b** japeṇ mantraṃ tu pañcamam] N; japan mantraṃ (tu)(pa)ñcamam G; japan mantraṃ tu pañcamam Ed_D **27c** bhuktāṃs] conj. Sanderson; bhuktāḥ GEd_D; bhaktaṃ N • tān] em. Sanderson; tāṃ NGE_D **27d** ṛptās stheti] Ed_D; ṛptāsthesyeti N (unmetr.); ṛptāśveti G **28a** ṛptāḥ sma iti] Ed_D; ṛptā sma iti N; ṛptvā smā smeti G **28b** taiḥ punaḥ sakṛt] N; tair idam śubham GEd_D **28c** sakṛd grāhya] em. Sanderson; sakṛd grāhya N; tu saṅgrāhya GEd_D **28d** maṇḍale dakṣiṇānaṇaḥ] em.; maṇḍalan dakṣiṇānaṇam NG; maṇḍalaṃ dakṣiṇānaṇam Ed_D **29a** sadyenāstaraṇaṃ] N; savyenāstaraṇaṃ G; savyenāstaraṇaṃ Ed_D • dattvā] N; dadyād GEd_D **29c** tataḥ] Ed_D; punas N; + + G **29d** sarvānnaparikalpitaṃ] Ed_D; sarvānnaṃ parikalpitaṃ NG **30a** nareṇāvadato] N; nareṇa sarvato GEd_D **30b** annapiṇḍatrayaṃ] G; annapiṇḍatraya N; annaṃ piṇḍatrayam Ed_D **30c** gandhaṃ ca] GEd_D; kaṇṭhvalāṃ N **30d** tenaivārghyaṃ] Ed_D; tenaivāsyā NG • pradāpayet] N; parikalpayet G (unmetr.); prakalpayet Ed_D

putrārthaṃ vanitā śuddhā madhyamaṃ piṅdam āpnuyāt |
 tadā tasyās suto dhīro rudrāṃśaḥ strīyuto bhavet || 31 ||
 athavā taṃ gavāṃ dadyād agnau vāpsu vinikṣipet |
 pūrvam ācamanaṃ dadyāt trayasyātha dvayoh punaḥ || 32 ||
 ācamyotthāya saṃkalpyaḥ namaskṛtya kṣamāpayet |
 dānaṃ dadyād yathāśaktyā bhaktito 'nte visarjayet || 33 ||
 śrāddham evaṃvidhaṃ śaivaṃ śivasāyojyadaṃ param |
 rudraśrāddham svaṇāmāṅkaṃ praṇavādi namontikam || 34 ||
 rudrasāyojyadaṃ caiva devatānāṃ svasaṃjñāyā |
 kṛte 'smin laukike śrāddhe ḥnavamāsyamḥ sa paśyati || 35 ||
 viprāṇāṃ vihitam śrāddham vedoktam smṛtikalpitaṃ |
 brahmalokam avāpnoti tatkartā dvijasattamaḥ || 36 ||
 ekoddiṣṭam yad atroktam kāryam āvāhanaṃ vinā |
 navaśrāddhādikaṃ śrāddham proktam etat samāsataḥ || 37 ||
 śivasya paramātmānaḥ kiṃ nāma kriyate naraiḥ |
 kriyā sampūrṇatām eti tad uddiśya phalaṃ mahat || 38 ||

31a putrārthaṃ] Ed_D; putrārtha N; putrārthe G **31b** madhyamaṃ piṅdam āpnuyāt] em. Goodall; madhyamā piṅdam āpnuyāt N; piṅdam aśnāti madhyamaṃ GEd_D **31c** tasyās suto] Ed_D; tasya naro N; tasyānyaro G **31d** rudrāṃśaḥ strīyuto] N; rudrāṃśaṃ śrīyutam G; rudrāṃśaś śrīyuto Ed_D **32a** taṃ] G; tāṃ N; tad Ed_D **32b** agnau vāpsu] N; agnāv apasu G (unmetr.); agnāv apsu Ed_D **32c** ācamanaṃ] GEd_D; ācamana N (unmetr.) **32d** trayasyātha dvayoh punaḥ] N; trayasyādyah pibet dvayoh G; tribhyaḥ paścād dadet dvayoh Ed_D **33a** ācamyotthāya] N; ācamyo bhūjya G; ācamyonmrjya Ed_D **33b** namaskṛtya] N; namahskṛtvā G; namaḥ kṛtvā Ed_D **33c** dadyād] N; dattvā GEd_D **33d** bhaktito 'nte] NEd_D; bhaktitānte G **34b** °sāyojyadaṃ] N; °sāryajyadaṃ G; °sāyujyadaṃ Ed_D • param] NG; varam Ed_D **34d** namontikam] N; namontakam GEd_D **35ab** rudrasāyojyadaṃ caiva devatānāṃ] N; sāryajyañ caiva devāntam devān tan tu G; sāyujyam caiva devānām devānān tu Ed_D **35b** laukike śrāddhe] em. Sanderson; laukikaśrāddha N; laukikaśrāddhe GEd_D **35d** navamāsyam sa paśyati] N; navamāgham sa paśyati G; na paitram ṛnam aśnute Ed_D **36a** vihitam] N; pitaram G; paitṛkam Ed_D **36d** tatkartā] NEd_D; tatkartu G **37a** yad atroktam] NG; idam proktam Ed_D **37c** navaśrāddhādikaṃ śrāddham] conj.; navaśrāddhādikaśrāddham N; śivaśrāddhādikaṃ proktam G; śivaśrāddhādikaṃ proktam Ed_D **37d** proktam etat samāsataḥ] conj.; prokt- + tat samāsataḥ N; me tat saṃkṣipya lakṣaṇam G; tatsaṃkṣiptalakṣaṇam Ed_D (unmetr.) **38a** paramātmānaḥ] conj. Sanderson; parimātmānaṃ N; paripū + ya G; paripūrṇasya Ed_D **38b** kiṃ nāma kriyate naraiḥ] NEd_D; kiṃ + + + + + raiḥ G **38c** sampūrṇatām] NEd_D; sampūrṇyatām G **38d** phalaṃ mahat] N; mahat phalam GEd_D

kartavyaṃ tena tat tārksya parokṣe 'pi yathoditam |
 nirṇatvaṃ kathaṃ teṣāṃ yāvad eva kṛtaṃ na hi || 39 ||
 †śrāddhaṃ tāvat kathaṃ kartuṃ phalam ity abhavad atha† |
 parokṣe pi tathānteṣṭiḥ kriyate tadvad atra tu || 40 ||
 kartavyaṃ tena tac chrāddhaṃ dīkṣā yena tadantikā |
 proktaṃ samāsataḥ śrāddhaṃ pañcabrahmamayaṃ śivam || 41 ||

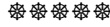
iti kiraṇākhye mahātantre ekaśaṣṭhipāṭalaḥ

39b After this G and Ed_D have two additional pādas: smaraṇārthaṃ sutādīnāṃ parokṣe pi kriyākhilā. **40c–41** Omitted in G and Ed_D. **Col.** Omitted in G.

39ab tat tārksya] N; tanmā + G; tanmārgaṃ Ed_D **39b** yathoditam] NEd_D; yathoditaḥ G **39c** nirṇatvaṃ] N; anṛnat- G; anṛnatvaṃ Ed_D **39d** eva kṛtaṃ] N; evaṃ kṛte GEd_D **40b** ity abhavad atha] N; iṣṭaṃ bhaved yathā GEd_D **41b** yena] conj. Sanderson; yetat N **Col.** kiraṇākhye mahātantre ekaśaṣṭhipāṭalaḥ] N; śrīmatkīraṇākhye mahātantre yogapāde śaivaśrāddhavidhiḥ caturthaḥ pāṭalaḥ Ed_D

4.1. *Jñānaratnāvalī* Antyeṣṭiprakaṛaṇa

- M *Jñānaratnāvalī* of Jñānāśivācārya. Ms. No. P. 3801. ORI, Mysore. Palm-leaf manuscript. Nāndīnāgarī script. Obtained by Dominic Goodall. Folio 102v, line five–Folio 107r, line 2.
- T_M *Jñānaratnāvalī* of Jñānāśivācārya. Madras GOML R. 14898 RC 1025/52 (57); photographed by Dominic Goodall,⁹ pp. 399–411.
- T_P *Jñānaratnāvalī* of Jñānāśivācārya. Pondicherry IFI Transcript no. T 231,¹⁰ pp. 441–455.
- T_{MP} Refers to both, T_M and T_P, if they share the same reading.



athāntyeṣṭividhānaṃ ca kathyate leśato mayā |
 atrotkrāntyā vipanno yo yogī nirdagdhakalmaṣaḥ || 1 ||
 tasya mantramayaṃ śuddhaṃ dahed dehaṃ śivāgninā |
 na ca piṇḍakriyā kāryā na ca tasyodakakriyā || 2 ||
 kiṃ tu śiṣyaiḥ sadā kāryam anṛnārthaṃ śivārcaṇam |
 prasaṅgād ucyate 'nyeṣāṃ sarveṣāṃ api sā yathā || 3 ||
 dīkṣātas tattvaniṣṭhānāṃ sadācāravatāṃ nṛṇāṃ |
 siddhāntārthavinodānāṃ kālena vigatātmanāṃ || 4 ||
 śivāgninā dahed dehaṃ kiṃ tu tasya kriyā matā |
 anācāravādādīnāṃ adhvaśuddhir vidhīyate || 5 ||

2b dahed dehaṃ] em. Sanderson; dehodddehaṃ T_{MP} **2c** na ca piṇḍakriyā] T_{MP}; śivapimḍa-
 kriyā M **3a** sadā] T_{MP}; kriyā M **3b** anṛnārthaṃ] T_{MP}; smaraṇārthaṃ M **3d** yathā] M; yayā T_{MP}
4b sadācāravatāṃ] M; sadācaravatā T_{MP} **4c** siddhāntārthavinodānāṃ] M;
 siddhāntārthavinodānaṃ T_{MP} **5b** kriyā matā] conj. Sanderson; kriyā gatā M; niyāmatā T_{MP}
5c anācāravādādīnāṃ] M; anācāraṇādīnāṃ T_{MP}

⁹ See Goodall 2004, p. cx–cxi.

¹⁰ According to Goodall (2004, p. cxi) this transcript is an apograph of T_M. The readings only rarely differ.

uktaṃ ca:

dīkṣātas tūttare kāle samayān yas tu laṅghayet |
 devasya ca gurūṅaṃ ca mahāpātakabhāg bhavet || 6 ||
 amuktasamśayā ye ca ye cānye samalātmakāḥ |
 teṣāṃ pāpāpanodārtham antyeṣṭir vihitā guha || 7 ||
 svasaṃjñā layam āpnoti samayādiviḷaṅghanāt |

iti. tathā ca:

amuktasamśayānāṃ ca samalānāṃ viśeṣataḥ || 8 ||
 śāstrāntaraprapannānāṃ tathā luptakriyeṣu ca |
 antyeṣṭir hy antataḥ kāryā nānyathā param āpnuyāt || 9 ||

iti.

sādhakācāryaputrāṅāṃ kuryād adhvaviśodhanam |
 naiva tat samayasthasya kuryād vā mokṣakāṅkṣiṅaḥ || 10 ||
 ācāryaḥ sādhaḥ vāpi putrakāḥ samayī ca vā |
 vratinaṃ gr̥hīṅaṃ vāpi mṛtaṃ saṃsnāpya bhūṣayet || 11 ||
 saṃśliṣṭau ca tadaṅgulyau śvetasūtreṇa bandhayet |
 āropya svargasopāne sārdravaṃśavinirmite || 12 ||
 vimāne raktavastrādhye patākāpuṣpamālite |
 śaṅkhakāhalatūryādininādair vividhair dhvajaiḥ || 13 ||
 sārddham ānāyya tattulyajātibhir nānyajātibhiḥ |
 dīkṣitair apy asaṃkhyaiś ca vasanāvṛtamastakaiḥ || 14 ||

6a dīkṣātas tūttare] em. Sanderson; dīkṣāvastūttare M; dīkṣādas tūttare T_{MP} **6b** tu] M; ta T_{MP} **8a** svasaṃjñā layam] T_{MP}; sasaṃjñāyam M (unmetr.) • tathā ca] T_{MP}; om. M **9a** śāstrāntara°] M; śāstrāntaraṃ T_{MP} **9c** antyeṣṭir] M; ateṣṭi T_{MP} • hy antataḥ] T_{MP}; yā tataḥ M **10c** samayasthasya] M; samayastasya T_{MP} **12a** saṃśliṣṭau ca] M; asaṃśliṣṭau T_{MP} • tadaṅgulyau] M; tadaṅguṣṭau T_M **12c** āropya] M; ārogya T_{MP} **13b** patākāpuṣpamālite] conj.; patākāpuṣpamālike codd. **13cd** śaṅkhakāhalatūryādininādair vividhair] M; śaṅkhakāhalatūryādini + + + vidhe T_{MP} **14a** ānāyya] corr. Sanderson; ānāya M; ānārya T_{MP} **14c** apy asaṃkhyaiś] conj.; api saṃkhyaiś codd. **14d** vasanāvṛtamastakaiḥ] conj. Sanderson; vastrā(dyā)ditamastakaiḥ M; vasakā + + mastakaiḥ T_{MP}

dhārayitvārdhamāрге ca baliṃ dikṣu vikīrayet |
 punaḥ puṇyanadīṭire puṇyakṣetre jalāśaye || 15 ||
 yāmyapratyakplave śuddhe sthāpayed yāmyamastakam |
 navahastamitaṃ kṛtvā maṇḍapaṃ paṭṭakāvṛtam || 16 ||
 saptahastapramāṇaṃ vā yāmyadvāraṃ satorāṇam |
 nāmnāvasānakam jñeyaṃ kṛtāntaṃ nāma tat kvacit || 17 ||
 tatra hastamitaṃ kuṇḍaṃ vedāśraṃ caikamekhalam |
 ṛtvaṅgulonnataṃ vāyāu tanmṛdā sthaṇḍilam kuru || 18 ||
 kuṇḍāgneyyāṃ citākhātaṃ caturhastamitāyatam |
 maṅgalāṅgulagambhīraṃ hastadvitayavistṛtam || 19 ||
 kuṇḍadakṣiṇataḥ kuryāc citākhātaṃ kvacin matam |
 niṣpādyā tritayaṃ caiva gomayenopalepayet || 20 ||
 atha snātvā samācāmya sandhyāṃ kṛtvā samāhitaḥ |
 atha †savyottarāsaṃgo† ḡṛhīṭāstrāluko guruḥ || 21 ||
 gatvāpradakṣiṇaṃ maunī sthaṇḍilāntam udaṇmukhaḥ |
 upaviśyāsane śuddhe bhūtaśuddhiṃ vidhāya ca || 22 ||
 viparītakṛtanyāsaḥ kṛtāntaryajanaḥ sudhīḥ |
 saptāstrajapaśastrālutoyair dravyāṇi śodhayet || 23 ||
 abhyukṣyātmānam abhyarcya kṛtvā mantraviśodhanam |
 astrāmbupaṇcagavyābhyāṃ saṃprokṣya paritaḥ kṣitim || 24 ||
 catuspathāntasaṃskāraiḥ saṃskṛtya vikīraṇ api |
 prakṣipyāhr̥tya saṃyojya citer īśānagocare || 25 ||

15a dhārayitvārdhamāрге] M; dhārayitvāthamārgaiś T_{MP} **15c** puṇya°] M; puṇyā° T_{MP} **16b** sthāpayed] conj. Sanderson; dhārayed codd. **16c** °hastamitaṃ] T_{Ppc}; °vastramitaṃ M; °hastamidaṃ T_MT_{Pac} **16d** maṇḍapaṃ] M; maṇḍalam T_{MP} • paṭṭakāvṛtam] conj. Sanderson; paṭānāvṛtam M; hāṭakāvṛtam T_{MP} **17a** °hastā°] T_{MP}; °sapta° M **17b** yāmya°] M; yātya° T_{MP} **18a** kuṇḍaṃ] MT_M; daṇḍaṃ T_P **18c** vāyau] T_{MP}; vāyāv M **18d** tanmṛdā sthaṇḍilam kuru] M; tanmṛdāvasthalaṃkaram T_{MP} **19a** citākhātaṃ] em.; citaṃkhāta M; citākhātāñ T_{MP} **19b** °mitāyatam] em. Sanderson; °mitāyate M; °mitāyatām T_{MP} **19c** maṅgalāṅgula°] M; maṅgalāṅguli° T_{MP} **20a** kuryāc] T_{MP}; kṛtvā M **20b** citākhātaṃ] T_{MP}; citākhātaḥ M **20c** tritayaṃ caiva] M; tritayenaiva T_{MP} **20d** gomayenopalepayet] T_{MP}; gāmayenopalepayet M **21a** atha snātvā] M; adhasnātvā T_{MP} **21c** atha savyottarāsaṃgo] M; apasavyottarāśī T_{MP} (unmetr.) **21d** ḡṛhīṭāstrāluko] em.; ḡṛhītvāstrāluko M; tanrāluko T_{MP} (unmetr.) **22a** °pradakṣiṇaṃ maunī] M; padameruni T_{MP} (unmetr.) **23b** kṛtāntaryajanaḥ] M; kṛtāntaryajanaḥ T_{MP} **23c** °sastrālutoyair] T_{MP}; °sastrāṇutoyair M **24b** mantra°] M; mantram T_{MP} **25a** catuspathānta°] MT_P; catuspadhānta° T_M **25b** vikīraṇ api] M; vi + -ān api T_{MP}

vardhanyām yāmyanālāyām śastraṃ pāsupataṃ yajet |
 īśādyāśāsu kumbheṣu lokapālāyudhāni ca || 26 ||
 śastrāmbudhārayā kṛtvā sthānasya parirakṣaṇam |
 saṃsthāpya vardhanīm tatra sampūjyāstraṃ calāsane || 27 ||
 “bho bho sthānam idaṃ rakṣa yāvāt karmāvasānakam” |
 iti vijñāpya hetīsaṃ sthaṇḍilāntaṃ samāśrayet || 28 ||
 kuśabhasmatilaiḥ kṛtvā sthaṇḍilopari rakṣaṇam |
 astreṇa dvārapālādīn hr̥dā sampūjya pūrvavat || 29 ||
 tilākṣatair kṛtāmbhoje rajorājivirājite |
 saptadhānyasthite kumbhe sarvaśobhānvite ’thavā || 30 ||
 ādhārākhyām anantābjam aiśvaryaḍīmś ca pādakān |
 anaiśvaryaḍigātrāṇi nānāvarṇāni pūrvavat || 31 ||
 ūrdhvādhaśchadane padmaṃ karṇikāyām manonmanīm |
 sarvabhūtaḍamanāyādivāmāntāḥ kesareṣu ca || 32 ||
 śaktyagnisomasūryāḍhyam āsanaṃ ca samarpayet |
 mūrtidvayaṃ samāvāhya nivṛṭtyāḍikalāḥ kramāt || 33 ||
 pādād ārabhya vinyasya śivam āvāhya pūrvavat |
 astrādyaiḥ sakalīkṛtya mūlena paramīkṛtaṃ || 34 ||
 kṛtvāmṛtīkṛtaṃ bhaktyā susvāgatakrīyānvitam |
 dattvā pādyāḍikaṃ śambhor bhogaṅgāni ca pūjayet || 35 ||
 astrādihr̥ḍdayāntāni svasvathāneṣu pūrvavat |
 dhūpadīpādinaivedyair mantraṃ japtvā samarpya ca || 36 ||
 kuṇḍaṃ saṃskṛtya vahnīm ca bhrāmāyitvāpasavyataḥ |
 niḥṣipyā janayed agniṃ kuryād adhvāḍiśodhanam || 37 ||

26b śastraṃ] MT_M; śastaṃ T_P **26c** īśādyāśāsu] T_{MP}; īśāmāśāmsū M **27a** śastrāmbu°] M; astrālu° T_{MP} **27b** sthānasya] M; snānasya T_{MP} **27c** saṃsthāpya] M; sampūjya T_{MP} **28a** bho bho] M; bhogo T_{MP} • rakṣa] M; rakṣā T_{MP} **29a** kuśa°] T_{MP}; kāśa° M **30a** kṛtāmbhoje] M; kṛtāmbhojaiḥ T_{MP} **30b** rajorāji°] em. Sanderson; ra + rāji° M; rajorāja° T_{MP} **30d** °śobhānvite ’thavā] T_{MP}; °śobhāsamanvite M **31a** anantābjam] M; anantābjām T_{MP} **31b** pādakān] em. Sanderson; vādikān M; pātakān T_{MP} **31c** anaiśvaryaḍigātrāṇi] M; anaiśvaryaḍinātrāṇi T_{MP} **31d** °varṇāni] T_{MP}; °varṇādi M **32a** ūrdhvādhaśchadane] M; ūrdhvādhaśchedane T_{MP} **32ab** padmaṃ] T_{MP}; padma° M **33d** °kalāḥ] T_{MP}; °kalā M **35a** kṛtvāmṛtīkṛtaṃ] T_{MP}; kṛtvāmāḍīkṛtaṃ M **35b** susvāgatakrīyānvitam] M; svāgatakrīyānvitam T_{MP} **35c** śambhor] T_{MP}; śambho M **37d** adhvāḍi°] M; ādhāḍi° T_{MP}

śivaṃ sampūjya saṃtarpya pūrṇāṃ dattvā vidhānataḥ |
 †paścā citāpaṭa kṛtvā† pañcaviṃṣatikosṭhakam || 38 ||
 vaṃśarajjusamopetaṃ vāstu vetālasamjñakam |
 tatra vāstum yathārūpaṃ dhyātvā sampūjya deśikaḥ || 39 ||
 tanmadhye pañca koṣṭhāni pītena rajasākiret |
 nairṛtānalavāyviṣe caturaś caturō 'mśakān || 40 ||
 śvetaraktāsitaśvetavarnaiḥ pūrvādikosṭhakān |
 pītakṛṣṇasitāraktaiḥ pūrayec caturaḥ kramāt || 41 ||
 teṣu dhātryādītattvāni sādhipāni yajed yathā |

OM HĀM DHĀRĀTATTVĀYA NAMAḤ. OM HĀM BRAHMAṆE NAMAḤ iti
 madhye,

OM HĀM APTATTVĀYA NAMAḤ. OM HĀM VIṢṆAVE NAMAḤ iti nairṛte,
 OM HĀM TEJASTATTVĀYA NAMAḤ. OM HĀM RUDRĀYA NAMAḤ iti jvalane,
 OM HĀM VĀYUTATTVĀYA NAMAḤ. OM HĀM ĪŚVARĀYA NAMAḤ iti vāyau,
 OM HĀM VYOMATATTVĀYA NAMAḤ. OM HĀM SADĀŚIVĀYA NAMAḤ itīśāne,
 OM HĀM INDRĀYA NAMAḤ iti pūrve,
 OM HĀM YAMĀYA NAMAḤ iti dakṣiṇe,
 OM HĀM VARUṆĀYA iti paścime,
 OM HĀM KUBERĀYA NAMAḤ ity uttarakosṭhe sampūjya

māśabhaktabaliṃ dattvā ghṛtāktam teṣv anukramāt || 42 ||
 dattvā toyādikaṃ †tasmāt tadagnaṃ sphoṭayet† punaḥ |
 kuṇḍavat saṃskṛte tatra pītena caturaśrakam || 43 ||
 kṛtvā brahmāṇam abhyareya tanmadhye ca trikoṇakam |
 raktena rajasā kṛtvā kālāgniṃ tatra pūjayet || 44 ||

OM HĀM BRAHMAṆE NAMAḤ

OM HĀM KĀLĀGNIRUDRĀYA NAMAḤ

38c paścā citāpaṭa] M; paścārcito + †e T_{MP} **39c** vāstum] M; vāstu T_{MP} • yathā°] T_{MP}; tathā°
 M **40a** tanmadhye pañca] M; amatyekañca T_P; tamatyekañ ca T_M **40b** rajasākiret] em. Sand-
 erson; rajasāharet codd. **40cd** nairṛtānalavāyviṣe caturaś] M; nairṛtānalavāyviṣeturaś T_{MP}
41b °koṣṭhakān] M; °koṣṭhagān T_{MP} • uttarakosṭhe] M; uttare goṣṭhe T_{MP} **42c** °bhakta°]
 T_{MP}; °bhaktam M **42d** ghṛtāktam] M; ghṛtākta T_{MP} **43b** tadagnaṃ sphoṭayet] T_{MP}; tad
 a(gra)(sma)phoṭayet M (unmetr.) **43c** tatra] M; tatve T_{MP} **43d** pītena] M; vītena T_{MP} **44b** ca
 tri°] M; citra° T_{MP} **44c** rajasā] T_{MP}; rājasā M **44d** tatra] M; taru T_{MP}

caturah kīlakān śuṣkān ūrdhvamūlān adhomukhān |
 astreṇa saptadhā japtvā agnīśānilarakṣasām || 45 ||
 dikṣv āropyāpasavyena raktasūtरेṇa veṣṭayet |
 candanādibhir āpūrya yājñikaiś citim indhanaiḥ || 46 ||
 yāmyāśādaśinācchādyā vastreṇāstreṇa pūjayet |

OM HĀM HAḤ CITĀYAI NAMAḤ

bhasmadarbhatilaiḥ śastrarakṣām kṛtvā vilomataḥ || 47 ||
 agnau sampūjya samtarpya citer vāstugatān surān |
 śavaṃ mṛdgomayāmbhobhiḥ prakṣālyoddhūlya cānayet || 48 ||
 parivartyopavītādyam pūrvajātyanapekṣayā |
 kuṇḍayāmye nidhāyainam saumyāsyam praṇavāsane || 49 ||
 kṛte mantramaye dehe dhāraṇādividhānataḥ |
 mahājālāṇunānīya jīvaṃ samhāramudrayā || 50 ||

OM HŪM HAUM HĀM HĀM HŪM AMUKĀTMANE NAMAḤ

yojayitvā hṛdambhoje vidyādeham ca vinyaset |
 śivatattvaṃ ca śaktiṃ ca nāḍīś cāgnau pratartpayet || 51 ||
 śāntyatītādītaḥ kṛtvā kalāḥ sarvādhvagarbhitāḥ |
 srṣṭyā vinyasya tanmūrdhni śivam abhyarcya pūrvavat || 52 ||

51 After this M repeats verses 49–50.

45a kīlakān] MT_P; kīlakāś T_M 45cd japtvā agnīśānilarakṣasām] T_M; japtvā
 namḍīśālarakṣasām M (unmetr.); japtvāgnīśānilarakṣasām T_P (unmetr.) 46a dikṣv] T_{MP};
 dikṣā° M • āropyāpasavyena] M; āropya + + + + T_{MP} 46d citim indhanaiḥ] em.; citir
 imdhanaiḥ M; ca sadinidhanaiḥ T_{MP} 47a yāmyāśādaśinācchādyā] em. Sanderson;
 yāmyāśādiśinācchādyā M; yāmyāśādiśinācchādyā T_{MP} 47b pūjayet] T_{MP}; pūj- + M **Mantra**
text haḥ] T_{MP}; om. M 47c śastra°] M; śatru° T_{MP} 48a agnau] T_{MP}; agnaiḥ M 48b citer] T_{MP};
 cite M • vāstugatān surān] M; vāstugatāsurān T_{MP} 48c śavaṃ] M; śivaṃ T_{MP} 48d
 prakṣālyoddhūlya] M; prakṣālyocūlya T_{MP} 49a parivartyopavītādyam] M; parivarjyopa-
 vītādyam T_{MP} 49c nidhāyainam] T_M; vi(dhāy-) + M; vidhāyainam T_P 50a kṛte] M; klpte T_{MP}
 50c °jālāṇunānīya jīvaṃ] M; °jālāṇum ānīya jīva° T_{MP} 51c śivatattvaṃ] conj. Sanderson;
 śivahastam] M; śivaṃ hastam T_{MP} 51d nāḍīś] M; nāśīś T_{MP} 52b °garbhitāḥ] M; °garhitā T_{MP}
 52c vinyasya tan°] T_{MP}; nivinyasya M

mūlenāṅgavatā hutvā śataṃ pūrṇāvasānakam |
 śaktim ādhārikāṃ nyasya kuṇḍe sampūjya tarpya ca || 53 ||
 tāḍanādibhir ādāya nivṛtṭyādikalāḥ kramāt |
 agnau sampūjya samtarpya dīkṣoktavidhinātra ca || 54 ||
 kāraṇān api vijñāpya sarvādhvavyāpinīm śivām |
 śivaṃ ca kṣobhakam yoner yugapat sarvavartmani || 55 ||
 jīvam ātāḍya samveśya śiṣyākṛtiṣu yoniṣu |
 nivṛtṭyādiṣu sarvāsu dīkṣoktavidhinā guruḥ || 56 ||
 ādhānam yugapat kṛtvā janmabhogādhikāritām |
 layam srotoviśuddhiṃ ca tattvaśuddhiṃ ca niṣkṛtim || 57 ||
 malaśaktitirodhānam bhāvikarmanivāraṇam |
 vartamānam ca samyojya bhuktaśeṣam śivāsina || 58 ||
 pāśasya chedanam dāham sarvaśulkasamarpaṇam |
 kāraṇeṣu ca sarveṣu brahmādiṣu ca pūrvavat || 59 ||
 kṛtvā caitanyam uddhṛtya pūrvavad yojayec chive |
 viśuvatkramayogena dvādaśānte guruḥ svayam || 60 ||
 kecit tasya śikhātītam śive vinyasya yojanam |
 icchanti guravas tatra kartavyam svagurukramāt || 61 ||
 citām uttānam āropya śavam dakṣiṇamastakam |
 viparītapatacchannam pidadhīta sadindhanaīḥ || 62 ||

57c SP 10.28: janmādhikārabhogam ca layam srotoviśodhinam | niṣkṛtim ca tirodhānam paśoh pāsavimocanam || **61ab** SP 10.30: ātmoddhāraṇakarmādi kṛtvā guṇavivarjite | yojayed bhāvanāṭīte śive caitanyam avyaye ||

53b śataṃ] T_{MP}; śavaṃ M **53c** ādhārikāṃ] M; ādhārikā T_{MP} **53d** kuṇḍe] M; kaṇṭhe T_{MP} **55b** sarvādhva°] T_{MP}; sarvādhva° M **55c** yoner] T_{MP}; yone M **55d** °vartmani] M; °padmani T_{MP} **56a** ātāḍya] T_{MP}; ātāsa M • samveśya] conj. Sanderson; samviśya codd. **56b** śiṣyākṛtiṣu] T_{MP}; vi śiṣyākṛti° M **57a** ādhānam yugapat] T_{MP}; ādhānam vidhimpam yugapat M (unmetr.) **57c** layam] M; laya T_{MP} • sroto°] M; sṛto T_{MP} **57d** niṣkṛtim] M; niṣkṛtiḥ T_{MP} **58b** bhāvikarmanivāraṇam] T_{MP}; bhāvakarmanivāraṇam M **59a** dāham] M; deham T_{MP} **59b** °śulka°] M; °gulka° T_{MP} **59d** ca] T_{MP}; om. M **60d** dvādaśānte] M; darśanānte T_{MP} **61a** tasya] T_{MP}; asya M **61ab** śikhātītam śive vinyasya] T_{MP}; śikhātītaśivacaitanya° M **61d** svagurukramāt] em. Sanderson; svagurukramam] M; svagurusvakramāt T_{MP} (unmetr.) **62a** citām uttānam] M; citāyuktānam T_{MP} **62b** śavam] em.; śivaṃ codd. **62c** °cchannam] M; °cchinnaṃ T_{MP} **62d** pidadhīta] em. Sanderson; vidadhīta T_{MP}; viparīta° M

sthaṇḍileśaṃ niyuḥyāgnau kuṇḍasaṃlagnavahninā |
 jvālayeḍ dākṣiṇāśāyāṃ citiṃ saumyānāno guruḥ || 63 ||
 ārabhya śirasah pūrṇāṃ āsyē dattvānūnāmūnā |
 om¹¹ tvam agne dākṣiṇaḥ kālāḥ kālenaivopapāditāṃ || 64 ||
 ḡrhāṇa mantrasampūtāṃ śāvyaṃ eṇāṃ mahāhutim |
 iti tatra kṣipeḍ dīpte sruksruvau tāv adhomukḥau || 65 ||

asyāyam arthaḥ. bho agne tvam dākṣiṇaḥ sadāśivabhaṭṭārakadākṣiṇānanāt-
 makaḥ. kālāḥ kālānalarudro bhagavān. eṇāṃ mahāhutim ḡrhāṇa.
 kiṃviśiṣṭāṃ bhogyakarmopabhogakālenaivopapāditāṃ mantrasampūtāṃ
 dikṣottaram antarbahirvinyastamantrapūtāṃ sampraty api vihitāntyēṣṭiman-
 trapūtāṃ ca ḡrhāṇety arthaḥ.

visṛjya cāgnisthaṃ śambhuṃ deśikaḥ śaṣtram uccaran |
 vāmaskandhe nidhāyāstravardhanīm apradākṣiṇam || 66 ||

63c jvālayeḍ dākṣiṇāśāyāṃ] M; + + yed dākṣiṇēśāyāñ T_{MP} **63d** citiṃ] M; citi° T_{MP} **64b** dattvānūnāmūnā] M; dantvānūnāmūnā T_{MP} **64c** dākṣiṇaḥ] em. Sanderson; dākṣiṇataḥ M; dākṣiṇa T_{MP} • kālāḥ] M; kāla T_{MP} **65a** °sampūtāṃ] M; °sambhūtā T_{MP} **65b** mahāhutim] M; mahāhutih T_{MP} **65c** tatra] M; taptam T_{MP} • dīpte] T_{MP}; tatra M **Prose text** bho] T_{MP}; he M • tvam] M; tvām T_{MP} • dākṣiṇaḥ] em. Sanderson; dākṣiṇataḥ M; dākṣiṇa T_{MP} • °dākṣiṇānanātmakeḥ] conj. Sanderson; °nadākṣiṇānalātmakaḥ MT_P; °dākṣiṇānalānātmakam T_M • kālānala°] M; kālāmala° T_{MP} • bhagavān] T_{MP}; bhavāt M • eṇāṃ] T_P; evam M; evyām T_M • °karmopabhogakālenaivopapāditāṃ] T_{MP}; karmānabhogakālevairvopapāditāṃ M • mantrasampūtāṃ] T_P; mantam sapraka (?) M; mantrasambhūtāṃ T_M • dikṣottaram] T_{MP}; dikṣottam M • antarbahirvinyastamantrapūtāṃ] conj. Sanderson; amṭatam vinyastamamṭrasampūrītāṃ M; anrahavirnyastamantrapūtāṃ T_P; añca havir nyastamantrapūtāṃ T_M • vihitāntyēṣṭimantrapūtāṃ] conj. Goodall; vihitāṃteśivamamtrapūrītāṃ M; vihitāntyēṣṭim mantrañ T_{MP} **66a** visṛjya cāgnisthaṃ] conj. Sanderson; visṛjyāgnisthaṃ M; visṛjyāghnisthaṃ T_{MP} • śambhuṃ] T_{MP}; kṣired yas tu M **66b** śaṣtram] M; śakram T_{MP} • uccaran] T_{MP}; uccaret M **66c** nidhāyāstra°] M; nidhāyātra T_{MP} **66d** °vardhanīm] T_{MP}; °vardhanām M • apradākṣiṇam] MT_P; + + dākṣiṇam T_M

¹¹ The syllable om has been added to the verse in all manuscripts, but does not feature as part of the metrical verse.

vimuñcan pṛṣṭhato dhārām īśāne nikṣipet tataḥ |
 gatvā jalāntikaṃ pṛṣṭham apaśyan bandhubhiḥ saha || 67 ||
 kapālaṃ bhidyate yāvat tāvat tatra pratīkṣya ca |
 savyopavitī san snātvā samācamyāpasavyavān || 68 ||
 tīre prasṭīrya saddarbhān yāmyāgrān aparānanān |
 tiladarbhākṣatair dadyān nivāpasyāñjalitrayam || 69 ||

OM HĀM AMUKA ŚUDDHĀTMAN ĪŚO BHAVA SVADHĀ
 OM HĀM AMUKA ŚUDDHĀTMAN SADĀŚIVO BHAVA SVADHĀ
 OM HĀM AMUKA ŚUDDHĀTMAN ŚĀNTO BHAVA SVADHĀ

punaḥ snātvā samācamya saṃdhyām āvāndya pūrvavat |
 dviśataṃ skandhadātāro gurur ghorāśataṃ japet || 70 ||
 gatvā nijāśramaṃ devaṃ yathāsāmarthyam arcayet |
 asthīni nikṣipet tūrthe taddine vā tṛtīyake || 71 ||
 asthisamcayanam kṛtvā kṣīrapūrṇaghaṭāntare |
 śikhare bhūtale puṇye tūrthe vātha prasthāpayet || 72 ||
 tadā snātvā samācamya gḥṛtaṃ sāgniṃ sa mraṅśayet |
 punaḥ snātvā kṛtanyāso mardayed gaurasarṣapān || 73 ||
 iti karma samuddiṣṭaṃ gatāsau gurusannidhau |
 parokṣe ca mṛtaḥ kaścid āhavādiṣu vā tadā || 74 ||
 darbhādyaiḥ pratimāṃ kṛtvā śeṣaṃ pūrvavad ācāret |
 naiva bhagnavratasyāśya kāryāntyēṣṭiḥ kadācana || 75 ||

67c jalāntikaṃ] M; kālāntikaṃ T_{MP} **67d** apaśyan bandhubhiḥ saha] conj.; apaśyan
 baṃ(ga)dhubhiḥ saha M (unmetr.); paśyan + + + + + T_{MP} **70a** punaḥ] T_{MP}; puna M •
 snātvā samācamya] MT_P; om. T_M **70b** āvāndya] T_M; āvāhya M; āvānd T_P **70c** °dātāro] em.
 Sanderson; °dhātāro M; °dātare T_{MP} **71a** nijāśramaṃ] em. Sanderson; nijāśrame codd. •
 devaṃ] MT_P; desvaṃ T_M **71c** asthīni nikṣipet tūrthe] conj. Sanderson; asthīni bhavaye tūrthe
 M; asthīnikṣepaṭottūrthe T_{MP} **72b** kṣīra°] M; tataḥ T_{MP} • °ghaṭāntare] T_{MP}; °yathāntare M
72d tūrthe] em. Sanderson; tūrtha codd. • vātha prasthāpayet] diagn. conj. Sanderson;
 °prasthāpanām panama tat M (unmetr.); prasthāpanāma yat T_{MP} **73b** mraṅśayet] conj.
 Sanderson; bhakṣayet codd. **73d** mardayed] conj. Sanderson; bandhayed M; vandayed T_{MP}
74a iti karma samuddiṣṭaṃ] M; + + + + + diṣṭaṃ T_{MP} **74b** gatāsau] T_{MP}; gatāsā M **74c**
 parokṣe] M; parīkṣe T_{MP} **74d** āhavādiṣu] T_{MP}; dahanādiṣu M **75b** śeṣaṃ] T_{MP}; śaivaṃ M
75cd bhagnavratasyāśya kāryāntyēṣṭiḥ] T_P; vasyāśya kāryānaṣṭiḥ M (unmetr.); bhagna-
 vratasthasya kāryānteṣṭi T_M • uktam ca] M; + + m ca T_{MP}

bhogāyatanapāto 'tra bhoktur bhogakṣayāt kṣitau |
 bhoktavayānām saḥātyantaṃ viyogo bhogasādhanaiḥ || 84 ||
 dvīprakāro bhaved atra kāmato 'kāmataś ca saḥ |
 pratiśiddho 'niśiddhaś ca kāmato 'nyo na gaṇyate || 85 ||
 trividhaḥ pratiśiddhaḥ syāt sāttviko rājasas tv iti |
 tāmasaś ceti toye 'gnau girau pātaḥ sa sāttvikaḥ || 86 ||
 saṃgrāme hetihastasya mitrakārye sagograhe |
 hṛtasamrakṣaṇe mṛtyur iti rājasas ucyate || 87 ||
 pratikartum aśaktasya manyuto hy apakāriṣu |

upadraveṣu

ātmano yo vadhaś cāsau tāmaso 'tīva ninditaḥ || 88 ||
 bhogasamsādhanam buddhyā †parisaṃdhāya† tattvavit |
 utkrāntyā yaḥ karoty antam aniśiddhas tu tasya saḥ || 89 ||
 asminn iṣṭir vidhātavyā mārgasaṃsuddhivarjitā |
 nottamenānugantavyo hīnavarṇo vratōjjhitaḥ || 90 ||
 anugamyāmbhasi snātvā svajātīśāsatam japet |
 vratastham avratastham vā brāhmaṇam śivadīkṣitam || 91 ||
 vipannaṃ yo vahet tasya nākāle maraṇam bhavet |
 asahāyam anātham ca gatāsum śivayoginam || 92 ||

84b bhogakṣayāt] T_{MP}; bhogākṣayāt M • kṣitau] M; kṣatou T_{MP} **84c** bhoktavayānām] MT_M; bhoktevyānām T_P **84d** viyogo] M; vividho T_M; vividha T_P **85a** atra] M; om. T_{MP} **85b** saḥ] T_{MP}; ca M **86b** rājasas] MT_P; raśśasas T_M **86d** pātaḥ sa sāttvikaḥ] T_{MP}; pātaś ca sātvitīḥ M **87ab** saṃgrāme hetihastasya mitrakārye sagograhe] M; saṃgraha + + ni hastasya mitratākāryosagogrhe T_{MP} (unmetr.) **87c** hṛtasamrakṣaṇe] T_{MP}; hitasamcarāṇe M **88a** pratikartum] T_{MP}; iti kartum M **88b** manyuto] T_{MP}; manmano M • apakāriṣu] M; upakāriṣu T_{MP} **88c** yo] T_{MP}; na M **88d** tāmaso 'tīva] em. Sanderson; tamasātīva M; tama + tīva T_{MP} **89a** bhoga°] T_{MP}; bhāga° M **89b** parisaṃdhāya tattvavit] MT_P; paritatvā parasamsthāya tattvavit T_M (unmetr.) **89d** aniśiddhas] M; + + śiddhas T_{MP} **90b** mārgasaṃsuddhivarjitā] M; bhārgasaṃsuddhivarjīyā T_{MP} **90c** no°] T_{MP}; nā° M • °anugantavyo] M; °anuvaktavyo T_{MP} **91c** vratastham avratastham] conj. Sanderson; vratasthān avatastham M; vratastham pravratastham T_{MP} **92a** vahet] T_{MP}; vayet M **92b** nākāle] M; nākāye T_{MP} **92c** anātham ca] M; anā + + T_{MP} **92d** gatāsum] M; gatāsuram T_{MP} (unmetr.)

nītvā saṃskārayed yas tu so 'niṣṭair viprayujyate |
 śivavratadharasyātra na mṛtaṃ na ca sūtakam || 93 ||
 pūrvāśramānapekṣatvād astasaṃsārahetaḥ |
 pūrvāśramasthitasyāpi gṛhasthasya tu dīkṣayā || 94 ||
 dhvastasaṃsārabhijasya jñāninaḥ satkriyāvataḥ |
 kṣaṇamātraṃ bhaved tac ca snānād eva nivartate || 95 ||
 anyathā nityahāniḥ syāt sā cāniṣṭā kriyāvataḥ |
 śivībhūtasya śiṣyasya taddravyaṃ gurum ṛcchati || 96 ||
 abhāve tu guroḥ śiṣyam abhāve svasya santatim |
 santater api kālena yadābhāvo bhaved iha || 97 ||
 anyeṣāṃ tad anādeyaṃ tadā yāti svagocaram |
 yad vā śivāya taddravyaṃ nivedyaṃ vā śivāgnaye || 98 ||
 khaṇḍasphuṭitasamskāranimittaṃ vā śivālaye |
 †anumanyaṃ† ca tad vākyam alaṅghyaṃ sthiticintakaiḥ |
 anyathāyogyakaṃ tat svaṃ tathā sarvaṃ niyojayed || 99 ||
 iti.

atha kvacid āgame: śivakalaśam astravardhanīm sthaṇḍilam ca
 kṛtvāropanaṃ pūrvavad āpādyā

khaṇḍasthaśivāyaiva pūrṇayā manasā śivam |
 samarcya sthaṇḍilāgnisthaṃ śivaṃ viśṛjya kevalam || 100 ||

93a saṃskārayed] M; satkārayed T_M; satskārayed T_P 93b 'niṣṭair] M; 'niṣṭer T_{MP} 93c °dharasyātra] conj. Sanderson; °dharasyotra M; °dharasyādhyā T_{MP} 93d mṛtaṃ] T_{MP}; mṛtena M (unmetr.) 94a pūrvāśramānapekṣatvād] M; pūrvāśramānapekṣitvā T_{MP} 94b astasaṃsārahetaḥ] conj. Sanderson; astisaṃskārajamkṣaṇam codd. 94d gṛhasthasya tu] conj.; gṛhaṃ tv asya na M; om. T_{MP} 95a dhvastasaṃsāra°] M; dhvanisaṃskāra° T_{MP} 95c tac] M; yaś T_{MP} 95d snānād eva] T_{MP}; snātvā drava M 96a nityahāniḥ] em. Sanderson; nityahāni M; nyatvahāni T_M; nyasyahāni T_P 96b cāniṣṭā] em. Sanderson; ca niṣṭhā codd. 96cd śiṣyasya taddravyaṃ] M; ta + + + + + T_{MP} 96d ṛcchati] conj. Sanderson; icchati M; arcchati T_{MP} 97a tu] T_{MP}; om. M 97d yadābhāvo] T_{MP}; tadābhāvo M 99a khaṇḍasphuṭita°] M; + + + ṭita° T_{MP} 99a °saṃskāra°] T_{MP}; °saṃskāraṃ M 99b śivālaye] T_{MP}; na(v)ālaye M 99c anumanyaṃ] T_{MP}; anumantrya M • ca] T_{MP}; na M • vākyam] T_{MP}; vakyam M 99f sarvaṃ niyojayed] M; ca viniyojayet T_{MP} Prose text astrā°] T_{MP}; astrena M • kṛtvāropanaṃ] conj.; kṛtvāropam M; kṛtvā T_{MP} 100c samarcya] M; samarpya T_{MP}

śivāgninaiva citim daheti. uktaṃ ca:

ācāryeṇa caturṇām ca sādhakena trayasya ca |
 dvyābhyām ca putrakenaiva samayajñaih svasaṃtatau || 101 ||
 abhāvād api sarveṣāṃ samayajñena kārayet |
 nadīfīraṃ samāsādyā gomayenopalepayet || 102 ||
 kalaśaṃ cāstrakalaśaṃ sampūjya vidhivat tataḥ |
 sthaṇḍile hastamātre ca śivaṃ sampūjya pūrvavat || 103 ||
 tadvad dhomaṃ ca kartavyaṃ mantrān saṃtarpya dīpayet |
 mṛdbhasmagomayodghṛṣṭaṃ śodhitavyaṃ śivāsīnā || 104 ||
 śavam āhṛtya tatrāgneḥ dakṣiṇasyām diśi nyaset |
 prokṣitoddhūlitasyātha cintayet praṇavaṃ hṛdi || 105 ||
 sakalīkṛtya sampūjya tato homaṃ samācaret |
 tadātmānaṃ śivaṃ dhyātvā taṃ devāya nivedayet || 106 ||
 “pratigrhṇīṣva bhagavan śāvyām enāṃ mahāhutim” |
 evam uktvā śivaṃ devam ubhayasthaṃ viśṛjya ca || 107 ||
 tatas tam indhanenāgniṃ praśastena nayec citām |
 avyucchinnāṃ tato dhārām astrakumbhena dāpayet || 108 ||
 “akhaṇḍamaṇḍalākāraṃ śivam astu tavādhunā” |
 snātvodakaṃ tato dattvā punaḥ snātvā śivaṃ jayet || 109 ||

Prose text śivāgninaiva] M; śikhāgninaiva T_{MP} **101d** samayajñaih] M; samayajñe T_{MP} **102a** abhāvād] corr. Sanderson; abhayād T_{MP}; dabhāvād M **102c** nadīfīraṃ] T_{MP}; nadinām M (unmetr.) **103a** cāstra°] M; śāstra° T_{MP} **104c** mṛd°] M; tad° T_{MP} • °gomayodghṛṣṭaṃ] T_{MP}; °gomayadghṛṣṭaṃ M **104d** śivāsīnā] T_{MP}; śivāgninā M **105a** śavam āhṛtya] em.; śavam āñīya M; śivam āñīya T_M; savam āhṛtya T_P • tatrāgneḥ] T_{MP}; tatrāgnau M **105b** dakṣiṇasyām] M; dehena syād T_{MP} **105c** prokṣito°] M; prokṣitasyo° T_{MP} (unmetr.) • °oddhūlitasyātha] T_P; °oddhūlitasyāsya M; °cūlito’syāsya T_M (unmetr.) **106c** tadātmānaṃ] em. Sanderson; tadadhvanā M; yadadhvanā T_{MP} **106d** taṃ devāya] conj. Sanderson; vātha M (unmetr); tad devāya T_{MP} **107a** pratigrhṇīṣva] T_P; pratigrhṇasva M; pratigrhṇīṣa T_M • bhagavan] M; + gavañ ca T_{MP} (unmetr.) **107b** śāvyām] conj. Sanderson; śyāvam M; vāvyām T_M; śodhyām T_P **107c** devam] em. Sanderson; om. M; dehe T_{MP} **107d** ubhayasthaṃ] M; ubhayasthaṃ T_M; °bhayasthaṃ T_P (unmetr.) • ca] T_{MP}; om. M **108a** tam indhanenāgniṃ] M; tam indhanenāgni T_M; tasmin dhanenāgniṃ T_P **108b** praśastena] em. Sanderson; prasaktena codd. • nayec citām] conj. Sanderson; nayoccitaṃ M; nayer citaṃ T_M; nayec chivaṃ T_P **108c** avyucchinnāṃ] T_{MP}; avicchinnāṃ M **108d** dāpayet] M; dhārayet T_{MP} **109c** snātvodakaṃ] M; snānodakaṃ T_{MP} • tato dattvā] conj. Sanderson; taṭe kṛtvā MT_M; tate dattvā T_P **109d** śivaṃ] T_P; śataṃ M; taṭaṃ T_M • jayet] M; yajet T_{MP}

paścimān netraparyantam āvartya śāvaśodhane |
 śiṣyair vā gurusambandhād gurusambandhibhis tathā || 110 ||
 japahomādikaṃ karma kartavyaṃ ca parasparam |
 putraḥ svaśiṣyo vijñeyo bhrātā yaḥ putrako mataḥ || 111 ||
 nityaṃ samayaṇiṣṭhaś ca putrakaś ca tathā mataḥ |
 sādhaḥ putrako bhrātā samayī putraputrah || 112 ||
 ācāryaḥ syāt pitā teṣāṃ sarveṣāṃ ca kriyāvatām |
 dinaikaṃ sūtakam teṣāṃ śāvāśaucanimitataḥ || 113 ||
 gr̥hastho lokamārgaṃ tu manasāpi na laṅghayet |
 laukikācārārūpeṇa sūtakam jātisambhavam || 114 ||
 paramārthatayā puṃsāṃ dikṣitānām na sūtakam |
 teṣāṃ anteṣṭikarmātra samāsāt kathitaṃ mayā || 115 ||

iti.

atha pramādataś corasarpavahnihatātmanām |
 hastivyāghranadīvegasamgrāmahatajīvinām || 116 ||
 utkrāntyātma viyuktānām anyeṣāṃ ātmaghātīnām |
 api dehaṃ dahet pūrvaṃ tūṣṇīm eva śivāgninā || 117 ||
 japtvā lakṣam aghorasya dadyād rudrabaliṃ yathā |
 raudrabhūmau yajed rudrān kṣetrapālāṃś ca tarpayet || 118 ||
 ye rudrā raudrakarmāṇo raudrasthānanivāsinaḥ |
 kṣetrapālāś ca ye cānye piśācā dānavādayaḥ || 119 ||

112 After this T_M repeats 111c–113b.

110b śāva°] conj. Goodall; śava° M; śiva° T_{MP} **111c** putraḥ] em. Sanderson; putrā codd. •
 °śiṣyo] em. Sanderson; °putra M; °śiṣyā T_{MP} • vijñeyo] em. Sanderson; vijñeyā M; vijñāya
 T_{MP} **111d** bhrātā yaḥ] conj. Sanderson; bhrātānyah codd. **112a** °niṣṭhaś] T_{MP}; °niṣṭhāś M
112b tathā mataḥ] M; kathamitaḥ T_{MP} **113c** dinaikaṃ] T_{MP}; tenaikaṃ M • sūtakam] MT_P;
 sūtrakam T_M **113d** śāvāśauca°] em. Sanderson; śivāśauca° codd. **114d** jātisambhavam] T_{MP};
 jātakām smṛtaṃ M **115b** dikṣitānām na] M; dikṣitānāgni° T_{MP} **115c** anteṣṭi°] T_{MP}; antyeṣṭi°
 M **115d** samāsāt] M; samāsāt T_{MP} **116b** °hatātmanām] em.; °gatātmanām T_{MP}; °tadātmanām
 M **117a** utkrāntyātma°] M; utkrītyātma° T_{MP} **117c** dehaṃ] T_P; dahaṃ M; devaṃ T_M **118a**
 japtvā lakṣam] M; dattvā + kṣam T_{MP} **118c** °bhūmau] T_{MP}; °bhaumo M • rudrān] M; vidvān
 T_{MP} **118d** tarpayet] conj. Sanderson; tāpayet codd. **119a** raudrakarmāṇo] M; + + + + ṇo T_{MP}
119b raudra°] M; jana° T_{MP}

sarve suprītamanasaḥ pratigr̥hṇantv imaṃ balim |
 ugramṛtyuprabhāvena piśācatvam upāgatam || 120 ||
 vimuñcadhvam iti prārthya balim puṣṭam vinikṣipet |

OM HĀM RUDRARAUDRAKṢETRAPĀLAPIŚĀCARĀKṢASADĀNAVABHŪTA-
 GRAHAKŪSMĀṄḌĀDIBALIKĀMIBHYO NAMAḤ SVĀHĀ iti pūjābalidānādi-
 mantraprayogaḥ

snātvācamya samāgamyā bhōjayec ca tapodhanān || 121 ||
 mahāvratadharān aṣṭau yadvā pāsupatādikān |
 vastrair dakṣiṇayā caitāms toṣayitvā visarjayet || 122 ||
 darbhair puttalikāṃ kṛtvā taddehapratikāyikāṃ |
 śeṣaṃ pūrvavad āpādyā yojayed amale pade || 123 ||
 ity anteṣṭividhiḥ khyātaḥ sarvāvasthāgatātmanām |
 nānāsiddhāntayuktyaiva śrīśivajñānaśambhunā || 124 ||

120c ugra°] M; ugram T_{MP} **121ab** prārthya balim puṣṭam] em.; prārthya balim puṣṭim M; prārthyāñjalim puṣṭim T_M; prārthyāñjalim muṣṭim T_P **121b** vinikṣipet] M; nikṣipet T_{MP} (unmetr.) **Mantra text** hām] M; om. T_{MP} • rudra°] M; om. T_{MP} • °kṣetra°] T_{MP}; om. M • °kūsmāṅḍādibalikāmibhyo] conj.; °(dyasma)raṃḍākinibalikāmibhyo M; °māṅḍabalikāmibhyo T_{MP} • svāhā iti] T_P; svāheti MT_M • pūjābali°] M; pūjādibali° T_{MP} **121c** snātvācamya] M; snānam samyak T_{MP} • samāgamyā] T_{MP}; samāgatya M **121d** bhōjayec] M; bodhayec T_{MP} **122c** caitāms] conj.; caiva tāms M (unmetr.); caiṣāṃ T_{MP} **123b** °deha°] T_{MP}; °deham M **123d** amale] T_{MP}; anale M **124b** °gatātmanām] T_{MP}; °hatātmanām M **124c** °yuktyaiva] T_{MP}; °vijñeya M

4.2. *Jñānaratnāvalī Śrāddhaprakaraṇa*

- M *Jñānaratnāvalī* of Jñānāśivācārya. Ms. No. P. 3801. ORI, Mysore. Palm-leaf manuscript. Nāndīnāgarī script. Obtained by Dominic Goodall. Folio 107r, line 3–Folio 111r, line 6.
- T_M *Jñānaratnāvalī* of Jñānāśivācārya. Madras GOML R. 14898 RC 1025/52 (57; photographed by Dominic Goodall,¹² pp. 411–421.
- T_P *Jñānaratnāvalī* of Jñānāśivācārya. Pondicherry IFI Transcript no. T 231,¹³ pp. 455–466.
- T_{MP} Refers to both, T_M and T_P, if they share the same reading.



atha śrāddhavidhiṃ vakṣye gurvādīnām ṛṇāpaham |

uktam ca:

devānām ṛṇam atyarthaṃ pūjāhomādikarmaṇā || 1 ||
 dadyād askhalitācāro munīnām api nityaśah |
 gurvādīnām ṛṇam dadyād dīkṣitaḥ śrāddhakarmaṇā || 2 ||
 vihāyaivaṃ vidhānaṃ tat kathaṃ śiṣyo 'nṛṇī bhavet |
 śrāddhayā dīyate śiṣyair gurūn uddīśya yad dhanam || 3 ||

1b gurvādīnām ṛṇāpaham] T_{MP}; gurvādīnāmṃ ṛṇāyāpahe M **1c** devānām ṛṇam] M; devānāṭṛṇam T_{MP} • atyarthaṃ] conj.; athyārthaṃ M; atyaṃ T_{MP} (unmetr.) **1d** °karmaṇā] M; °karmaṇam T_M; °karmaṇām T_P **2a** dadyād] conj. scribe of T_P; hanyād codd. **2cd** gurvādīnām ṛṇam dadyād dīkṣitaḥ] T_P; gurvādīnām ṛṇam dadyād dīkṣita T_M; tarpaṇānām ṛṇam dadyādīkṣitaḥ M **3a** vihāyaivaṃ] T_{MP}; vihoyaivaṃ M **3ab** tat kathaṃ śiṣyo 'nṛṇī] T_{MP}; tatatkathaṃ śiṣonṛṇī M **3c** śiṣyair] T_{MP}; śiṣyo M

¹² See Goodall 2004, pp. cx–cxi.

¹³ According to Goodall (2004, p. cxi) this transcript is an apograph of T_M. The readings only rarely differ at a few places.

satsu pātreṣu vidvadbhis tad dhi śrāddham udīritam |
 saṃskāradivasād ūrdhvaṃ ṛṭīye 'hni tapasvinām || 4 ||
 visūtakadinād ūrdhvaṃ gr̥hasthānām ayaṃ vidhiḥ |
 saṃpīṅḍikaraṇaṃ yāvad vaidikī ca kriyā matā || 5 ||
 lokasaṃvyavahārārthaṃ putrādīnāṃ tataḥ param |
 śivaśrāddham prakartavyaṃ śivadharmasthitātmanām || 6 ||
 tatra saṃpadi nityaṃ ca pīṭṭpakṣe mṛtāhani |
 pratimāsam amāvāsyāṃ pratisaṃvatsaraṃ tu vā || 7 ||
 mṛtāhni śrāddhapakṣe ca yogyaiś śiṣyaiḥ sutair api |
 samayavratasaṃsthānām śiṣyāṇām anukampayā || 8 ||
 ācāryair bhrātṛvargair vā bhrātṛṇāṃ snehabhāvataḥ |
 pūrvasmin divase bhaktyā deśikāditapodhanān || 9 ||
 śiṣyān iṣṭān gr̥hasthāṃś ca dīkṣitāṃś ca nimantrayet |
 anyasmin divase samyakkṛtanityakriyādvayaḥ || 10 ||
 nānābhakṣyānnasaṃyukte siddhe pāke śivānale |
 gupte lipte śubhe deśe †dhautapīnādīsañcaye† || 11 ||
 iṣṭalingaṃ samabhyarcya dhūpadīpādivistaraiḥ |
 naivedyaṃ pracuraṃ dattvā homaṃ kṛtvā vidhānataḥ || 12 ||
 prārthayitvā śivād ājñāṃ †ābhūyānmantriḥjanmanāt† |
 dakṣiṇottarasamsthānaṃ vedāśraṃ maṅḍaladvayam || 13 ||

5ab SP 11.1: tato vidhīyate śrāddham visūtakadinādītaḥ | pratimāsam samāṃ yāvad-
 ekoddiṣṭam idaṃ bhavet ||

4b śrāddham udīritam] T_{MP}; śāśraṃ udāhṛtaṃ M **4d** 'hni] MT_P; 'hi T_M **5ab** visūtakadinād
 ūrdhvaṃ gr̥hasthānām ayaṃ vidhiḥ] diagn. conj.; śrāddham kuryāt sūtakādinād ūrdhvaṃ
 gr̥hasthānām ayaṃ vidhiḥ M (unmetr.); viśṛjya taddhinād ūrdhvaṃ gr̥hasthānām ayaṃ
 vidhiḥ T_M; viśṛjya taddinād ūrdhvaṃ gr̥hasthānām ayaṃ vidhiḥ T_P **5c** yāvad] T_M; yāvāt MT_P
7b pīṭṭpakṣe mṛtāhani] M; pratīpakṣamṛte 'hani T_{MP} **7c** pratimāsam] M; pratīṣṭhāsam T_{MP} **7d**
 pratīsaṃvatsaraṃ tu] M; pratīsaṃvatsaraṃ ca T_M; pratīsaṃvatsaraṃ ca T_P **8c**
 °vratasaṃsthānām] em. Sanderson; °vratasaṃsthāno M; °śrutasaṃsthānaṃ T_{MP} **9d**
 deśikāditapodhanān] em. Sanderson; deśikāditapodhanāt codd. **10cd** °dvayaḥ] corr.; °dvayāḥ
 codd. **12d** vidhānataḥ] T_{MP}; nidhānataḥ M

vidhāya prāṅgaṇe prācyāṃ karamānaṃ karāntaram |
 sāmānyārghyodakenaiva saṃprokṣyāstreṇa maṅḍalam || 14 ||
 yavadarbhākṣatopetasitapuṣpair yathākramam |
 svasvanāmnā hṛdābhyarcya pīṭhe pūrvānanas sthitān || 15 ||
 hṛdā puṣpākṣatopetaṃ dadyāt pādāñjalim dvayoh |
 yāmye saumye samācamam dattvā saṃveśayed ubhau || 16 ||

tad yathā

OM HĀM KĀLĀGNIRUDRĀYA PĀDĀRGHYAṀ SVĀHĀ

OM HĀM ANANTĀYA VIṢṆAVE PĀDĀRGHYAṀ SVĀHĀ

iti. praṭīcyāṃ maṅḍale vṛtte tilaiḥ pādāñjalim triṣu

OM HĀM ĪŚĀYA PITRE PĀDĀRGHYAṀ SVADHĀ

OM HĀM SADĀŚIVĀYA PITĀMAHĀYA PĀDĀRGHYAṀ SVADHĀ

OM HĀM ŚĀNTĀYA PRAPITĀMAHĀYA PĀDĀRGHYAṀ SVADHĀ

iti

dattvā pūrvavad ācamam tān apy antaḥ praveśayet |
 apasavyaṃ kriyā caiṣāṃ svayam ācamya saṃviśet || 17 ||
 devasya dakṣiṇe bhāge dvayaṃ pūrvānaṃ purā |
 saṃsthāpya sthāpayet pīṭhe trayam saumyānaṃ guruḥ || 18 ||
 adyāmuke dine śrāddham bho yuṣmāsu vidhīyate |
 hṛdā svasaṃjñayā kuryād āsanāvāhanādikam || 19 ||
 pādād ārabhya mūrdhāntam akṣatair dvayam arcayet |
 gandhaiḥ puṣpais tilaiḥ paścāc chirasaḥ prabhṛti trayam || 20 ||

14a prāṅgaṇe] em.; prāṅkaṇe codd. **14b** karāntaram] em. Sanderson; karāntataḥ M; karāntakam T_{MP} **15a** yavadarbhākṣatopeta°] T_P; yavadarbhākṣatopetaḥ MT_M **15d** pūrvānanas sthitān] em. Sanderson; pūrvānanasthitān codd. **16b** pādāñjalim] M; pādāñjali T_{MP} **16c** samācamam] conj.; samācamyān codd. **16d** saṃveśayed] conj.; saṃveṣṭhayed T_{MP} **Prose text** pādāñjalim] MT_M; pādāñjalis T_P **Mantra text** prapitāmahāya] MT_M; pratitāmahāya T_P **Prose text** iti] M; om. T_{MP} **17ab** ācamam tān] M; ācāntān T_{MP} (unmetr.) **17c** apasavyam] conj.; asavya M (unmetr.); apasavyā T_{MP} • kriyā caiṣāṃ] M; krayai teṣāṃ T_{MP} **18b** purā] M; purām T_{MP} **19a** dine] M; om. T_{MP} **19c** kuryād] T_{MP}; om. M **20d** chirasaḥ] T_{MP}; chirasi M

dhūpadīpapavitrādyair vastrair ābharaṇair yajet |
 tatas tadājñayā kṛtvā devayāmye ca maṇḍalam || 21 ||
 pratyagagrakusoṣetaṃ tilādhyam cāpasavyavān |
 sarvapākāgram uddhṛtya madhusarpistilānvitam || 22 ||
 kṛtvā piṇḍatrayaṃ tatra kukkuṭāṇḍasamākṛtim |
 piṭṣāṃnidhyasiddhyarthaṃ pūrvād ārabhya vinyaset || 23 ||
 īśaṃ sadāśivaṃ śāntaṃ teṣu śaṃpūjya vistaraiḥ |
 dhūpadīpādinaivedyaiḥ pratyekaṃ ca śataṃ hunet || 24 ||
 kālānalāditaś cāgnau śaṃpūjya ca yathā purā |
 annagrāsatrayaṃ hutvā gatvā tatsaṃnidhāv api || 25 ||
 pṛthak pṛthag yathāpūrvam dattvā pātraṃ yavādibhiḥ |
 sarvaṃ śaṃpūrṇam ity uktvā saṃnidhānārthyaṃ uddharet || 26 ||
 śrutvā vākyam tatas teṣāṃ astu śaṃpūrṇam ity atha |
 saptadhā saptajaptaṃ tad dānaṃ saṃnidhihetave || 27 ||
 teṣāṃ savyakare paścāt pātre kṛtvā jalaṃ sudhīḥ |
 piṭṣṭhānam asītyuktvā savyāsavyakrameṇa tu || 28 ||
 pratyagbhāge nidhāyātha dhautapādakaraḥ svayam |
 bhakṣyabhojyāṇnapānādyam hutaśeṣapuraḥsaram || 29 ||
 dattvā bhojanam atyarthaṃ bhājaneṣv api pañcasu |
 annaṃ mṛtyuñjitāmantrya dadyād †apośanaṃ† hṛdā || 30 ||

21a °pavitrādyair] T_P; °pavitrādyai M; °pavitrādyais T_M **23c** piṭṣāṃnidhya°] M; piṭṣānaidhya° T_M; piṭṣāṃnidhya° T_P **25a** kālānalāditaś] M; kālānilāditaś T_{MP} **25c** annagrāsatrayaṃ] T_{MP}; annaṃ grāsatrayaṃ M **25d** gatvā] T_{MP}; yadān M • tatsaṃnidhāv api] T_P; tatsaṃnidhāv pi M (unmetr.); tatsannidhānapi T_M **26b** pātraṃ] em.; pātre T_{MP}; pātra M • yavādibhiḥ] conj.; yavādhi + M; yavādhikam T_M; yavādikam T_P **26d** uddharet] M; uccaret T_{MP} **27b** atha] T_{MP}; athā M **27c** saptadhā] T_{MP}; saptādhā M • saptajaptaṃ] M; japtataṃ T_{MP} (unmetr.) **27cd** tad dānaṃ] conj.; tad danā M; dattvā dattvā T_{MP} (unmetr.) **27d** saṃnidhihetave] T_{MP}; saṃnidhihetave M **28b** jalaṃ] M; japaṃ T_{MP} **28d** savyāsavyakrameṇa] T_{MP}; savyāsavyakareṇa M • tu] T_{MP}; tū M **29a** °bhāge] T_{MP}; °bhāgo M **29b** dhautapādakaraḥ] T_{MP}; dhautapādakara M **29c** °bhojyāṇna°] T_{MP}; °bhojyāṃna° M **29d** °puraḥsaram] M; °purassaram T_{MP} **30a** atyarthaṃ] M; ityarthaṃ T_{MP} **30b** bhājaneṣv] conj. Sanderson; pūje teṣv M; pūjiteṣv T_{MP}

juṣadhvam amṛtaṃ yūyam ity uktvātha nivedayet |
 bhojayed avicāreṇa brāhmaṇādyatithīn api || 31 ||
 tr̥ptau satyāṃ tadā p̥cchet saṃpūrṇaṃ bhavatām iti |
 ucchiṣṭanikaṭe gatvā sodakānnaṃ tato dadet || 32 ||
 tribhyaś cācamaṇaṃ dvābhyāṃ paścāt pātraṃ visarjayet |
 ācāmānte ca tāmbūlaṃ dattvā dakṣiṇayānviṭam || 33 ||
 samācamya kṛtanyāsaḥ pūrṇāṃ dattvā śivānale |
 viṣṭjyeśaṃ samabhyarcya śrāddhakarma samarpayet || 34 ||
 jānubhyāṃ avanau sthitvā śrāddhapuṇyaphalaṃ sitam |
 savyahaste samabhyarcya puṣpatoyākṣatānviṭam || 35 ||
 asmadārādhyaṇyapādānāṃ bhavatsāyujyasādhanam |
 mayā tvadājñayā śrāddhaṃ kṛtam etad grhāṇa bhoḥ || 36 ||
 ity uktvā devadevasya savyahaste samarpayet |
 arghyam uddhṛtya deveśam tīśādīṃś ca kṣamāpayet || 37 ||
 prāśayen madhyamaṃ piṇḍaṃ nārīṃ putrārtham ādarāt |
 janayec chāṅkaraṃ putraṃ sā nārī jñānavicchubham || 38 ||
 govipravahnitoye vā dadet piṇḍaṃ yathāruci |
 tatas saṃśodhayed bhūmiṃ kartā gotrādibhir janaiḥ || 39 ||
 bhūñjīyāt pāvanaṃ śeṣam annapānādikaṃ tathā |
 iti saṃkṣepataḥ proktaṃ śrāddhaṃ tacchivadharmiṇām || 40 ||

35–37b Omitted in M.

31b uktvātha] M; uktvā ca T_{MP} **31d** brāhmaṇādyatithīn] conj.; brāhmaṇādyayatān M; brāhmaṇān atithīn T_{MP} **32a** tr̥ptau] T_{MP}; taptau M **32c** ucchiṣṭanikaṭe] conj.; ujikṣanikaṭe M; śucchiṣṭanikaṭe T_{MP} • gatvā] M; dattvā T_{MP} **32d** sodakānnaṃ tato dadet] T_{MP}; saktāṃtaṃ ca tato nyaset M **33a** tribhyaś] M; pit̥rbhyaś T_{MP} (unmetr.) **34b** pūrṇāṃ] T_{MP}; pūrṇam M • śivānale] em.; śivānalam codd. **35b** śrāddhapuṇya°] em. Sanderson; śrāddhapuṇye T_{MP} **36c** mayā] em.; māyā T_{MP} • tvadājñayā] conj. Sanderson; dattvājñayā T_{MP} **38a** madhyamaṃ piṇḍaṃ] M; madhyagaṃ puṇyā T_{MP} **38b** nārīṃ] conj.; nāryā M; nāryā T_{MP} • putrārtham ādarāt] M; putrārthadārakān T_{MP} **38c** janayec chāṅkaraṃ] T_{MP}; janayamchāṅkaraṃ M **39b** piṇḍaṃ] M; puṇyaṃ T_{MP} **39c** saṃśodhayed] M; saṃbodhayed T_{MP} **40c** tacchivadharmiṇām] T_{MP}; taśchivadharmiṇām M (unmetr.)

atha laukikadharmānām navaśrāddhapuraḥsarāt |
 sapinḍikaraṇād ūrdhvaṃ śivaśrāddham vidhīyate || 41 ||
 bhuvaneśapadārthānām tadīśaśrāddham ācaret |

uktaṃ ca kālottare lokadharminām

atha tasya kriyā kāryā svāśrame vā jalāśaye || 42 ||
 uttarābhimukhīm cullīm kṛtvāstreṇānalaṃ kṣipet |
 sthālīm āropyā śastreṇa sodakaṃ taṇḍulaṃ kṣipet || 43 ||
 madhukṣīrājyasamyuktaṃ siddham uttārya maṇḍale |
 maṇḍalaṃ bhūtale kṛtvā keśakīṭādivarjite || 44 ||
 kṛtvārghyapātram astreṇa prokṣayet tajjalena tat |
 tatra bhadraśanaṃ śuddham avatāryāstramantritam || 45 ||
 tatocārya sakṛn mantram āsanaṃ parikalpayet |
 hṛdā svasamjñayā tatra pūjayet parameśvaram || 46 ||
 arghyapuṣpādibhiḥ pūrvaṃ mantranyāsakramaṃ vinā |
 vahnau pūjā hṛdā śambhoḥ kāryā tadvan na vistarāt || 47 ||
 rājate tāmrāpātre vā carum uddhṛtya vai hṛdā |
 kukkuṭāṇḍapramāṇena satilaṃ piṇḍakalpanam || 48 ||
 samsthāpya tac chucrau sthāne hṛnmantreṇa udaṇmukhaḥ |
 puṣpārghyadhūpadīpādyair vastranaivedyakādibhiḥ || 49 ||
 svadhāntena svanāmnā tu taṃ pūjayet tadanantaram |

OM HĀM AMUKAGOTRĀYĀMUKAŚARMAṆE SVADHĀ NAMA ITI MANTRĀḤ

41b °puraḥsarāt] em.; °puraḥsarām M; °puraḥsarān T_{MP} **42a** °padārthānām] T_PM; °padārghānām T_M **42d** svāśrame] T_M; svāśraśro T_P; śāyame M **43a** uttarābhimukhīm] em. Sanderson; uttarābhimukhī codd. **43b** kṛtvāstreṇānalaṃ] conj.; dhanāstreṇānale M; dhṛtvāstreṇānalaṃ T_{MP} **44b** uttārya maṇḍale] M; uktāntamaṇḍale T_{MP} **45c** śuddham] MT_M; śrāddham T_P **45d** avatāryāstramantritam] conj. Sanderson; avatārya trimantritam T_{MP}; avatāryatramantritam M **46a** tatocārya] T_{MP}; kṣaṇec cārghya M **47d** kāryā tadvan] conj.; kāryatajam M; kāyā tadvan T_{MP} **49a** tac chucrau sthāne] conj. Sanderson; tacchivasmāya M; tacchivāsthāne T_{MP} **49b** hṛnmantreṇa udaṇmukhaḥ] T_M; hṛnmantreṇodaṇmukhaḥ T_P (unmetr.) **49c** puṣpārghyadhūpadīpādyair] M; puṣpārghyaṃ gandhadhūpādyaiḥ T_{MP} **50a** svanāmnā] M; svanām T_{MP} (unmetr.) **50b** taṃ] em.; tat codd. **Mantra text** °śarmaṇe] M; °dharmiṇe T_{MP} • nama] T_{MP}; namama M

tatas tilena madhunā kuśair gandhodakena ca || 50 ||
 dadhikṣīrājyasaṃmiśrair annair nānāvīdhair hṛdā |
 pūrayitvāñjalim pātram rājataṃ vātha svarṇajam || 51 ||
 tat piṇḍam cāpasavyena paritaḥ prokṣayed bahiḥ |
 namaskṛtya yathānyāyaṃ kṣamasveti visarjayet || 52 ||
 mudrayā saha mantreṇa pūrvoddiṣṭena ṣaṇmukha |
 pūrṇam hṛdāmbhasā kṛtvā kalaśam satilaṃ suta || 53 ||
 ācāryāya pradadyāt tat savastram kāñcanānvitam |
 jale piṇḍam viniḥṣīpya vahnau vā tadabhāvataḥ || 54 ||
 bhūmau tilodakam dattvā hṛnnāmnā svadhayā saha |
 prakṣālyā pānī pādaḥ ca kuryād ācamaṇam tataḥ || 55 ||
 saṃhṛtya pīṭhavinyastam vahnistham ca viṣṛjya ca |
 plāvayitvopalipyātha kṛtanyāso viśed gṛham || 56 ||
 astreṇa kṛtaraḥṣas tu bhūñjīyāt pāvanam laghu |
 pūrvānana guruṇā saumyavaktraiś ca sādhakaiḥ || 57 ||
 putrakaiḥ samayasthaiś ca bhoktavyam paścimānanaiḥ |
 ekapaṅktiḥ sadā varjyābhinnajātiṣu ṣaṇmukha || 58 ||
 catustridvyekarekhinaṃ viprādīnāṃ ca maṇḍalam |
 śuklena rajasā kāryam bhojane pātrarakṣaṇam || 59 ||
 pūrvoditāsane sthitvā hy athavā kuśakalpite |
 dvādaśāṅguladīrghe vā vṛtte vā dvādaśāṅgule || 60 ||
 aghoraṃ bhojanānte ca yathāśaktyā japet tataḥ |
 dinānte 'streṇa siddhārthān kṣiptvā śayanam ācāret || 61 ||

50c tatas tilena] M; tasmims tile T_{MP} (unmetr.) **51b** annair] T_{MP}; narair M **51c** pātram] T_{MP}; pātraitraṃ M (unmetr.) **51d** svarṇajam] conj.; saṅgajam M; svaṅgajam T_{MP} **52c** °nyāyam] T_{MP}; °nātham M **53b** ṣaṇmukha] corr.; om. M; ṣaṇmukhaḥ T_{MP} **53c** pūrṇam] T_{MP}; om. M • hṛdāmbhasā] T_{MP}; hṛdāmbhasā M **53d** kalaśam satilaṃ] T_{MP}; satilaṃ kalaśam M **54a** tat] T_{MP}; om. M **54c** jale piṇḍam] T_{MP}; + + + mḍam M **55c** pānī] em. Sanderson; pāni codd. **56a** pīṭha°] T_{MP}; piṇḍa° M **56c** plāvayitvopalipyātha] T_{MP}; pāyatinopaliptvātha M **57b** bhūñjīyāt] T_{MP}; ill. M • pāvanam] em. Sanderson; pavanam codd. **58a** putrakaiḥ samayasthaiś ca] T_{MP}; samayakṣaiś ca bhoktavyam M **58b** paścimānanaiḥ] M; paścimānane T_{MP} **58cd** varjyābhinnajātiṣu] T_M; varjya bhinnajātiṣu M T_P **59a** catustridvyekarekhinaṃ] diagn. conj.; catustridvekareśāṭhram M; catustridvekayerekhā T_P; catustridvekayerevā T_M **59d** bhojane] M; vyojane T_{MP} **60a** pūrvoditāsane] em. Sanderson; pūrvāditāsane codd. **60b** kuśa°] M; krama° T_{MP} **60d** vṛtte vā] T_{MP}; patrakair M **61a** bhojanānte ca] M; bhojana cā T_{MP} (unmetr.) **61d** kṣiptvā] T_P; kṣitvā T_M

vidhānam etad akhilaṃ kartavyaṃ ca prayatnataḥ |
 dināni daśa medhāvī pretānugrahakāmyayā || 62 ||
 hṛdādinetraparyantaiḥ kuryāt pañca dināni ca |
 sadyojātādivaktraiś ca tadūrdhvaṃ dinapañcakam || 63 ||
 daśāham evaṃ nirvartya prāpte tv ekādaśe dine |
 ekoddiṣṭaṃ tatas tasya lokadharmasthitasya ca || 64 ||

tadyathā –

śrāddhakarma tadā kuryāt sampanne tv āhnikē sati |
 tadarthaṃ gurum abhyartha guruputram athāpi vā || 65 ||
 sādhaḥkamaṃ tadabhāvād vā putrakamaṃ samayasthitam |
 vratinaṃ śivabhaktaṃ vā caikaikamaṃ pratimāsikam || 66 ||
 prakṣālitāṅghrim ācāntaṃ kṛtvāntas sampraveśya tam |
 dattvāsanam athāsthāpya cottarābhimukhaṃ tataḥ || 67 ||
 tadagre pūrvavad devaṃ brahmāṅgasahitaṃ yajet |
 tataḥ pūrvavidhānena nāmagotrasamanvitaṃ || 68 ||
 ācāryaṃ pūjayitvātha †prāhanāman† nimantritaṃ |
 gandhapuṣpapavitrādyair yathāśaktyāmbarādibhiḥ || 69 ||
 mṛtopakaraṇaṃ sarvaṃ tadā tasmai nivedya ca |
 tadājñātaś śivāgre ca piṇḍayāgaṃ samārabhet || 70 ||
 satilaṃ sarvapākāgraṃ sakuśaṃ madhuviplutaṃ |
 tatra sampūjya deveśaṃ gandhapuṣpapavitrakaiḥ || 71 ||
 naivedyaṃ śivamantreṇa dattvā piṇḍaṃ prayatnataḥ |
 piṇḍam arpya vidhānena sampūjya bhaktipūrvakam || 72 ||

69ab Omitted in M.

63a hṛdādinetraparyantaiḥ] T_{MP}; hṛdayān netraparyantaṃ M **63d** tadūrdhvaṃ] T_{MP}; tadūrdhva M **64b** prāpte] T_{MP}; prāpta M • dine] T_{MP}; 'hani M **65b** sampanne tv āhnikē] T_{MP}; sampannvāhi M (unmetr.) **65c** tadarthaṃ] T_{Mpc}T_P; tadarghaṃ T_{Mac} • abhyartha] em. Sanderson; abhyarcya codd. **66a** tadabhāvād vā] T_{MP}; tadabhāvāt M (unmetr.) **66cd** vā caikaikamaṃ] T_{MP}; vaithakaikamaṃ M **66d** pratimāsikam] M; putrimāsakam T_M; putramāsakam T_P **67a** prakṣālitāṅghrim] conj.; prakṣālitādhim codd. **68a** devaṃ] M; evam T_{MP} **68b** brahmāṅga°] em. Sanderson; brahmāṅgaṃ codd. • yajet] T_{MP}; tataḥ M **70c** tadājñātaś] T_{MP}; ta + + taḥ M • śivāgre] em. Sanderson; śivogre codd. **71b** madhuviplutaṃ] T_{MP}; madhuraplutaṃ M **72b** piṇḍam] M; piṇḍe T_{MP} **72d** sampūjya] T_{MP}; pūjayed M

mudrām baddhvā japam kṛtvā vahnihomam samācaret |
 bhakṣyabhojyādikaṃ dattvā gurave ca hṛdāṇunā || 73 ||
 tadbhojanāvasāne tu mantrapīṭhasya cāgrataḥ |
 arghyapātreṇa cāstreṇa bhūmau dattvā tilodakam || 74 ||
 bhuktaśeṣam ca siddhānam grhītvā sodakānvitam |
 bhūtānām tarpaṇārthāya vikired bāhyato balim || 75 ||
 sampannam iti sampr̥ched dadyād ācamaṇam guroḥ |
 ucchiṣṭam api samhr̥tya kṣitim abhyukṣya hetinā || 76 ||
 śivasampr̥nanam kuryād grhītvā dakṣiṇām guruḥ |
 vahnisaṃsthasya devasya dadyāt pūrṇām śivāṇunā || 77 ||
 hṛdābjakarnīkāmādhye sūryakoṭisamaprabham |
 mantreṣam upasamhr̥tya pīṭhapīṇḍāgnimadhyataḥ || 78 ||
 anena vidhinā kuryān māsi māsi śikhidhvaja |
 niṣpanne vatsare caivaṃ prāpte māse trayodaśe || 79 ||
 tasya pretatvaśāntyarthaṃ piṭṛśrāddham samācaret |
 snānādihomaparyantam ādau nirvartya cāhnikam || 80 ||
 saṃskṛtāgnau tu siddhe 'nne ghṛtakṣīramadhuplute |
 āhūyāmantritān bhaktyā deśikāṃś ca kriyāvataḥ || 81 ||
 pādaprakṣālanam kṛtvā sampraveśya grhāntare |
 dvāy ādau pūrvavaktrau tu viniveśyāsanadvaye || 82 ||

73a baddhvā] T_M; kṛtvā T_P **73c** bhakṣya°] M; bhikṣā° T_{MP} **73cd** dattvā gurave ca hṛdāṇunā] T_{MP}; kṛtvā dattvā gurave ca hṛdāṇunā M (unmetr.) **74a** °bhojanāvasāne tu] T_{MP}; °bhojanāvasāne caivaṃ M **74b** mantrapīṭhasya] T_{MP}; antapīṇḍasya M **75a** bhuktaśeṣam] corr. scribe T_P; uktaśeṣaṇ codd. **75b** sodakānvitam] T_{MP}; sodadhānvitam M **75d** bāhyato] T_P; māhyato T_M **76a** sampr̥ched] T_{MP}; sampr̥chya M **76d** hetinā] T_{MP}; hetibhiḥ M **77c** vahni°] T_{MP}; vahniṃ M **78d** pīṭha°] M; pīṭhe T_{MP} **79a** niṣpanne vatsare] conj.; niṣpanne vastare M; viṣpannaiva smare T_{MP} **79d** māse] T_{MP}; māsi M **81a** saṃskṛtāgnau] T_{MP}; saṃskṛtyāgnau M • 'nne] em. Sanderson; na M; 'hne T_{MP} **81b** °madhuplute] M; °samāplute T_P; °samaplute T_M **81c** āhūyāmantritān] em. Sanderson; āhūya mantritān M; āhūyān mantritān T_{MP} **82b** grhāntare] T_{MP}; grhāṃgate M **82c** pūrvavaktrau] M; pūrvavaktre T_{MP}

rudraṃ kālānalaṃ viṣṇuṃ anantaṃ kalpayed ubhau |
 ā pādān mūrdhniparyantaṃ jānubhyām avanau sthitaḥ || 83 ||
 akṣataiḥ puṣpadhūpādyair dvayam ādau prapūjayet |
 trīn atrodaṅmukhān nyasya pīṭhanyāsakrameṇa tu || 84 ||
 īsaṃ sadāśivaṃ śāntaṃ tṛṭiyaṃ teṣu kalpayet |
 tatrāhvānaṃ hr̥dā kāryam īśasya piṭṣaṃjñāyā || 85 ||
 sadāśivaṃ svamantreṇa kalpayet tu pitāmahaṃ |
 śivaṃ svasaṃjñāmūlena kalpayet prapitāmahaṃ || 86 ||
 vidhinā tu krameṇaitān arghyapuṣpādibhir yajet |
 prārthayitvā tato 'nujñāṃ mantreṣaṃ liṅgagaṃ yajet || 87 ||
 mahāsnānādibhir gandhavastrabhūṣaṇadāmabhiḥ |
 dhūpadīpādinaivedyair bhakṣyair nānānapānakaiḥ || 88 ||
 stotramantranamaskārais toṣayitvā maheśvaram |
 tam evānalamadhye ca saṃnidhīkṛtya ca tarpayet || 89 ||
 savyāsavopavītena teṣāṃ savyāpasavyataḥ |
 saptāstramantrajaptārghyaṃ pātram uddhṛtya bhaktitaḥ || 90 ||
 piṭṣaṃnidhyasiddhyartham dattvārghyaṃ tad adho nyaset |
 astu saṃpūrṇam ityuktvā piṭṣsthānam aśīty api || 91 ||

84 After this M adds two pādas: prāṅmukho 'daṅmukhān pasā tu pīṭhanyāsakrameṇa tu | (unmetr.)

83c ā pādān] MT_M; ā pādā T_P 83d avanau] M; agnau T_{MP} (unmetr.) • sthitaḥ] corr.; sthitiḥ
 codd. 84c trīn atrodaṅmukhān] em.; trin etrodaṅmukhā codd. • nyasya] em. Sanderson;
 nyastvā codd. 85c tatrāhvānaṃ] T_{MP}; tatra snānaṃ M 85d īśasya] T_{MP}; īśasye M • piṭṣ°] M;
 putra° T_{MP} 86b pitāmahaṃ] T_{MP}; pitāmaha M 86c svasaṃjñā°] conj.; svasamhā° M; sva-
 jñāna° T_{MP} 86d kalpayet prapitāmahaṃ] T_{MP}; kalpayetāpitāmahaṃ M 87d liṅgagaṃ] em.;
 liṅgam M (unmetr.); liṅgakaṃ T_{MP} 88a mahāsnānādibhir] M; mahāsnānādibhir T_{MP} 88b
 °bhūṣaṇadāmabhiḥ] em.; °bhūṣaṇam ādibhiḥ M; °bhūṣaṇadhāmabhiḥ T_{MP} 88d nānā-
 nnapānakaiḥ] em.; nānānapānakaiḥ M; nānānavānnakaiḥ T_{MP} 89d saṃnidhīkṛtya] M; san-
 nikṛtya ca T_{MP} 90b savyāpasavyataḥ] M; savyopasavyataḥ T_{MP} 90c saptāstramantra-
 japtārghyaṃ] em. Sanderson; saptāstramantrajaptārghya° codd. 91a
 °sāṃnidhyasiddhyartham] T_P; °sānāidhyasiddhyartham T_M; °sāṃnidhya + + + M

dakṣiṇāgrakuṣopete maṇḍale śivasamnidhau |
 piṭṣāmniḍhyasiddhyartham naivedyatritayam dadet || 92 ||
 vyañjanādisamopetaṃ madhvājyatilabhāvitam |
 samprokṣyāstrārghyatoyena sthāneṣu triṣu vai hrdā || 93 ||
 samhārakramayogena darbhopary apasavyataḥ |
 mṛtaṃ smṛtvā piṭṣṇ dhyātvā mantraiḥ svaiḥ svaiḥ pṛthak pṛthak || 94 ||
 nāmagotrādinā prāgvac chivaṃ ca pṛṇayeta tataḥ |

atrādisabdasyāyam arthaḥ

amukamāsavāratithinakṣatrayoge amukagotrāyāmukaśarmaṇe 'smin kṣetre
 gaṅgātaṭe 'mukeśvarasamnidhau yuṣmāsu śrāddham ahaṃ kariṣyāmīty
 etadvākyapuraḥsaram piṭṣṇ abhyarcya liṅgasthaṃ śivaṃ cārghyapu-
 spādibhiḥ pṛṇayed ity arthaḥ.

piṭṣṇ vahnau tu samtarpya pṛṇayec caruhomataḥ || 95 ||
 bhojanam ca tato dadyāt pūjitanām purā suta |
 yathākramam tataḥ pṛcchet tṛptir astu parā tava || 96 ||
 svadhāntyena hrdā dadyāc chivasyāgre 'tha dakṣiṇām |
 tataḥ pūrṇahutiṃ dattvā śivaṃ cāgnau visarjayet || 97 ||

92a °kuṣopete] em.; °kuṣopetaṃ codd. **92d** naivedyatritayam] corr.; naivedyan tritayam
 codd. **94a** samhāra°] T_{MP}; samskāra° M **94c** mṛtaṃ] T_MM; smṛtaṃ T_P **95b** pṛṇayec] conj.;
 cāpi yajet M (unmetr.); ca prayajet T_{MP} (unmetr.) **Prose text** atrādisabdasyāyam] em. Sand-
 erson; tatrāpi śabdasyāyam M; atrāpi śabdābhyām T_{MP} • amukamāsavāratithinakṣatrayoge]
 em.; amukamāsavāratithinakṣayayogam M; amukamāsasārithi nakṣatrayoge T_{MP} • 'smin]
 MT_P; 'smin asmin T_M • yuṣmāsu] M; māsyā T_{MP} • kariṣyāmīty] T_{MP}; kariṣyety M • śivaṃ
 cārghya°] conj.; śivaṃ cāpsa° M; śi + + + T_{MP} • pṛṇayed ity] T_{MP}; pṛṇayety M **95c** piṭṣṇ
 vahnau] M; piṭṣṇinnau T_{MP} **96c** yathākramam] em.; yathāgaman T_{MP}; yathākāmaṃ M **96d**
 tṛptir astu parā tava] em. Sanderson; pṛche pitara astuparābhava M; pṛcchet tṛptir
 astūparūpataḥ T_{MP} **97a** svadhāntyena] M; sāyāntena T_{MP} **97b** 'tha] T_{MP}; tu M • dakṣiṇām]
 T_{MP}; dakṣiṇā M

prāśayen madhyagaṃ piṇḍaṃ mūlamantrābhimantritam |
 nāryā putrāya yāpi syād bahukanyāprajāyinī || 98 ||
 janayec chānkaram putraṃ lakṣmīsaubhāgyavardhanam |
 dharmajñānakriyāsaktaṃ satyavrataparāyaṇam || 99 ||
 athārghyapātram uddhṛtya hṛdā saṃkalpitaṃ purā |
 svamantreṇa pitṛṇ sarvān tatrasthān khagatān smaret || 100 ||
 arghyapātrodakenaiva netramantreṇa locane |
 apamārjyodakaṃ tad vai kṣipet sthāne 'tha pāvane || 101 ||
 iti mantramayaṃ śrāddhaṃ jñānādhyānasamanvitam |
 samayajñādikaiḥ kāryaṃ gurūṇāṃ mantrasiddhaye || 102 ||
 pitrādīnāṃ sutaiḥ kāryaṃ guruḥ śiṣyānukampayā |
 samayavratapūrvāṇāṃ śiṣyāṇāṃ bhāvitātmanām || 103 ||

102b After this M inserts two pādas: kartavyaṃ dikṣitānāṃ tat jñānādhyānasamanvitam |

98a prāśayen] T_{MP}; dāpayen M **98cd** nāryā putrāya yāpi syād bahukanyāprajāyinī] conj. Sanderson; nāryyā putrārtham āmo sau bahukanyā prasūyate M; nāryā putrā yathāsau bahukanyāprajāyaṇam T_{MP} (unmetr.) **99c** °saktaṃ] T_{MP}; °bhaktaṃ M **99d** satyavrataparāyaṇam] T_{MP}; satyaṃ tūtaparāyaṇam M **100a** uddhṛtya] T_{MP}; samuddhṛtya M (unmetr.) **100d** khagatān] T_{MP}; vagatā M **101a** °pātrodakenaiva] M; °pātrodayenaiva T_{MP} **101c** apamārjyodakaṃ tad vai] conj.; apamrjyodakaṃ tadvi T_{MP}; apasārjyotadvai M (unmetr.) **101d** sthāne 'tha] T_{MP}; sthāneṣu M **102b** jñānādhyānasamanvitam] T_{MP}; ill. M **102c** °jñādikaiḥ] T_{MP}; °jñādibhiḥ M **102d** gurūṇāṃ] em.; guruṇā codd. **103b** guruḥ] M; guru° T_{MP} **103c** samayavratapūrvāṇāṃ] M; samā(g/d)hṛtasya pūrvāṇāṃ T_{MP}

yady atrānupayogi syāt śrāddhaṃ tad dīkṣitātmanāṃ |
 kriyāsaktena tatrāpi kāryam ātmahitāptaye || 104 ||
 dīkṣāmayam idaṃ śrāddhaṃ yathoktaṃ sugatipradam |
 kartavyaṃ dīkṣitānāṃ tu yāgajñena ca śāṅkare |
 deṣe kāle ca satpātre śrāddhakarma samācaret || 105 ||

iti

śivaśrāddhe kṛte hy evam āsādyā śivabhūmikam |
 tṛptim yānti śivaḥ pṛītaḥ pṛītaiś ca śivabhāvitaiḥ || 106 ||
 śrījñānaśaṅkarācāryeṇa jñānaratnāvalimate |
 siddhāntārthānusāreṇa śrāddhakarmavidhiḥ kṛtaḥ || 107 ||

104ab Omitted in T_M and T_p.

104a atrānupayogi] conj.; atrāpy anuyogaṃ codd. **104b** syāt] em.; syā codd. • dīkṣitātmanāṃ] em. Sanderson; t-kṣatātmanāṃ M **104c** °saktena] T_{MP}; °saktena M **104d** ātmahitāptaye] T_{MP}; ābrahitāpraye M **105d** tu yāgajñena] em.; tadyāgajñena T_{MP}; tanuyāgasya M • śāṅkare] M; sāṅgare T_{MP} **105e** satpātre] T_{MP}; satpātra M **106ab** evam āsādyā] em.; evamāsādā M; evaṃ māṃ sadā T_{MP} **106c** yānti] T_{MP}; yāti M • śivaḥ pṛītaḥ] diagn. conj.; śivenātra codd.