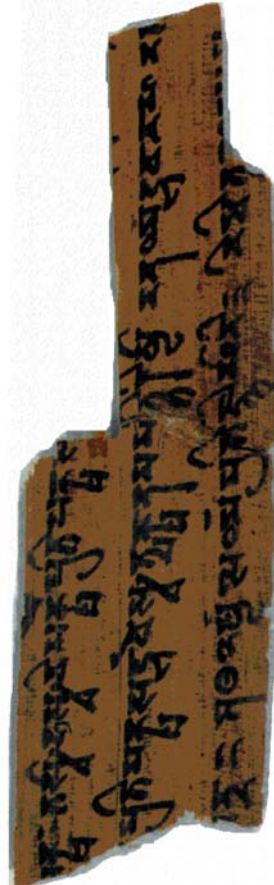


Fol. *383r; frgs. 139b(1)/139a(7) (3.5x12) and 139(3/8) (2.7x3)



1 ///+ .. ceta 0 tasmā<d> dattaphalo hetur nāstīty ayuktam 5 yo .. + t. + +///
 2 ///+ .. vo bhavati tasmā<d> etad eva grahaṇam na bhavati dattaphalo hetur nna .ī///
 3 ///((dattaphalo het?) [ujr nn<ā>stīti || k[ā]śyapīyopālambbi[k(ā parīksā?) + + + + + + + + + +///

Fol. *383v



1 ///[pa]kṣaḥ tasmā<d>vipakṣapratipakṣas. + + + + + + .. + + ..//
 2 ///+ .. pratipakṣasadbhāve 'smatpakṣānupapattir iṣṭā 0 nanu yad bhavān āha 0 na [t].///
 3 ///+ + [pa?]nnā 2 aṭha neṣṭam seyam pratijñāhānti<h> 3 nimit[ta] ///
 ///.. dhād anupapat[ti]///
 ///bhavām pratipakṣa///
 ///5 ///

Fol. 384r; frgs. 138(8/1) (2.9x5.6) + 138(2/9) (3.1x7.2) + 138(6/8) (1.1x6.6) + 138(3/10) (3.5x4.2) + 138(6/5) (2.7x4.3). The arrangement below is based on the photographs in S. 1.21 and 1.24.



- 1) anaikāntikaṃ khalv a[pi] + + + + .. virodhād anupapa(tt)[i](h) + + + + + + + (asmatpa)kṣapratipakṣasadbhāve
'smatpakṣavipakṣānupa[pa]///
- 2) pattir iti kutah [asma O]tpakṣavipakṣe 'pi hi sa eva hetur iti 7 + + (viro)[dha]yuktatvāt khalv apy asmatpakṣavi[pa](kṣe)
.e]. [ā] + + ..///
- 3) r iti ō nanu bhavām ō yad<d>veṣī tatkārī samvṛtta iti 8 prasaṅgaḥ khalv asmatpakṣavipak(ṣ)e p[ra]saktah ō n. + + + + + + +
+ + + + + + +///

Fol. *385r; frgs. 139(3/9) (3x7.1), 139(2/8) (2.5x3.6) + 139(10/5) (3.5x12.9), 139(10/4) (2.3x4.9). The two middle fragments clearly fit together; on the basis of the numbers (14 between 13 and 15) the left fig. can be assigned to the same leaf, even though it is not adjacent to the center fragment. The attribution of the right fig., which bears the number 22, to this leaf is more tentative; it could also belong to fol. 386, in which case number 22 should have appeared on its recto.



- 1 ///(gha?)takaṭay(o?)ś caḥṣuṣā tayor vv[i]śe[sa] + + /// .. 13 ḍ sarvvaṃ khalv apīdam paraspaviruddhaṃ + + .. t. [bh/s].
 .m/v. ... tt. k/r. śt. + + /// .. taṃ ḍ atha nānyan tvayoktaṃ///
- 2 /// [O]papanneti 14 ḥ svapakṣābhāvaṃ kh(alv api) ///(vi)rodhā abhāva iti kutaḥ virodho hy asmatpakṣeṇa vipakṣaḥ 15 ḍ
 uktaṃ khalv apy asmābhi .. + ///.. ktaṃ ḥ yadi cānyam mayā///
- 3 ///(u)bhayānupa[paṭ](t)[i]r i .ā. o .. [y]opapatti /// [ra]s te virodha iti 16 ḍ asmāpakṣābhāvopapādāne khalv api bhavān
 abhipravṛt[tā]m anyas.e/o///

Fol. *385v



1 ///[ta]c cānupapa[nnañ] kutah ubhayap[ra]p[ta]tvā[n] n[]i /// na khalv apy abhāvād bhāvā[n]taram abhinirvartate ō tatra
 yad iṣṭam asmātpakṣ<ā>bhāvānt svapakṣāsiddh[i]r iti tan [naḥ]///

2 /// [O]r <i>ṣṭā tasmāt prāg asmātpakṣābhāvan ta[n] n]. /// + papattiḥ syāt tatra yad iṣṭam virodhād asmatpakṣābhāva iti
 tan na 19 yady asmatpakṣo .. + + + /// tpaḥsopapattiḥ syād evam.///

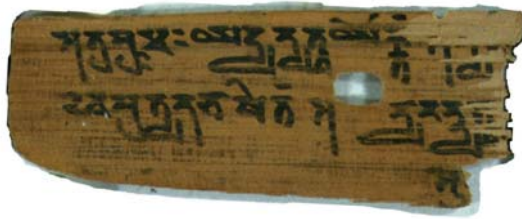
3 ///+ ti k.ā [n].o mamaḥ matatpakṣa .i + + + /// [va]masaty[a]t pakṣasadbhāve tan na syād yenai + + + .āi + + +
 /// .. 22 atrāha anyā[nm].///

Fol. 386r; frg. 104 (2.8x7.4)



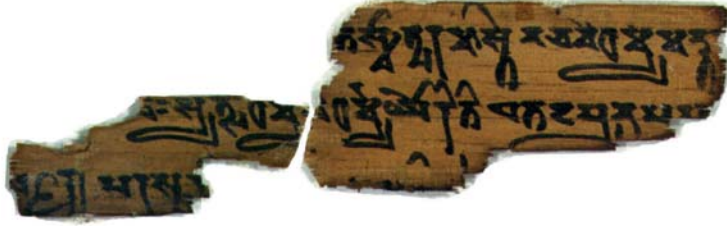
- 1) pakṣābhāvās tasmāt pakṣābhāve bha[va]///
- 2) tpakṣavaidharmyaṃ nna syād a O smatpakṣa[sā](dharmya?)///
- 3) d asmātpakṣānupattiḥ syāt tatra y.///

Fol. 386v



- 1) atra brūmaḥ yady anya<t> tvayo[ktam a](n?)y.///
- 2) d eva pratyanubhāṣitaṃ ḍ a O nyānannya[tv].///
- 3) ḍ ḍ ḍ ḍ ḍ ḍ ḍ ḍ ḍ ā +///

Fol. *388r; frgs. 137b(2)/137a(3) (1.9x4.8) + 137(2/1) (3x6.9)



1 ///+ + + + + + + + tasmāt paramāsti na ca vaidha(r)myam anta ..///
 2 ///+ + + + [va]ḥ sy(ā)t sādha(r)mya[vai]dharmyaḥ iti etad apy anupapa///
 3 ///[3?]6¹ || paras + + + + + + + + + + + + + + + +///

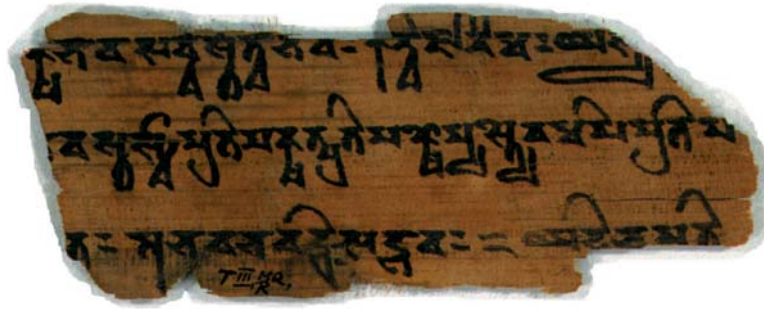
¹ The remnants are compatible with “30,” but in this case the sign for “30” is significantly smaller than the sign for “6.”

Fol. *388v



1 ///[pe]kṣy(am) āder iti .. + + [kṛ/sū?] .v. ... kṣy. [n]t. + + + + + + + +///
 2 ///+ + + + iti tan [na 37 |] ananyatvāt* | anyaḥ kilāyaṃ s[ā]dh(arm)y.///
 3 ///+ + + + + + + + tan na ◊ athānyaś cānyaś ca n[ā]naṃnya///

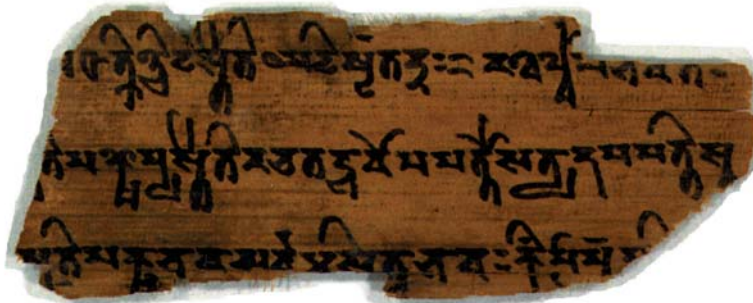
Fol. *389(?)r; frg. 110 (4x10.2)



- 1 ///(apratīṣe?)dhāt kiñcid astīti yad iṣṭam tan naḥ 2 na khalv a[pi]
bh(a)v(a)t(a)[ḥ]¹
2 ///(p)[r](a)tipakṣo 'py astīti na ca tadbhāvopapattau satyānupapattis [t].
3 ///[pra]tipakṣābhāvā<t> [sa]rv(v)amas(t)itv[ā]bhāvaḥ kiṃ prāp(t)am
[p](rat?)i(pakṣa?)

¹ Perhaps end of leaf here.

Fol. *389(?)v



- 1 ///(prati?pa)kṣābhāvā<t> sa(r)vv[ā]st(i)tvābh(ā)va[ḥ] k(i?)n vijānīmaḥ ya[sya] + +
2 ///(abh?)[ā]vas tasmā<t> pratipakṣatpratipakṣo 'py asty evam api pratipa(kṣa)
3 ///[ta]ḥ ḍ abhāvābhāv<ā>d dhi¹ sadbhāvaḥ 2 ḍ yadi ca p(ra)ti

¹ A *visarga* seems to have been inserted between *ddhi* and *sa*; cf. also frg. 140a(1)1.

Fol. *390r; frgs. 676 (2.3x5.3) and 448 (2.2x2.3) + 99 (2.9x6.9)



1 ///+ + + ..m ayukta[m] iti vaktum tasmād. ...¹///
 2 ///[ta]t tathā nāyuktam ḍ evam ani ///
 3 ///.. tad ayuk[ta]m [5] ḍ y. i + + ///
 ///.y (u)ktaṃ yuktaṃ bhavati tac ca mayoktaṃ tasmād y(u)[k]t.///

¹The remnants of the *alṣaras* are compatible with *ayuktam*.

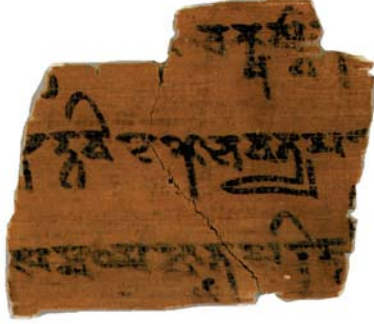
² Perhaps *ta<I> lv ay*.

Fol. *390v



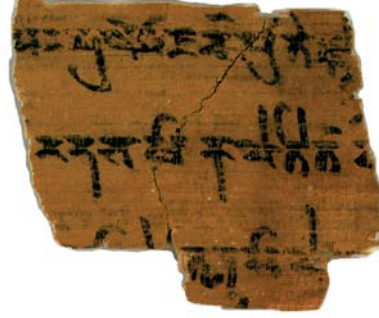
1 ///[u]papanna(m) pr(ā)ptam a[na](m)y. ..
 2 ///ananyatvāc cānpapannam [i] ///
 3 ///+ + + + ayuktaṃ ḍ yad anuktaṃ ay. + + ///
 /// tvam cānanyatva(ā)d anannatvam tasmād ananyatvādūpapannam///
 ///[ta]smād upapannam yan mayoktaṃ 5 ḍ kaścid āha. ///

Fol. *391/392r; frg. 71b (4.2x5)



- 1 ///.y. + + .. cakṣu[st]ā ..///
 2 ///(ṣa?)[ḍa]ṅgavide ko bhavaty apa .[e]///
 3 ///samayamātrāpari[jñā](na)///

Fol. *391/392v



- 1 ///(saṃśa)[ya?]h prayojanam
 prati[jñā]///
 2 ///(a)nanubhāṣā kālātītam .i///
 3 ///+ .ā(h)etur [u]pāl. ..///

Fol. [3]93r¹; frg. 93 (3.4x4.8)

- 2) yu[k]ta .. + k./// (ka)
 3) tamam apārttham*///

Fol. [3]93v



- 1) [a](rt)h(ā)ntaram punaḥ ḍ ..///
 2) tatra [a]rt[tha]hīnan.///

¹ S. suggests to conjecture [2]93, but the content points rather to [3]93. The remnants are compatible with 100, 200 and 300.