

## LITERATUR- UND ABKÜRZUNGSVERZEICHNIS

ĀP	Āgamaprāmānyam des Yāmunamuni, in: Yāmuna's Āgama Prāmānyam or Treatise on the Validity of Pāñcarātra. Sanskrit Text and English Translation by J.A.B. VAN BUITENEN. Madras 1971.
ĀS	Ātmasiddhiḥ, in: Śrībhagavadyāmunamunipraṇītam Siddhitrayam. Nyāyavyākaraṇaśiromaninobhayavedāntaviśāradena tirunāṅgura-prativādibhayaṅkara-śrīmad-Āṇṇāṅgarācāryeṇa vadatālasvāminārāyaṇasamskṛta-pāṭhaśālāpradhānapaṇḍitena viracitayā siddhāṅgana-nāmnyā vyākhayā samanvitam. Bombay 1954.
BĀU	Bṛhadāraṇyakopaniṣad
BĀU (Mādhy.)	Bṛhadāraṇyakopaniṣad (Mādhyandina-Rezension)
BhG	Bhagavadgītā, in: Gītārthasamgraharakṣā, Gītābhāṣyatātparyacandrikā ca. [Ed. by.] ANĀNGARĀCĀRYA. (Śrīmadvedāntadeśikagranthamālā, vyākhyānavibhāge 2). Madras 1941.
BhGBh	Bhagavadgītābhāṣyam des Rāmānuja, siehe BhG
BrSū	Brahmasūtram
ChU	Chāndogyopaniṣad
ĪPKVṛttiḥ	Īśvarapratyabhijñākārikāvṛttiḥ des Utpaladeva, in: The īśvarapratyabhijñākārikā of Utpaladeva with the Author's Vṛtti. Critical edition and annotated translation by R. TORELLA. Delhi <sup>2</sup> 2002.
KaṭhU	Kaṭhopaniṣad
KauṣU	Kauṣītakyupaniṣad
LT	Lakṣmītantram, in: Lakṣmī-Tantra. A Pāñcarātra Āgama. Ed. with Sanskrit Gloss and Introduction by V. KRISHNAMACHARYA. Madras 1959.

ManuS	Manusmṛtiḥ
MESQUITA 1984	R. MESQUITA, Rāmānujas Quellen im Mahāpūrvapakṣa und Mahāsiddhānta des Śrībhāṣyam. Wiener Zeitschrift für die Kunde Südasiens 28 (1984), pp. 179-222.
MESQUITA 1990	R. MESQUITA, Yāmunācāryas Philosophie der Erkenntnis. Eine Studie zu seiner Saṃvitsiddhi. (Österreichische Akademie der Wissenschaften, philosophisch-historische Klasse, Sitzungsberichte 563). (Veröffentlichungen der Kommission für Sprachen und Kulturen Südasiens 24). Wien 1990.
MīSū	Mīmāṃsāsūtram, in: Śrīmajjaiminipraṇīte Mīmāṃsādarśane sampūrṇas trītyo ’dhyāyah mīmāṃsākāñṭhīrava Bhāṭṭakumārilapraṇīta tantravārtikasahitaśābarabhāṣyopetah. etat pustakam KĀŚINĀTHA VĀSUDEVAŚĀSTRĪ ABHYAMKARA punah samśodhitam. (Ānandāśrama-saṃskṛtagranthāvalih 97). Poona 1972.
MuṇḍU	Muṇḍakopaniṣad
NDy	Nayadyumāṇiḥ des Meghanādārisūri, in: Nayadyumāṇiḥ by Meghanādārisūri. Critically Edited with Introduction and Notes by V. KRISHNAMACHARYA and T. VIRARAGHAVACHARYA. Madras: Government Oriental Manuscripts Library, 1956.
NM	Nītimālā des Nārāyaṇārya, in: Nītimālā by Nārāyaṇārya. Ed. with Introduction and Notes by R. RAMANUJACHARI and K. SRINIASACHARYA. (Annamalai University Philosophy Series 2). Annamalai 1940.
NySiddh	Nyāyasiddhāñjanam des Veṅkaṭanātha, in: Śrīmadvedāntadeśikagranthamālā. [Vedāntavibhāge dvitīyasam-putam]. Mīmāṃsāpādukā, Seśvaramīmāṃsā, Nyāya-pariśuddhiḥ, Nyāyasiddhāñjanam ca. Paryavekṣakah pariṣkārakaś ca. Śrīkāñcī prativādibhayaṅkaramathādhīśa jagadguru gādī śrīkrṣṇam ācāryasvāmī, tathā Śrīkāñcī prativādibhayaṅkarah Aññāmgarācāryah. Prakāśanādi Sarvādhikārī: Vidvān Sampatkumārācāryah. Madras 1940.

- OBERHAMMER  
1998 G. OBERHAMMER, Materialien zur Geschichte der Rāmānuja-Schule IV. Der „Innere Lenker“ (Antaryāmī): Geschichte eines Theologems. (Österreichische Akademie der Wissenschaften, philosophisch-historische Klasse, Sitzungsberichte 659). Wien 1998.
- OBERHAMMER  
2002 —, Materialien zur Geschichte der Rāmānuja-Schule VI. Die Lehre von der Göttin vor Veṅkaṭanātha. (Österreichische Akademie der Wissenschaften, philosophisch-historische Klasse, Sitzungsberichte 696). Wien 2002.
- OBERHAMMER  
2004 —, Materialien zur Geschichte der Rāmānuja-Schule VII. Zur spirituellen Praxis des Zufluchtnehmens bei Gott (*śaraṇāgatīḥ*) vor Veṅkaṭanātha. (Österreichische Akademie der Wissenschaften, philosophisch-historische Klasse, Sitzungsberichte 710). Wien 2004.
- OBERHAMMER  
2006 —, Materialien zur Geschichte der Rāmānuja-Schule VIII. Zur Eschatologie der Rāmānuja-Schule vor Veṅkaṭanātha. (Österreichische Akademie der Wissenschaften, philosophisch-historische Klasse, Sitzungsberichte 740). Wien 2006.
- RAHNER 1967 KARL RAHNER, Theologie des Symbols, in: Schriften zur Theologie, Bd. IV: Neuere Schriften. Zürich<sup>5</sup> 1967, pp. 275-313.
- ŚrīBh I,II Śrībhāṣyam des Rāmānuja, in: Bādarāyaṇapraṇīṭa Brahmasūtrākhyā Śārīrakamīmāṃsābhāṣyām Rāmānujaviracitām Śrībhāṣyām Sudarśanasūriviracita- Śruti-prakāṣikākhyavyākhyāsamudbhāṣitam. 2 Vols. (Ubhayavedāntagranthamālā). Madras 1967.
- ŚrīBh (Poona) Śrībhāṣyam des Rāmānuja, in: Śrībhāṣya of Rāmānuja. Edited with a Complete English Translation, Introduction, Notes and Appendices by Raghunath Damodar Karmarkar. Parts I-III. (University of Poona Sanskrit and Prakrit Series 1). Poona 1959-1964.

ŚV	Ślokavārttika des Kumārila, in: Ślokavārttika of Śrī Kumārila Bhaṭṭa. With the Commentary Nyāyaratnākara of Śrī Pārthasārathi Miśra. Ed. and rev. by Dvārikādāsa Śāstri. (Prāchyabhārati Series 10). Varanasi 1978.
ŚvetU	Śvetāśvataropaniṣad
TaitU	Taittirīyopaniṣad
TaitUV	Taittirīyopaniṣadbhāṣyavārttikam des Sureśvara, in: Śāṅkarabhaṭṭagavatpāda's Upaniṣadbhāṣyam. Ed. with notes by S. SUBRAHMANYASHASTRI. Vol 1. Varanasi 1971.
VarāhaP	Varāhapurāṇam, in: The Varāha-Purāṇa. With English Translation. Tr. by ABHIBHUSHAN BHATTACHARYA. Ed. by ANAND SWARUP GUPTA. Fort – Ramnagar – Varanasi 1981.
VedD	Vedāntadīpaḥ, in: Vedāntadeepa. A Gloss on Brahma-sūtras by Śree Bhagavat Rāmānujācharya. Ed. by Śree Āchārya BHĀTTĀNĀTHASWAMY. (Benares Sanskrit Series 69, 70 and 80). Benares 1904.
VedS	Vedārthasamgrahaḥ des Rāmānuja, in: Rāmānuja's Vedārthasamgraha. Introduction, Crit. Ed. and Annotated Transl. by J.A.B. VAN BUITENEN. Poona 1956.
ViDha	Viṣṇu-Dharmaḥ, in: Viṣṇudharmaḥ. Precepts for the Worship of Viṣṇu. Ed. by R. GRÜNENDAHL. Part 1-3. Wiesbaden 1983-1989.