

References

Axel Michaels:

The Sacredness of (Himalayan) Landscapes

- Allen, Michael (ed.). 1994. *The Anthropology of Nepal. Peoples, Problems, Processes*. Kathmandu: Mandala Book Point.
- Bickel, Balthasar; Gaenzle, Martin (eds.). 1999. *Cultural Horizons and Practices in Himalayan Space*. Zurich: Ethnological Museum of the University of Zurich.
- Blondeau, Anne-Marie; Steinkellner, Ernst (eds.). 1996. *Reflections of the Mountain. Essays on the History and Social Meaning of the Mountain Cult in Tibet and the Himalaya*. Wien: Verlag der Österreichischen Akademie der Wissenschaften.
- Böhme, Hartmut. 1988. *Natur und Subjekt*. Frankfurt/M.: Suhrkamp.
- Buffetrille, Katia. 1996. "One day the mountain will go away ... - Preliminary remarks on the flying mountains in Tibet". In: Blondeau/Steinkellner, 77-89.
- Descola, Philippe; Pálsson, Gísli (eds.). 1996. *Nature and Society: Anthropological Perspectives*. London, New York: Routledge.
- Dollfus, Pascale. 1996. "No sacred mountain in Central Ladakh?". In: Blondeau/Steinkellner, 2-17.
- Ellen, Roy. 1996. "The cognitive geometry of nature: a contextual approach". In: Descola/Pálsson, 103-123.
- Evernden, Neil. 1992. *The Social Creation of Nature*. Baltimore, London: Baltimore, Ma: John Hopkins University Press.
- Groh, Ruth; Groh, Dieter. 1996. "Von den schrecklichen zu den erhabenen Bergen. Zur Entstehung ästhetischer Naturerfahrung". In: idd.: *Weltbild und Naturaneignung. Zur Kulturgechichte der Natur*. Frankfurt/M.: Suhrkamp.

Großheim, Michael. 1999. "Atmosphären in der Natur: Phänomene oder Konstrukte?" In: Sieferle/Breuninger, 325-365.

Gutschow, Niels. 1982. *Stadtraum und Ritual der newarischen Städte im Kathmandu-Tal - Eine Architekturanthropologische Untersuchung*. Stuttgart: W. Kohlhammer.

Gutschow, Niels; Michaels, Axel (eds.). 1987. *Heritage of the Kathmandu Valley: Proceedings of an International Conference in Lübeck, 1987*. Sankt Augustin: VGH Wissenschaftsverlag.

Hirsch, Eric; O'Hanlon, Michael (eds.). 1995. *The Anthropology of Landscape: Perspectives on Place and Space*. Oxford: Clarendon Press.

Hübner, Kurt. 1994. *Die Wahrheit des Mythos*. München: C. H. Beck.

Jackson, John Brinckerhoff. 1984. In: *Discovering the Vernacular Landscape*. New Haven 1984, 3ff.

Kölver, Bernhard (ed.). 1986. *Formen kulturellen Wandels und andere Beiträge zur Erforschung des Himalaya*. Sankt Augustin: VGH Wissenschaftsverlag.

— (ed.). 1992. *Aspects of Nepalese Traditions*. Stuttgart: Franz Steiner Verlag.

Levinson, St. C. 1997. "From outer to inner space: linguistic categories and non-linguistic thinking". In: J. Nuyts and Eric Pederson (eds.), *Language and Conceptualization*. Cambridge: Cambridge University Press, 13-54.

Lienhard, Siegfried (ed.). 1996. *Change and Continuity: Studies in the Nepalese Culture of the Kathmandu Valley*. Turin: Edizioni Dell'orso (CESMEO).

Macdonald, Alexander W. (ed.). 1997. *Mandala and Landscape*. New Delhi: D. K. Printworld.

Michaels, Axel. 1994. *Reisen der Götter. Der nepalische Paśupatinātha-Tempel und sein rituelles Umfeld*. 2 Tle. Bonn: VGH Wissenschaftsverlag.

—. 1996. "La nature pour la nature". Naturzerstörung und Naturschönung im traditionellen Indien", *Asiatische Studien*, 50: 817-34.

—. 1998. *Der Hinduismus. Geschichte und Gegenwart*. München: C. H. Beck Verlag.

—. 1999. "Sakralisierung als Naturschutz. Heilige Bäume und Wälder in Nepal". In: Sieferle/Breuninger (eds.), 117-136.

—. forthc. "Notions of Nature in Hinduism". In: E. Ehlers and C. F. Gethmann (eds.), *Environment Across Cultures*. Berlin, New York: Springer.

Nicolson, Marjorie H. 1959. *Mountain Gloom and Mountain Glory. The Development of the Aesthetics of the Infinite*. Reprint 1997. Ithaca: University of Washington Press.

Novalis. 1960. *Schriften. Die Werke Friedrich von Hardenbergs*. Ed. by P. Kluckhorn and R. Samuel. Vol. I. Stuttgart: Kohlhammer.

Panikkar, Raimon. 1991. "There is No Outer Without Inner Space". In: K. Vatsyayan (ed.), *Concepts of Space*. New Delhi: Indira Gandhi National Centre for the Arts, 1991, pp. 7-38.

Piaget, Jean; Barbel, I. 1967. *The Child's Conception of Space*. New York: Norton.

Ramble, Charles. 1997. "The Creation of the Bon Mountain of Kon-gpo". In: Macdonald, 133-232.

References

- Ritter, Henning. 1963. "Landschaft. Zur Funktion des Ästhetischen in der modernen Gesellschaft". In: id., *Subjektivität*. Frankfurt/M. 1974, 141–166.
- Schama, Simon. 1996. *Landscape and Memory*. New York: Knopf.
- Schmitz, Hermann. 1969. *System der Philosophie*. Bd. 3,2: *Der Gefühlsraum*. Bonn: Bouvier.
- Seel, Martin. 1991. *Eine Ästhetik der Natur*. Frankfurt/M.: Suhrkamp.
- Sieferle, Peter. 1997. *Rückblick auf die Natur. Eine Geschichte des Menschen und seiner Umwelt*. München: Luchterhand.
- . and Helga Breuninger (eds.). 1999. *Natur-Bilder. Wahrnehmungen von Natur und Umwelt in der Geschichte*. Frankfurt/Main, New York: Campus Verlag.
- Smuda, M. (ed.). 1986. *Landschaft*. Frankfurt/M.: Suhrkamp.
- Thomas, Keith. 1984. *Man and the Natural World: Changing attitudes in England 1500–1800*. Harmondsworth: Penguin Books.
- Toffin, Gerard (ed.). 1993. *Nepal, Past and Present: Proceedings of the Franco-German Conference Art-et-Senans, June 1990*. Paris: CNRS Editions, 21–34.
- Wilke, Joachim (ed.). 1994. *Zum Naturbegriff der Gegenwart*. Stuttgart: Reclam.
- Marc Dujardin:**
Demolition and re-erection in contemporary Rukubji
- Aris, M. 1979. *Bhutan, the Early History of a Himalayan Kingdom*. Warminster: Aris and Phillips.
- . 1994. "Conflict and conciliation in traditional Bhutan". In: Michael Hutt (ed.), *Bhutan: Perspectives on Conflict and Dissent*. Gartmore: Kiscadale Asia Research Series n°4, 21–42.
- Callewaert, W. 1996. *India. Betoverende Verscheidenheid*. Leuven: Davidsfonds.
- Chhoki, Sonam. 1994. "Religion in Bhutan I: the sacred and the obscene". In: Michael Aris and Michael Hutt (eds.), *Bhutan: Aspects of Culture and Development*. Gartmore: Kiscadale Asia Research Series n°5, 107–22.
- Dujardin, M. *Illustrated handbook for improved traditional housing in Bhutan*. Thimphu: UNCHS/Government of Bhutan Publication.
- . 1994a. "Bhutan's human settlements: the dynamics of tradition and modernity". In: Michael Aris & Michael Hutt (eds.), *Bhutan: Aspects of Culture and Development*. Gartmore: Kiscadale Asia Research Series n°5, 137–90.
- . 1994b. "Bhutanese architecture: dynamics and identification of a regional style", paper presented at conference 'Towards a definition of Style: The Arts of Tibet', SOAS in association with the Victoria and Albert Museum, London 13–17th June 1994.
- . 1997. "From fortress to farmhouse: a living architecture". In: Christian Schicklgruber & Françoise Pommaret, *BHUTAN: Mountain Fortress of the Gods*. London: Serindia Publications, 61–83. (German edition 1997: "Von der Festung zum Bauernhof: Eine lebendige Architektur", 61–84. In: *Bhutan: Festung der Götter*. London: Serindia Publications, 61–83).
- . 1998. "De drempel als teken van rituele bescherming in Bhutan: de drempel in werking gesteld". In: Jacques De Visscher (1998) (ed.), *Over de drempel: Van architectonisch minimum tot symbolisch maximum*. Best: Damon bv., 66–89.
- Dussaussoy, D. 1982. *Le Fou divin, Drukpa Kunley, Yogi tantrique tibétain du XVIe siècle*. Collection Spiritualités vivantes, fondées par Jean Herbert, Paris: Albin Michel.
- Gutschow, N. 1997. *The Nepalese Caitya: 1500 years of Buddhist Votive Architecture in the Kathmandu Valley*. Stuttgart/London: Axel Menges.
- Gutschow, N. and G. Hagemüller. 1989. *Swayambhunath conservation masterplan*, with Ramesh Jung Thapa and Shaphalya Amatya, Kathmandu, GTZ document.
- Jager, B. 1996. "De strijd om het dagelijks bestaan en de geest van de gastvrijheid in denken en weten". In: *De Uil van Minerva: tijdschrift voor Geschiedenis en Wijsbeheerte van de Cultuur*. Vol. 13, nr. 1, 13–28.
- Koshla, R. 1975. "Architecture and symbolism in Tibetan monasteries". In: P. Oliver (ed.), *Shelter, Sign and Symbol*, 71–83. London: Barrie and Jenkins.
- . 1979. *Buddhist Monasteries in the Western Himalayas*. Kathmandu: H. K. Kuloy for Bibl. Himalayica.
- Kowalewski, M. 1994. "Religion in Bhutan II: the formation of a world-view". In: Michael Aris and Michael Hutt (eds.) (1994), *Bhutan: Aspects of Culture and Development*. Gartmore: Kiscadale Asia Research Series n°5, 123–136.
- Kuensel (1986–97). *Bhutan's National Newspaper*. Thimphu: Kuensel Corporation.
- Pommaret, F. 1990. *An Illustrated Guide to Bhutan*. Geneva: Ed. Olizane.
- . 1996. "On local and mountain deities in Bhutan". In: Anne-Marie Blondeau and Ernst Steinkellner (eds.), *Reflections of the Mountains*. Vienna.
- Standley, T. and M. Tull, 1990. "Kingdom of Bhutan Human settlements Sector Review", UNCHS/Royal Government of Bhutan report.
- Tjerkstra, E. 1990. "Land tenure in Bhutan", Thimphu, unpublished report of the Farmer Managed Irrigation System Research Project.
- van Strydonck, G. et al. 1984. *A Kingdom of the Eastern Himalayas: Bhutan*. Geneva: O. Lombard.
- Verhoeven, C. 1998. "Stil staan bij de drempel". In: Jacques De Visscher (1998) (ed.), *Over de drempel: Van architectonisch minimum tot symbolisch maximum*. Best: Darmon bv., 13–21.
- Waterson, R. 1997. *The Living House: An Anthropology of Architecture in South-East Asia*. (Original edition: Oxford Univ. Press, 1990), London: Thames and Hudson.
- White, J.-C. 1909. *Sikkim & Bhutan: twenty-one years on the North-East frontier 1887–1908*. London: Edward Arnold, Publisher to the India Office.
- Ada Gansach:**
Expressions of Diversity
- Corlin, C. 1979. "The Symbolism of the house in rGyal Thang." In: M. Aris and Aung San Suu Kyi (eds), *Tibetan Studies in Honour of Sir Hugh Richardson*. New Delhi: Vikas Publishing House.
- Gansach, A. 1999. *Social Constructions: Comparative Study of Village Architecture in North West Nepal*. PhD thesis submitted to the Architectural Association School of Architecture, London.
- Jest, C. 1975. *Dolpo, Communautés de Langue Tibétaine du Népal*. Paris: CNRS.
- Pohle, P. 1987. "L'Adaptation de la maison et de l'habitat à l'environnement de la haute montagne." Étude du District de Manang dans l'Himalaya Nepalaïs. In: D. Blamont and G. Toffin (eds), *Architecture, Milieu et Société en Himalaya*. Paris: CNRS.
- Ramble, C. 1997. "The Creation of the Bon Mountain of Kongpo." In: A. W. Macdonald (ed.), *Mandala and Landscape*. Delhi: D. K. Printworld.
- . 1995. "Gaining ground: representations of territory in Bon and Tibetan popular tradition." *The Tibet Journal*, Spring 1995.
- . 1996. "Patterns of places." In: A.-M. Blondeau and E. Steinkellner (eds), *Reflections of the Mountain: essays on the history and social meaning of the mountain cult in Tibet and the Himalaya*. Wien: Verlag der Österreichischen Akademie der Wissenschaften.
- Snellgrove, D. L. 1989 [1981]. *Himalayan Pilgrimage*. Boston/Shafesbury: Shambala Publication.
- Stein, R. A. 1957. "Architecture et Pensée Religieuse en Extrême Orient." *Arts Asiatiques* 4 (3).
- Tucci, G. 1980. *The Religions of Tibet*. Bombay: Allied Publishers.
- Turner, V. 1977. *The Ritual Process*. Ithaca/London: Cornell University Press.
- Vitali, R. and J. Harrison. 1994. *Glo.Mos.thang: an architectural analysis of its two major temples*. Unpublished paper.

- John Harrison:**
Kings' castles and sacred squares
- Burgess, J. 1910. *History of Indian and Eastern Antiquities*. (Reprint 1994 Delhi: Low Price Publications).
- Bussagli, M. (ed). 1973. *Oriental Architecture*. Milan: Electa.
- Dowman, K. 1997. "The Mandalas of the Lo Jampa Lhakhang". In: Singer and Denwood (eds.), *Tibetan Art: Towards a Definition of Style*. London: Laurence King.
- Jackson, D. 1976. "The Early History of Lo (Mustang) and Ngari". *Contributions to Nepalese Studies* 4(1):39-56.
- . 1978. "Notes on the History of Se rib and Nearby Places in the Upper Kali Gandaki". *Kailash* 6(3):195-228.
- . 1980. "A Genealogy of the Kings of Lo (Mustang)". In: M. Aris (ed.), *Tibetan Studies in honour of Hugh Richardson*. Warminster: Aris & Phillips.
- Jackson, D. 1984. *The Mollas of Mustang*. Dharamsala: Library of Tibetan Works and Archives.
- Meyer, F. and C. Jest. 1987. "L'Architecture Domestique". In: P. M. Vergara and G. Beguin, (eds.) *Dimore Umane, Santuari Divini; Origini, Sviluppo e Diffusione dell'Architettura Tibetana*. Rome: Il Bagatto.
- Peissel, M. 1967. *Mustang, the Forbidden Kingdom*. New York: E. P. Dutton (reprint 1992 Delhi).
- Pema Dorjee. 1996. *Stupa and its Technology: a Tibeto-Buddhist Perspective*. New Delhi: Indira Ghandi National Centre for the Arts.
- Pieper, J. 1975. "Three Cities of Nepal". In: P. Oliver (ed.), *Shelter, Sign & Symbol*. London: Barrie & Jenkins.
- Schinz, A. 1996. *The Magic Square: Cities in Ancient China*. Stuttgart: Axel Menges.
- Seeber, C. 1994. "Reflections on the Existence of Castles and Observation Towers in the Area Under Investigation, South Mustang". *Ancient Nepal* 136: 81-87.
- Snellgrove, D. & H. Richardson. 1968. *A Cultural History of Tibet*. London: Weidenfeld & Nicolson.
- Su Bai. 1996. *Archaeological Studies on Monasteries of Tibetan Buddhism*. Beijing: Cultural Relics.
- Tucci, G. 1949. *Tibetan Painted Scrolls*. Rome: La Libreria dello Stato.
- . 1953. *Tra Giungle e Pagode*. Rome. transl: *Journey to Mustang* 1952. Kathmandu: Ratna Pustak Bhandar, 1977.
- . 1956. *Preliminary Report on Two Scientific Expeditions in Nepal*. Rome: IsMEO.
- . 1973. *Transhimalaya*. Geneva: Nagel.
- Vitali, R. 1994. *Glo sMos-thang: an architectural analysis of its two major temples*. Unpublished report.
- . 1996. *The Kingdoms of Gu-ge Pu-hrang*. Dharamsala: Tho-ling gtsug-lag-khang lo-gcig-stong 'khor-ba'i rjes-dran-mdzad sgo'i go-sgrig tshogs-chung.
- . 1997. "Nomads of Byang and Mnga'-ris-smad". *Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz 1995*. Vienna: Österreichischen Akademie der Wissenschaften.
- Zhanna County Cultural Guide*, 1986. Tibet Peoples' Publishing House.
- Reinhard Herdick:**
The spatial order of the area of Yangthang in Ladakh
- Brauen, Martin, 1980. *Feste in Ladakh*. Graz: Akademische Druck- und Verlagsanstalt.
- . 1983. "The cosmic center in the Ladakhi marriage ritual". In: D. Kantowsky and R. Sander (eds.), *Recent Research on Ladakh No. 1, Schriftenreihe Internationales Asienforum Bd. I*. Köln: Weltforum-Verlag, 107-13.
- Chhostok, Thubstan. 1981. *The Life and Legacy of Tsul-khrims Nyima*. Delhi.
- Crook J. and Osmaston H. (eds.). 1994. *Himalayan Buddhist Villages - Environment, Resources, Society and Religious Life in Zangskar, Ladakh*. Delhi and Bristol: University of Bristol.
- Diemberger, H. 1994. "Mountain-Deities, Ancestral Bones and Sacred Weapons - Sacred Territory and Communal Identity in Eastern Nepal and Southern Tibet". In: P. Kvaerne (ed.), *Tibetan Studies (Proceedings of the 6th Seminar of the IATS)*. Oslo: Institute for Comparative Research in Human Culture, 145-52.
- Dollfus, P. 1994. "Porte de la Terre, Porte du Ciel", un Rituel de Rancón au Ladakh". In: P. Kvaerne (ed.), *Tibetan Studies (Proceedings of the 6th Seminar of the IATS)*. Oslo: Institute for Comparative Research in Human Culture, 178-204.
- v. Erdberg-Consten, E. 1969. "Zeit und Raum in der Geomantik". In: *Festschrift für Erich Kühn (ed), Stadt und Landschaft - Raum und Zeit*. Köln: TH Aachen, 29-41.
- Friedel W. 1983. "Landwirtschaft, Viehzucht und Handwerk in Zangla". In: D. Kantowsky and R. Sander (eds.), *Recent Research on Ladakh No. 1, Schriftenreihe Internationales Asienforum Bd. I*, Köln: Weltforum-Verlag, 237-52.
- Herdick, R. 1999. "Yangthang in West Ladakh: An Analysis of the Economic and Socio-Cultural Structures of a Village and the Relation to its Monastery". In: M. v. Beek and K. Bertelsen (eds.), *Recent Research of Ladakh, No. 8, Proceedings of the 8th Colloquium of the International Association for Ladakh Studies*. Aarhus: Aarhus University Press, 196-223.
- . 1997a. "The Old Village Centre of Lamayuru in West Ladakh: An Analysis of the Spatial Ordering of Architectural and Socio-Cultural Structures". In: T. Dodin and H. Räther (eds.), *Recent Research on Ladakh, No. 7*. Ulm: Ulmer Kulturanthropologische Schriften, UKAS, Vol 9, 203-34.
- . 1997b. "Patterns of Spatial Ordering of Houses through Symbolism and Functionality - Parallels and Contrasts between the Cultures in Ladakh and the Kathmandu Valley". In: E. Stein-kellner et al. (eds.), *Tibetan Studies, Vol. I, Proceedings of the 7th Seminar of the IATS*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 404-418.
- . 1993. "Remarks on the Orientation of the Large Stupas in the Kathmandu Valley: A Discussion of Principles of Lunar Ordering". In: C. Ramble and M. Brauen (eds.), *Anthropology of Tibet and the Himalaya*. Zurich: Ethnological Museum of the University of Zurich, 101-123.
- Jest, C. 1984. "Die Dolpo-pa". In: M. Brauen (ed.), *Nepal Leben und Überleben*. Zurich: Ethnologische Schriften des Völkerkunde Museums, 169-189.
- Jina, P. S. and Konchok, N. 1995. *Phyang Monastery of Ladakh*. New Delhi: Indus Publications.
- Kaplanian, P. 1995. "L'homme dans le monde surnaturel Ladakh". In: H. Osmaston and P. Denwood (eds.), *Recent Research on Ladakh No. 4 and 5*. London: School of Oriental and African Studies (Univ. of London), 101-108.
- Khoo, M. 1997. "Preliminary Remarks Concerning Solar Observation, Solar Calendars, and Festivals in Ladakh and the Western Himalaya". In: T. Dodin and H. Räther (eds.), *Recent Research on Ladakh, No. 7*. Ulm: Ulmer Kulturanthropologische Schriften, UKAS, Vol 9, 235-69.
- Khushi, M. 1908. *Preliminary Report of Ladakh Settlements*. Jammu.
- Murdoch, P. 1981. "Vernacular House Form in Ladakh". In: G. Toffin, V. Barre and C. Jest. (eds.), *L'homme et sa maison en Himalaya*. Paris: CNRS, 262-278.
- Riaboff, I. 1997. "Les Lha, une categorie Zanskari à géométrie variable. Ou, que sont les dieux devenus?". In: T. Dodin and H. Räther (eds.), *Recent Research on Ladakh, No. 7*. Ulm: Ulmer Kulturanthropologische Schriften, UKAS, Vol 9, 335-78.
- Stein, R. 1972. *Tibetan Civilization*. Stanford: Stanford University Press.
- Wacker, C. and Fröhlich, U. 1997. *Traditional Water Management System in Ladakh - Case Study of Tagmachik Village, Factors of Sustainability and Adaptation to Change and Some Observations on Modern Water Development*. Zurich: University of Zurich, Institute of Ethnology.

References

- Amandus Vanquaille and Hilde Vets:**
Lamayuru - The symbolic architecture of light
- Cunningham, A. 1997. *Ladakh: physical, statistical and historical*. Srinagar: Gulshan Publishers.
- Francke, A. H. 1978 [1907]. *Ladakh, the mysterious land (History of Western Himalaya)*. New Delhi: Cosmo Publications.
- Francke, A. H. 1992 [1926]. *Antiquities of Indian Tibet*. Vols. 1&2. New Delhi: Asian Educational Services.
- Gega Lama, 1981. *Principles of Tibetan Art*. Antwerpen: Karma Sonam Gyamtso Ling.
- Handa, O. C. 1994. *Tabo Monastery and Buddhism in the Trans-Himalaya. Thousand Years of Existence of the Tabo Chos-khor*. New Delhi: Indus Publishing Company.
- Kaul, S. and H. N. Kaul. 1992. *Ladakh through the Ages. Towards a New Identity*. New Delhi: Indus Publishing Company.
- Moorcroft, W. and G. Trebeck. 1989 [1841]. *Travels in India: Himalayan Provinces of Hindustan and the Punjab, in Ladakh and Kashmir, in Peshawar, Kabul, Kunduz and Bokhara; from 1819 to 1825*. New Delhi and Madras: Asian Educational Services.
- Naudou, J. 1980. *Buddhists of Kashmir*. Delhi: Agam Kala Prakashan.
- Pema Dorjee. 1996. *Stupa and its Technology: A Tibeto-Buddhist Perspective*. New Delhi: Indira Gandhi National Centre for the Arts.
- Petech, L. 1977. *The Kingdom of Ladakh. C. 950–1842 A. D.* Roma: Is. M. E. O.
- Pieper, J., A. Vanquaille and H. Vets. 1995. "In the Center, the Inception. The Petral Heart of the Lamayuru Monastery." *Daidalos* 58: 72–77.
- Roerich, G. N. 1988 [1949]. *The Blue Annals*. Delhi: Motilal Banarsi-dass.
- Snellgrove, D. L. and T. Skorupski. 1977. *The Cultural Heritage of Ladakh*. Vols. 1&2. New Delhi: Vikas Publishing House.
- Tucci, G. 1988 [1932]. *Rin-Chen-Bzan-Po and the Renaissance of Buddhism in Tibet Around the Millennium*. New Delhi: Aditya Prakashan.
- . 1988 [1935]. *The Temples of Western Tibet and their Artistic Symbolism. Part 1: Spiti and Kunavar*. New Delhi: Aditya Prakashan.
- Franz-Karl Erhard:**
Pilgrims in search of sacred lands
- Tibetan Texts**
- Ngawang Sönam Gyaltzen (19th cent.). *Lhar bcas 'gro ba'i mchod sdong jo bo sku mched gsum sngon byung gi gtam rabs brjod pa rin chen baiḍūrya sngon pa'i pi vam*, 61 pp., Dharamsala: Bod-ljongs mnga'-ris rig-gzhung gces-skyong khang, 1988.
- Chökyi Wangchuk, Dragkar Taso Tulku (1775–1837). *gTer dbon rig 'dzin brgyud pa'i gdungs rabs lo rgyus tshangs pa'i do shal*, 18 fols. In: "A History of the Descendants of gTer-ston bsTan-gnyis gliṅ-pa," Delhi: Lama Dawa, 1982, pp. 1–36.
- . 1976. "dPal rig 'dzin chen po rdo rje tshe dbang nor bu'i zhabs kyi rnam par thar pa'i cha shas brjod pa ngo mtshar dad pa'i rol mtsho", 186 fols. In: *Collected Works of Kahthog Tshe-dbang norbu, vol. I*, Dalhousie: Damchoe Sangpo, pp. 1–376.
- . *Bya bral ba chos kyi dbang phyug gi rang 'tshang lhug par brjod pa 'khrul snang sgyu ma'i rol rtshed*, 265 fols., NGMPP reel-no. L 376/9-L 377/1.
- Tenzin Norbu, Kyabje Dragkarwa (1899–1959). 1996. "gDan rabs lo rgyus drang srong dga' ba'i dal gtam gyi kha skong, 33 fols.". In: *sKyabs rje brag dkar pa dkar brgyud bstan 'dzin nor bu'i gsung 'bum skor (=Smanrtsis Shesrig Spendzod, vol. I42)*. New Delhi, pp. 1–66.
- Tenzin Namdak (b. 1926). 1996. *sNga rabs bod kyi byung ba brjod pa'i 'bel gtam lung gi snying po*. Delhi: Paljor Publications.
- Menlha Phüntshog, Dölpo Khenpo (20th cent.). 1996. *Nepāl nang pa'i gnas yig dingul dkar me long*. Kathmandu: D. B. S. Center.
- Sangye Sangpo (b. 1894) *mTsho skyes gsang gsum chos 'byung pad-ma'i rgyal tshab*, 25 fols. Rome: Istituto per l'Africa et l'Oriente.
- . *Sangs rgyas bzang po'i rnam thar shes bya'i me long*, 75 fols. Rome: Istituto per l'Africa et l'Oriente [=rNam-thar II].
- Orgyen Chöphel (b. 1755) *O rgyan chos 'phel gyi nyi tshe skye ba 'di'i rtogs brjod phyi yi rnam thar*, 253 fols. NGMPP reel-no. L 407/11 [=rNam-thar I].
- Western Literature**
- Aris, M. 1990. "Man and nature in the Buddhist Himalayas." In: N. Rustomji and C. Ramble (eds.), *Himalayan Environment and Culture*. Shimla/New Delhi: Indus Publications, 85–101.
- Bellezza, J. V. 1997. *Divine Dyads. Ancient Civilization in Tibet*. Dharamsala: Library of Tibetan Works and Archives.
- Cancik, H. 1985–1986. "Rome as sacred landscape. Varro and the end of Republican Religion in Rom." *Visible Religion. Annual of Religious Iconography* 4–5: 250–265.
- Ehrhard, F. K. 1993. "Tibetan Sources on Muktināth. Individual Reports and Normative Guides." *Ancient Nepal. Journal of the Department of Archaeology* 134: 23–39.
- . 1994. "The Role of 'Treasure Discoverers' and their writings in the search for Himalayan sacred lands." *The Tibet Journal* 19(3): 3–20.
- . 1997. "A 'Hidden Land' in the Tibetan-Nepalese Borderlands." In: A. W. Macdonald (ed.), *Mandala and Landscape (Emerging Perceptions in Buddhist Studies, 6)*. New Delhi. D. K. Printworld, 335–364.
- . 1998. "Sa-'dul dgon-pa: A Temple at the Crossroads of Jumla, Dolpo and Mustang." *Ancient Nepal. Journal of the Department of Archaeology* 140: 3–19.
- . In press. "Concepts of religious space in Southern Mustang: the foundation of the Monastery sKu-tshab gter-lnga." *Giessener Geographische Schriften*, 75.
- Ekvall, R. B. & Downs, J. F. 1987. *Tibetan Pilgrimage*. Tokyo: Institute for the Study of Languages and Cultures of Asia & Africa.
- Huber, T. 1994. "Putting the gnas back into gnas-skor: rethinking Tibetan Buddhist pilgrimage practice." *The Tibet Journal* 19(2): 23–60.
- Jackson, D. P. 1984. *The Mallas of Mustang. Historical, Religious and Oratorical Traditions of the Nepalese-Tibetan Borderland*. Dharamsala: Library of Tibetan Works and Archives.
- . 1998. "A Reviver of Sa-skya-pa Scriptural Studies [in 20th-Century Central Tibet]." *Les Habitants du toit du Monde. Etudes recueillies en hommage à Alexander W. Macdonald (Recherches sur la Haute Asie, 12)*, Nanterre: Societe d'Ethnologie, 139–153.
- Kvaerne, P. 1998. "Khyung-sprul 'Jigs-med nam-mkha' rdo-rje (1897–1955): an early twentieth-century Tibetan pilgrim in India." In: A. McKay (ed.), *Pilgrimage in Tibet*, Richmond: Curzon, 71–84.
- Large-Blondeau, A. M. 1960. "Les Pelerinages tibétains." *Les Pelerinages (=Sources Orientales, 3)*. Paris: Editions du Seuil, 205–245.
- Rai, P. K. 1994. *Along the Kālī Gandaki. The Ancient Salt Route in Western Nepal*. New Delhi: Book Faith India.
- Ramble, C. 1995. "Gaining ground: representations of territory in Bon and Tibetan popular tradition." *The Tibet Journal* 20(1): 82–123.
- . 1997. "Tibetan pride of place; or, why Nepal's Bhotiyas are not an ethnic group." In: D. N. Gellner, J. Pfaff-Czarnecka and J. Whelton (eds.), *Nationalism and Ethnicity in a Hindu Kingdom (Studies in Anthropology and History, 20)*. Amsterdam: Harwood Academic Publishers, 379–413.
- Schubert, J. 1935. "Der tibetische Mahātmya des Wallfahrtsortes Triloknāth." *Artibus Asiae*, 5: 76–78 & 127–136.
- Schuh, D. 1994. "Investigations in the history of the Muktināth Valley and adjacent areas, Part I." *Ancient Nepal. Journal of the Department of Archaeology* 137: 9–91.
- . 1995. "Investigations in the History of the Muktināth Valley and Adjacent Areas, Part II." *Ancient Nepal. Journal of the Department of Archaeology* 138: 5–54.

- Tucci, G. 1956. *Preliminary Report on Two Scientific Expeditions to Nepal (Serie Orientale Roma, 10 & Materials for the Study of Nepalese History and Culture, 1)* Rome: Istituto Italiano per il Medio ed Estremo Oriente.
- Vinding, M. 1998. *The Thakali. A Himalayan Ethnography*. London: Serindia Publications.
- Vitali, R. 1997. "Nomads of Byang and mNga'-ris-smad: a historical overview of their interaction in Gro-shod, 'Brong-pa, Glo-bo and Gung-thang from the 11th to the 15th Century." In: H. Krasser, M. T. Much, E. Steinkellner (eds.), *Tibetan Studies: Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz 1995*, vol. 2, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 1023-1036.
- Kim Gutschow and Niels Gutschow:
A Landscape Dissolved**
- Government Publications**
- Census of India 1971. *District Handbook Ladakh*.
- Census of India 1981. *District Census Handbook: Leh. (Village and Town Directory)*.
- Census of India 1981. *District Census Handbook: Kargil. (Village and Town Directory)*.
- Directorate of Economics and Statistics. *Statistical Handbook, District Leh. 1990-91*. District Evaluation and Statistical Agency.
- Muhammad, C. K. 1908. *Preliminary Report of Ladakh Settlement*. Jammu: Ranbir Prakash Press.
- . 1909. *Assessment Report of Zanskar Ilaka*. Allahabad: Pioneer Press.
- Singh, T. 1917. *Assessment Report of the Gilgit Tahsil*. Lahore: Khosla Bros. Printing Works.
- Other Sources**
- Aggarwal, A. and S. Narain. *Dying Wisdom: Rise, Fall, and Potential of India's Traditional Water Harvesting Methods*. New Delhi: Centre for Science and Environment.
- Aris, M. 1979. *Bhutan: The Early History of a Himalayan Kingdom*. Warminster: Aris & Phillips.
- Asboe, W. 1937. "Farming in Ladakh". *Journal of the Royal Central Asiatic Society* 34: 186-192.
- Aziz, B. 1978. *Tibetan Frontier Families*. New Delhi: Vikas Publishing.
- Baker, H. *Cooperation and Conflict: The Pressures of Modernization*
- of Traditional Irrigation Management in Ladakh. Undergraduate Dissertation. Dept. of Geography, Cambridge University.
- Barkley, D. G. 1875. *Directions for Revenue Officers in the Punjab Regarding the Settlement and Collection of the Land Revenue and Other Duties Therewith*. Lahore: Central Jail Press.
- Bayly, C. 1983. *Rulers, Townsmen, and Bazaars*. Cambridge: Cambridge University Press.
- Brauen, M. 1980. *Feste in Ladakh*. Graz/Austria: Akademische Druck- und Verlagsanstalt.
- . 1980b. "The Pha spun of Ladakh". In: M. Aris and Aung San Suu Kyi (eds.), *Tibetan Studies in Honour of Hugh Richardson*. Warminster: Aris & Phillips.
- Carrasco, P. 1959. *Land and Polity in Tibet*. Seattle: University of Washington Press.
- Crook, J. and Crook, S. J. 1988. "Tibetan Polyandry: problems of adaptation and fitness". In: L. Betzig, Borgerhoff Mulder & Turke (eds.), *Human Reproductive Behaviour: a Darwinian Perspective*. Cambridge: Cambridge University Press.
- . 1994. "Explaining Tibetan polyandry: socio-cultural, demographic and biological perspectives". In: J. Crook and H. Osmaston (eds.), *Himalayan Buddhist Villages*. New Delhi: Motilal, 735-86.
- Crook, J. and Osmaston, H. 1994. *Himalayan Buddhist Villages*. New Delhi: Motilal.
- Cunningham, A. 1854 [1977]. *Ladak: Physical, Statistical, and Historical, With Notes of the Surrounding Countries*. New Delhi: Sagar Publications.
- Dainelli, G. 1924. *Le Condizioni delle Genti: Relazioni Scienfiche della Spedizione Italiana de Fillipi Nell'Himalaia, Caracorum, e Turchestan Cines (1913-14)*. Bologna: Nicola Zanicheli Editore.
- Daniels, C. 1994. *Defilement and Purification: Tibetan Buddhist Pilgrims at Bodhnath, Nepal*. D. Phil. thesis, Oxford University.
- Das, S. C. 1902. *Tibetan-English Dictionary*. Calcutta: Bengal Secretariat Book Depot.
- Day, S. 1989. *Village and Monastery Oracles in Ladakh*. Ph. D. Dissertation. Department of Anthropology, London School of Economics.
- Dollfus, P. 1989. *Lieu de neige et des genévriers. Organisation sociale et religieuse des communautés bouddhistes au Ladakh*. Paris: C. N. R. S.
- Douglas, M. 1991. *Purity and Danger: An Analysis of the Concepts of Pollution and Taboo*. London: Routledge.
- Douie, J. M. 1899. *Panjab Settlement Manual*. Lahore: The Civil and Military Gazette Press.
- Francke, A. H. 1926. *Antiquities of Indian Tibet. vol. II*. New Delhi: Asian Educational Services.
- Friedl, W. 1983. *Gesellschaft, Wirtschaft und materielle Kultur in Zanskar (Ladakh)*. Sankt Augustin: VGH Wissenschaftsverlag.
- Gelek, S. 1984. "The measurement of Lag 'don Tax in Tibetan society". *The Tibet Journal* 9(1): 20-30.
- . 1986. "Government, monastic, and private taxation in Tibet." *The Tibet Journal* 11(1): 21-40.
- Gupta, A. *Postcolonial Developments: Agriculture in the Making of Modern India*. Durham: Duke University Press.
- Gutschow, K. 1995. "Kinship in Zangskar: idiom and practice." In: H. Osmaston and P. Denwood (eds.), *Recent Research on Ladakh 4&5: Proceedings of the 4th and 5th International Colloquia on Ladakh Studies*. London: School of African and Oriental Studies.
- . 1997a. "Unfocussed merit-making in Zangskar: a socio-economic account of Karsha nunnery". *The Tibet Journal* 22(2): 30-58.
- . 1997b. "Lords of the water, lords of the fort, and no lords at all: the politics of irrigation in three tibetan societies". In: Osmaston and Ngawang Tsing (eds.), *Recent Research on Ladakh 6: Proceedings of the 6th International Colloquium on Ladakh Studies*. New Delhi: Motilal.
- . 1998. *An Economy of Merit: Women and Buddhist Monasticism in Zangskar, Northwest India*. Ph. D. dissertation. Harvard University.
- . in press. "Hydrology in the Western Himalaya: Several Case Studies From Zangskar". In: I. Stellrecht (ed.), *Culture Area Karakorum Studies. Proceedings of the International Symposium on Karakorum-Hindukush-Himalaya: Dynamics of Change*. Cologne: Rudiger Koppe Verlag.
- Gyatso, J. 1987. "Down with the demoness: reflections on a feminine ground in Tibet". In: *The Tibet Journal* 12 (4): 38-53.
- Hartmann, H. 1983. "Pflanzengesellschaften entlang der Kaschmirroute in Ladakh". *Jahrbuch des Vereins zum Schutz der Bergwelt* 48: 131-173.
- Jest, C. 1975. *Dolpo: Communautés de la langue tibétaine du Népal*. Paris: Editions du C. N. R. S.
- Kaul, S. 1992. *Ladakh Through the Ages: Towards a New Identity*. New Delhi: Indus.
- Kreutzmann, H. 1988. "Oases of the Karakorum: evolution of irrigation and social organization in Hunza, North Pakistan". In: N. Allen & al. (eds.), *Human Impact on Mountains*. Totowa, NJ: Rowman and Littlefield, 243-54.
- . 1989. *Hunza: Ländliche Entwicklung im Karakorum*. Berlin: Institut für Geographische Wissenschaften.
- . 1996. "Wasser als Entwicklungsfaktor in semiariden montanen Siedlungsräumen". *Zeitschrift für Wirtschaftsgeographie* 40 (3): 129-43.

References

- Marko, A. 1990. "Civilising woman the demon: a Tibetan myth of the State". *Social Analysis* 29: 6-18.
- Miller, B. 1980. "Views of women's roles in Buddhist Tibet". In: A. K. Narain (ed.), *History of Buddhism*. New Delhi: B. R. Publishing Co., 156-66.
- Miller, R. 1998. "The supine demoness (srin mo) and the consolidation of empire". *The Tibet Journal* 23(3): 3-22.
- Mumford, S. 1991. *Himalayan Dialogues: Tibetan Lamas and Gurung Shamans in Nepal*. Kathmandu: Tiwari Pilgrim's Book House.
- Ortner, S. 1973. "Sherpa purity". *American Anthropologist* 75: 49-63.
- Osmaston, H. 1985. "The productivity of the agricultural and pastoral system in Zangskar". In: C. Dendaletche (ed.), *Ladakh, Himalaya Occidental: Ethnologie, Ecologie*. Pau: Centre Pyrénéen de Biologie et Anthropologie des Montagnes, 75-90.
- . 1990. "Environmental Determinism and Economic Possibilism in Ladakh". In: L. Icke-Schwalbe and G. Meier (eds.), *Wissenschaftsgeschichte und gegenwärtige Forschungen in Nordwest Indien*. Dresden: Staatliches Museum für Völkerkunde, 141-50.
- . 1994. "Human Adaptation to Environment in Zangskar". In: Crook and Osmaston (eds.), *Himalayan Buddhist Villages*. New Delhi: Motilal, 37-110.
- Phylactou, M. 1989. *Marriage and Household in Ladakh, Northwest India*. Ph. D. dissertation. Department of Anthropology, London School of Economics.
- Peter, Prince of Greece and Denmark. 1963. *A Study of Polyandry*. The Hague: Mouton and Co.
- Ramble, C. 1984. *The Lamas of Lubra*. D. Phil. Oxford University.
- Ramsay, H. 1890. *Western Tibet: A Practical Dictionary of the Language and Customs of Districts Included in the Ladakh Wazarat*. Lahore: W. Ball.
- Riaboff, I. 1997. *Le Roi et le Moine: figures et principes de pouvoir et de sa légitimation au Zanskar (Himalaya Occidental)*. Ph. D. thesis, Université de Paris X.
- Sander, R. 1983. "Three generations in the Wanla Valley". In: R. Sander & D. Kantowsky (eds.), *Recent Research on Ladakh: History, Culture, Sociology, Ecology*. München: Weltforum Verlag.
- Schicklgruber, C. "Grib: On the significance of the term in a socio-religious context". In: *Tibetan Studies: Proceedings of the 5th Seminar of the International Association of Tibetan Studies, Narita 1989*. Narita: Naritasan Shinshogi, 723-734.
- Schuler, S. 1987. *The Other Side of Polyandry*. Boulder: Westview Press.
- Shakabpa, T. 1967. *Tibet: A Political History*. New Haven: Yale University Press.
- Shakspo, N. 1988. *A History of Buddhism in Ladakh*. Delhi: Ladakh Buddhist Vihara.
- Sidky, H. 1995. "Irrigation and state formation in Hunza". *Central Asiatic Journal* 16 (53): 1-22.
- . 1996. *Irrigation and State Formation in Hunza: The Anthropology of a Hydraulic Kingdom*. New York: University Press of America.
- Singh, H. 1977. *Territorial Organisation of Gompas in Ladakh. Himalaya Ecologie, Ethnologie*. C. N. R. S. Publication No. 268: 351-69.
- Stein, B. 1998. *A History of India*. Oxford: Blackwell.
- Tucci, G. 1980. *Religions of Tibet*. (Geoffrey Samuel, trans.). Berkeley: University of California Press.
- Wittfogel, K. 1957. *Oriental Despotism: A Comparative Study of Total Power*. New Haven: Yale University Press.
- Niels Gutschow and Charles Ramble:
Up and down, inside and outside**
- Buffetrille, Katia. 1996. "One day the mountains will go away: preliminary remarks on the flying mountains of Tibet". In: A.-M. Blondeau and E. Steinkellner (eds.), *Reflections of the Mountain: essays on the history and social meaning of the mountain cult in Tibet and the Himalaya*. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 77-90.
- Dorje, Pema. 1994. *Stupa and its Technology: a Tibeto-Buddhist Perspective*. Delhi: 1996.
- Gutschow, N. 1993. "Kagbeni: structural analysis of dendrochronological data". *Ancient Nepal* No. 136, 23-50.
- . 1998. *The settlement process in Lower Mustang (Baragaon), Nepal. Case studies from Kag, Khyinga and Te*. Jahrbuch der Kommission für Allgemeine und vergleichende Archäologie, Bonn.
- Ramble, Charles. "Gaining ground: representations of territory in Bon and Tibetan popular traditions". *The Tibet Journal*, 20 (1), 83-124.
- . 1996. "Patterns of Places". In: A.-M. Blondeau and E. Steinkellner (eds.), *Reflections of the Mountain: essays on the history and social meaning of the mountain cult in Tibet and the Himalaya*. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 141-53.
- , and C. Seeber. 1995. "Dead and living settlements in the Shod-yul of Mustang". *Ancient Nepal* No. 138, 107-30.
- Schuh, Dieter. 1995. "Investigations in the history of the Muktināth Valley and adjacent areas, part II". *Ancient Nepal* no. 138, September, 5-54.
- Snodgrass, A. 1985. *The Symbolism of the Stupa*. Ithaca: Cornell University.
- William S. Sax:**
Divine Kingdoms in the Central Himalayas
- Anderson, Mary M. 1971. *The Festivals of Nepal*. London: Allen and Unwin.
- Atkinson, Edwin T. 1974 [1882]. *Kumaon Hills: its History, Geography and Anthropology with Reference to Garhwal and Nepal*. Delhi: Cosmo Publications. [First published in Allahabad under the title the Himalayan Districts of the North Western Provinces of India.]
- Bajpai, S. C. 1981. *Kinnaur in the Himalayas*. New Delhi: Concept Publishing Co.
- Berreman, Gerald. 1972 [1963]. *Hindus of the Himalayas*. Berkeley: University of California Press.
- Bhardwaj, Surinder Mohan. 1973. *Hindu Places of Pilgrimage in India: a Study in Cultural Geography*. Berkeley: University of California Press.
- Bora, R. S. 1996. *Himalayan Migration: a Study of the Hill Region of Uttar Pradesh*. New Delhi: Thousand Oaks; London: Sage. (Institute of Economic Growth, Studies in Economic Development and Planning, No. 62.)
- Cunningham, Alexander. 1970. "Report of a tour in the Punjab in 1878-79". *Archeological Survey of India*, vol. 14. Varanasi: Indo-logical Book House.
- Dabral, Shivaprasad. n. d. *Śrī Uttarākhaṇḍ Yātrā-Darśan* (A Vision of the Pilgrimage Sites of Auspicious Uttarakhand). Mathurā: Śrīvālmāṇiśarma.
- Dumont, L. 1962. "The Conception of kingship in ancient India". *Contributions to Indian Sociology* 6: 48-77.
- Durkheim, Emile. 1965 [1912]. *The Elementary Forms of the Religious Life*. New York: Macmillan.
- Eliade, Mircea. 1957. *The Sacred and the Profane*. New York: Harcourt Brace.
- . 1969. *The Quest*. Chicago: University of Chicago Press.
- Fanger, Allen C. 1987. "Brideprice, dowry and diverted bridewealth among the Rajputs of Kumaon". In: Manis Kumar Raha (ed.), *The Himalayan Heritage*. Delhi: Gian Publishing House, 139-53.
- Feely-Harnik, Fillian. 1985. "Issues in divine kingship". *Annual Review of Anthropology* 14: 273-313.
- Galey, Jean-Claude. 1990. "Reconsidering kingship in India: an ethnological perspective". In: id. (ed.), *Kingship and the Kings*. Chur: Harwood. 123-87. (Originally published in *History and Anthropology* 4 [2].)
- Gazetteer of the Simla Hill States 1910*. 1995 [1910]. Punjab States Gazetteer Volume VIII. Reprinted in New Delhi by Indus Publishing Company.
- Gesick, L. (ed.). 1983. *Centers, Symbols and Hierarchies: Essays on*

- the Classical States of Southeast Asia. Yale University Press: Southeast Asian Monograph No. 26.
- Harlan, Lindsey. 1992. *Religion and Rajput Women: the Ethic of Protection in Contemporary Narratives*. Berkeley; Los Angeles; Oxford: University of California Press.
- Hiltebeitel, Alf. 1988. *The Cult of Draupadi*, Vol. I: Mythologies: From Gingee to Kurukṣetra. Chicago: The University of Chicago Press.
- . 1995. "Dying before the Mahābhārata War: martial and transsexual body-building for Aravāñ". *Journal of Asian Studies* 54 (2): 447–73.
- Hutchinson, J. and J. Ph. Vogel. 1986. *History of Kangra and Kulu States*. New Delhi: Northern Book Centre.
- Ibbetson, D. and E. Maclagan. 1919. "The Cult of Mahāsu in the Simla Hills". In: D. Ibbetson and E. Maclagan (eds.), *A Glossary of the Tribes and Castes of the Punjab and Northwest Frontier Province*, vol. 15. Lahore: Superintendent of Government Printing.
- Inden, Ronald. 1990. *Imagining India*. Oxford: Basil Blackwell.
- Joshi, M. C. 1990. "The Khas in the History of Uttarakhand". In: Maheshwar P. Joshi, Allen C. Fanger and Charles W. Brown (eds.), *Himalaya: Past and Present*, 193–200.
- Lingat, Robert. 1973. *The Classical Law of India*. [Sources du droit dans le système traditionnel de l'Inde]. Translated from the French with additions by J. Duncan M. Derrett. Berkeley; Los Angeles; London: University of California Press.
- Marriott, McKim. 1976. "Hindu transactions: diversity without dualism". In: Bruce Kapferer (ed.), *Transaction and Meaning: Directions in the Anthropology of Exchange and Symbolic Behaviour*. Philadelphia: Institute for the Study of Human Issues.
- Parry, Jonathan P. 1983. "Death and cosmogony in Kashi". In: T. N. Madan (ed.), *Way of Life, King, Householder, Renouncer: Essays in Honour of Louis Dumont*. New Delhi: Vikas.
- Patnaik, Nityananda. 1972. "The recent Rajas of Puri: a study in secularization". In: Surajit Sinha (ed.), *Aspects of Indian Culture and Society: Essays in Felicitation of Professor Nirmal Kumar Bose*. Calcutta: Eka Press (for the Indian Anthropological Society), 87–186.
- Raha, Manis Kumar. 1979. "Stratification and religion in a Himalayan society". In: James F. Fisher (ed.), *Himalayan Anthropology*. The Hague and Paris: Mouton.
- Raheja, Gloria Goodwin. 1988. *The Poison in the Gift: Ritual, Prestation, and the Dominant Caste in a North Indian Village*. Chicago: University of Chicago Press.
- Ravat, Prahlad Singh. 1991. *Gādhwāl Himālaya kī Saṃskīti, Tīrthayātrā evam nayā Paryātan* (The culture, pilgrimages places, and new tourism of the Garhwal Himalayas). PhD thesis, H. N. B. Garhwal University, Department of Anthropology.
- Ray, Benjamin. 1983. "Sacred space and royal shrines in Buganda". *History of Religions*.
- Saklani, Atul. 1987. *The History of a Himalayan Princely State: Change, Conflicts and Awakening*. Delhi: Durga Publications.
- . n. d. *Territorial God and State: Political Role of Super-Natural Power in Polyandrous Region of Himalaya*. Unpub. MS.
- Sax, William S. 1990. "Village Daughter, Village Goddess: Residence, Gender, and Politics in a Himalayan Pilgrimage". *American Ethnologist* 17: 491–512.
- . 1991. *Mountain Goddess: Gender and Politics in a Himalayan Pilgrimage*. New York: Oxford University Press.
- . 1998a. "The Hall of Mirrors: Anthropology, Orientalism, and the Other". *American Anthropologist* 100 (2): 21–31.
- . 2002. *Dancing the Self: Personhood and Performance in the Pāñdav Līlā of Garhwal*. Oxford: Oxford University Press.
- . in press. "Worshiping Epic Villains: a cult of the Kauravas in the Central Himalayas". In: Margaret Beissinger, et al (eds.), *Epic and the Contemporary World*. Berkeley: University of California Press.
- Schnepel, Burkhard. 1995. "Durga and the king: ethnohistorical aspects of politico-ritual life in a South Orissan jungle kingdom". *Journal of the Royal Anthropological Institute (N. S.)* 1, 145–66.
- . 1997. *Die Dschungelkönige: Ethnohistorische Aspekte von Politik und Ritual in Südarissa/Indien*. (Beiträge zur Südasiensforschung Südasiens- Institut, Universität Heidelberg, Nummer 177.) Stuttgart: Franz Steiner Verlag.
- Sethi, Sqn. Ldr. Anup S. 1968. "Mahāsu – the moving god of Jaunsaries". *Vanyajati*, January 1968: 21–24.
- Singh, Rana P. B. 1993. "Vārāṇasi: The Pilgrimage Mandala, Geomatic map and Cosmic numbers." In: Rana P. B. Singh (ed.), *Banāras (Vārāṇasi): Cosmic Order, Sacred City, Hindu Traditions*. Varanasi: Tara Book Agency, 37–64.
- Smith, Brian. 1987. "Exorcising the transcendent". *History of Religions* 27 (1): 32–55.
- Smith, Jonathan Z. 1987. *To Take Place: toward Theory in Ritual*. Chicago: University of Chicago Press.
- Sopher, David E. 1968. "Pilgrimage circulation in Gujarat". *Geographical Review* 58 (3): 392–425.
- Stein, Burton. 1977. "The Segmentary State in South Indian History". In: Richard G. Fox, (ed.), *Realm and Region in Traditional India*. Durham, NC: Duke University, Program in Comparative Studies in Southern Asia, 3–51.
- . 1980. *Peasant State and Society in Medieval South India*. Delhi: Oxford University Press.
- . 1985. "Politics, Peasants and the Deconstruction of Feudalism in Medieval India". *Journal of Peasant Studies* 12 (2–3), 54–86.
- Subba Rao, T. V. 1976. "Telugu folk additions to the Mahabharata". *Folklore* (Calcutta) 17 (8–9): 269–75.
- Sutherland, Peter. 1988. "The Travelling Deities of the Western Himalaya". Unpub. MS.
- Tobdan. 1990. "Kinnaur-A Historical Survey". In: Maheshwar P. Joshi and Allen C. Fanger and Charles W. Brown (eds.), *Himalaya: Past and Present*. Almora, India: Shree Almora Book Depot, 113–36.
- Traill, George William esq. 1828. "Statistical Sketch of Kumaon". *Asiatic Researches* 16. (Reprinted 1979, Delhi: Cosmo Publications).
- Zimmermann, Francis. 1980. "Rtu-Sātmya: the seasonal cycle and the principle of appropriateness". *Social Science and Medicine* 14B:99–106 (trans. McKim Marriott and John Leavitt). Originally published in *Puruṣārtha* 2 (1975):87–105.
- Zoller, Claus-Peter. 1990. "A Preliminary Investigation into internal building up of the numerals 4 and 5 in mythology and folk religion of Western Garhwal". In: Maheshwar P. Joshi, Allen C. Fanger, and Charles W. Brown (eds.), *Himalaya: Past and Present*. Almora, India: Shree Almora Book Depot, 145–72.
- . 1993. "On Himalayan ball games, headhunting, and related matters". In: Heidrun Brückner, Lothar Lutze, and Aditya Malik (eds.), *Flags of Fame: Studies in South Asian Folk Culture*. Delhi: Manohar, 201–37.

