

# Bibliography

## BIBLIOGRAPHICAL SOURCES

- Akimushkin, O. F., V. V. Kushev, N. D. Miklukho-Maklaj, A. M. Muginov, and M. A. Salakhedinova. *Persidskie i Tadjhikskie Rukopisi Instituta Narodov Azii an SSR (Kratkii Alfabitnyj Katalog)*. Moscow: Izdatel'stvo Nauka, 1964.
- Bregel, Yuri E., trans. *Firdaws al-Iqbāl. History of Khorezm by Shir Muhammad Mirab Munis and Muhammad Riza Mirab Agahi*, Section "Notes," 543–659. Leiden, Boston & Köln: Brill, 1999.
- . *Bibliography of Islamic Central Asia*. 3 vols. Bloomington: RFIAS, Indiana University, 1995.
- . "Historiography xii. Central Asia." *Encyclopaedia Iranica*, XII, 305–403.
- Ḥabībī, 'Abdul Ḥayy and Riżā Mā'il-i Herawī. *Rāhnamā-yi tāriḫ-i Afghānistān*. 2 vols. Kabul: Daulatī maṭba'a 1348–49/1969–70.
- Holzwarth, Wolfgang. "The Uzbek State as Reflected in Eighteenth Century Bukharan Sources." *Mitteilungen des SFB 586 "Differenz und Integration"* 4, no. 2 (2004): 93–129 [bibliographical part, 124–29].
- . "Relations between Uzbek Central Asia, the Great Steppe and Iran, 1700–1750." In *Shifts and Drifts in Nomad-Sedentary Relations*, edited by Stefan Leder and Bernhard Streck, 179–216 [bibliographical part, 210–16]. Wiesbaden: Dr. Ludwig Reichert Verlag, 2005.
- Katalog vostochnykh rukopisej Akademii Nauk Tadjhikskoj SSR*, tom I. Pod. red. A. M. Mirzoeva i A. N. Boldyreva. Stalinabad, 1960.
- Kazakov, Bahadir. *Bukharan Documents: The Collection in the District Library, Bukhara*, translated by Jürgen Paul. Berlin: Das Arabische Buch, 2001.
- von Kügelgen, Anke. *Die Legitimierung der mittelasiatischen Mangitendynastie in den Werken ihrer Historiker, 18.–19. Jahrhundert*. Würzburg: Ergon Verlag, 2002 [especially chapter II: Die Geschichtsschreiber und ihre Werke, 103–84; and Bibliography, 465–500].

- Noelle, Christine. *State and Tribe in Nineteenth Century Afghanistan. The Reign of Amir Dost Muhammad Khan (1826–1863)*. Richmond: Curzon, 1997. Bibliography, 405–24.
- Noelle-Karimi, Christine. *The Pearl in its Midst: Herat and the Mapping of Khurāsān (15<sup>th</sup>–19<sup>th</sup> Centuries)*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften, Vienna. Bibliography, 337–74.
- Pervyshev, I. “O dokumental’noj baze dlja istoriografii feodal’noj formatzii v Srednej Azii.” In *Revoljutzija i kul’tura v Srednej Azii*, tom 1 (Tashkent: Pravda Vostoka, 1934), 106–11.
- Semenov, Alexandr A. *Sobranie vostochnykh rukopisej akademii nauk Uzbekskoj SSR*, tom I. Tashkent: Izdatel’stvo Akademii Nauk UzSSR, 1952.
- Storey, C. A. [Stori], and Yuri Bregel. *Persidskaja Literatura, bio-bibliograficheskiĭ obzor v trekh chastjakh, perevel s angliskogo pererabotal i dopolnil, chast’ II: Istorija Irana, Kurdistana, Srednej Azii i t.d.* Moscow: Glavnaja Redaktzija Vostochnoj Literatury, 1972.
- Tzentral’nyj Gosudarstvennyj Arkhiv Respubliki Uzbekistana*, TzGARUZ Fonds I-126: *Kontzeljarija Koshbegi Emira Bukharskogo*. Opis I, Tashkent 1969.

---

## PRIMARY SOURCES

### UNPUBLISHED SOURCES (MANUSCRIPTS)

- ‘Abd al-Raḥmān Ṭāli’. *Tārīkh-i Abū’l-Faiḏ Khān*. MS Tashkent: Institute of Oriental Studies, IVANRUZ No. 11.
- Amīr Ḥaidar. *Maktūbāt*. MS Tashkent: Institute of Oriental Studies, IVANRUZ No. 5412.
- Amīr Muḏaffar al-Dīn. *Mubārak-nāmajāt-i Amīr Muḏaffar ba Qāzī Muḥīy al-Dīn*. MS Tashkent: Institute of Oriental Studies, IVANRUZ No. 407.
- Imām al-Dīn Ḥusainī. *Tārīkh-i ḥusainshāhī*. MS Kabul: National Archive of Afghanistan, Inv. No. 52/24.
- Khwājām Qulī Bēg Balkhī. *Tārīkh-i qipchāq-khānī*. MS Oxford: Bodleian Library, Ouseley No. 185.

- Maktūbāt wa Manshūrāt*. MS St. Petersburg: Institute of Oriental Studies, Inv. No. A-212 [see also below under the section Published Sources].
- Mīr Muḥammad Amīn Bukhārī. *‘Ubaidullah Nāma*. MS Tashkent: Institute of Oriental Studies, IVANRUZ No. 1532.
- Mīrzā Muḥammad Sharīf Ṣadr. *Tārīkh*. MS Dushanbe: Institute of Oriental Studies and Written Heritage, FVRANRT No. 230/II.
- Muḥammad Amīn. *Mazhar al-aḥwāl*. MS Tashkent: Institute of Oriental Studies, IVANRUZ No. 1936.
- Muḥammad Ya‘qūb. *Tārīkh-i amīrān-i manghit*. MS Tashkent: Institute of Oriental Studies, IVANRUZ No. 2726/I.
- Mu‘īn. *Tārīkh-i awā‘il wa awākhir*. MS Dushanbe: Institute of Oriental Studies and Written Heritage, FVRANRT No. 629.
- Mullā Muḥammad Sharīf. *Tāj al-tawārīkh*. MS Tashkent: Institute of Oriental Studies, IVANRUZ No. 2092.
- Qāzī Muḥammad Wafā Karmīnagī. *Tuḥfat al-khānī [Tārīkh-i raḥīm-khānī]*. MS Tashkent: Institute of Oriental Studies, IVANRUZ No. 16.
- Qāzī Muḥammad Wafā Karmīnagī. *Tuḥfat al-khānī*. MS Tashkent: Institute of Oriental Studies, IVANRUZ No. 2726/II.

## PUBLISHED SOURCES

- ‘Abbās Qulī Khān. *Safarnāma-yi Bukhārā (‘Aṣr-i Muḥammad Shāh Qājār), 1259–1260 h.q.* Edited by Ḥusain Zamānī. Tehran: Pazhūhishgāh-i ‘ulūm-i insānī wa muṭālī‘āt-i farhangī, 1373/1994–95.
- Abū’l-Raiḥān al-Bīrūnī. *Kitāb al-taḥfīm li awwā‘ili ṣanā‘ati’l-tanjīm* [The Book of Instruction in the Elements of the Art of Astrology], translated by R. Ramsey Wright. London: Luzac & Co., 1934.
- Aḥmad b. al-Ḥusain al-Bayḥaqī. *Fihris aḥādīth al-sunan al-kubr*. 11 vols. Beirut: Dār al-fikr, 1980, 1986.
- Aḥmad b. Ḥanbal. *Musnad Aḥmad Ibn Ḥanbal*. Beirut: Dār Ṣādir, n.d.
- Aḥmad Makhdūm-i Dānish. *Risāla yā mukhtaṣari az ta’rīkh-i salṭanat-i khānadān-i manghitīya*. Edited by Abd al-Ghani Mirzoev. Stalinabad: Nashriyāt-i daulatī-yi Tājīkistān, 1960.
- Amīr ‘Ālim Khān. *Tārīkh-i ḥuzn al-millal-i Bukhārā. Khāṭirāt-i Amīr Sayyid ‘Ālim Khān, 1910–1920*. Edited by Muḥammad Akbar ‘Ashīq Kābulī. Peshawar: Ittiḥādīya-yi niwisandagān-i Afghānistān-i āzād, 1370/1992.
- Burḥān al-Dīn Kushkakī. *Rāhnamā-yi Qaṭaghan wa Badakhshān*. (comp. in 1922). Edited by Manūchīhr Sutūda. Tehran: Maihan, 1989.

- Ḥāfiẓ Muḥammad Fāzil Khān. *Aḥwāl-i manāzil-i Bukhārā* [*Tārīkh-i manāzil-i Bukhārā*]. Edited and translated by Iqtidar Husain Siddiqui. Patna: Khuda Bakhsh Oriental Public Library, 1993.
- Khawāja ‘Abd al-Karīm Kashmīrī. *Bayān-i wāqī‘—sar gudhasht-i aḥwāl-i Nādir Shāh*. Edited by K. B. Nasim. Lahore: Habib Press, 1970.
- Kūsyār Ibn Labbān. *Introduction to Astrology*. Edited and translated by Michio Yano. Tokyo: ILCAA—Institute for the Study of Languages and Cultures of Asia and Africa, 1997.
- Maḥmūd al-Ḥusainī. *Tārīkh-i aḥmadshāhī*. Edited by Sarwar Humāyūn. Peshawar: Dānish khaparandūya ṭolana, 1379/2001.
- Mīr ‘Abd al-Karīm Bukhārī, *Histoire de l’Asie Centrale (Afghanistan, Boukhara, Khiva, Khoqand). Depuis les dernières années du règne de Nader Chah jusqu’en 1233 de l’Hégire (1740–1818)*. Edited and translated by Charles Scheffer. Reprint, Amsterdam: Philo Press, 1970.
- Mīrzā ‘Abd al-‘Azīm Būstānī [Sāmī]. *Tuḥfa-yi shāhī*. Edited by Manṣūra Jalāl. Tehran: Anjuman-i āthār-i mafākhīr-i farhangī, 1388/2010.
- Mīrzā Shams Bukhārā’ī. *Tārīkh-i Bukhārā, Khoqand wa Kāshghar (dar sharḥ-i ḥukmrānī-yi Amīr Ḥaidar dar Bukhārā, Muḥammad ‘Alī Khān dar Khoqand wa Jahāngīr Khawāja dar Kāshghar)*. Edited by Muḥammad Akbar ‘Ashīq. Tehran: Daftar-i nashr-i mīrāth-i maktūb-i Tehrān, 1377/1998.
- Muḥammad ‘Alī b. Sayyid Baljuwānī. *Tārīkh-i nāfi‘ī*. Edited by Ahror Mukhtarov. Dushanbe: Nashr-i ‘irfān, 1994.
- Muḥammad Ḥakīm Khān. *Muntakhab al-tawārīkh*. 2 vols. Edited by Yayoi Kawahara and Koichi Haneda. Tokyo: ILCAA—Research Institute for Languages and Cultures of Asia and Africa, vol. II/2006; vol. I/2009.
- Muḥammad Kāzīm Marwī. *‘Ālamārā-yi nādirī*. Edited by Muḥammad Amīn Riyāḥī, 3 vols. Tehran: Zāwar, 1364/1985.
- Muḥammad Yūsuf Munshī. *Tadhkira-yi muqīm-khānī*. Edited by Firishta Ṣarrāfān. Tehran: Mīrāth-i maktūb, 1380/2001.
- Nūr al-Dīn al-Ḥaithāmī. *Mujma‘ al-zawā‘id*. Beirut: Dār al-kutub al-‘ilmīya, 1408 ḥ.q./1988.
- Ṣadr al-Dīn ‘Ainī. *Tārīkh-i amīrān-i mānghitīya-yi Bukhārā*. Tashkent: Turkestanoske gosudarstvennoe izdatel’stvo, 1923.
- . *Kulliyot*, vol. X: *Ta’rīkhī amironi manghitīyayi Bukhoro*. Dushanbe: Nashriyoti Irfon, 1966.
- . *Yāddāshthā*. Edited by Sa‘īdī Shīrjānī. Tehran: Intishārāt-i āgāh, 1983.

- Shir Muhammad Mirab Munis and Muhammad Riza Mirab Agahi. *Firdaws al-iqbāl. History of Khorezm*. Translated and annotated by Yuri Bregel. Leiden/Boston/Köln: Brill, 1999.
- Şifatgul, Mañşūr. *Pazhūhishi dar bāra-yi maktūbāt-i tārīkhī-yi fārsī-yi Īrān wa Mā Warā' al-Nahr (Şafawīyān, Ūzbekān wa Amārat-i Bukhārā) hamrāh bā guzīda-yi maktūbāt*. Tokyo: ILCAA—Research Institute for Languages and Cultures of Asia and Africa/University of Foreign Studies, 2006.
- Ẓahīr al-Dīn Muḥammad Bābur. *The Baburnama. Memoirs of Babur, Prince and Emperor*. Translated and edited by Wheeler M. Thackston. New York/Oxford: Oxford University Press, 1996.
- Ẓafarnāma-yi khusrawī. *Sharḥ-i ḥukmrawā'ī-yi Sayyid Amīr Naşrullah Bahādūr Sulṭān bin Ḥaidar (1288–1242 h. q.) “dar Bukhārā wa Samarqand.”* Edited by Manūchihr Sutūda. Tehran: Ā'ina-yi mīrāth, 1999.

## ARCHIVAL SOURCES

Tsentrāl'nyi Gosurdastvennyi Arkhiv Respubliki Uzbekistana—TzGARUz  
Fonds I-126, op. 1.

*Village Records (Petitions) on the Selection of Local Representatives*

- |                                 |                                 |
|---------------------------------|---------------------------------|
| I-126, op. 1, del. 16, doc. 3.  | I-126, op. 1, del. 18, doc. 29. |
| I-126, op. 1, del. 16, doc. 6.  | I-126, op. 1, del. 18, doc. 31. |
| I-126, op. 1, del. 16, doc. 31. | I-126, op. 1, del. 18, doc. 38. |
| I-126, op. 1, del. 16, doc. 48. | I-126, op. 1, del. 18, doc. 44. |
| I-126, op. 1, del. 16, doc. 75. | I-126, op. 1, del. 18, doc. 54. |
| I-126, op. 1, del. 17, doc. 2.  | I-126, op. 1, del. 18, doc. 63. |
| I-126, op. 1, del. 17, doc. 5.  | I-126, op. 1, del. 18, doc. 66. |
| I-126, op. 1, del. 17, doc. 10. | I-126, op. 1, del. 18, doc. 79. |
| I-126, op. 1, del. 17, doc. 12. | I-126, op. 1, del. 19, doc. 1.  |
| I-126, op. 1, del. 17, doc. 21. | I-126, op. 1, del. 19, doc. 2.  |
| I-126, op. 1, del. 17, doc. 29. | I-126, op. 1, del. 19, doc. 8.  |
| I-126, op. 1, del. 17, doc. 30. | I-126, op. 1, del. 20, doc. 15. |
| I-126, op. 1, del. 17, doc. 37. | I-126, op. 1, del. 20, doc. 18. |
| I-126, op. 1, del. 17, doc. 42. | I-126, op. 1, del. 20, doc. 19. |

- |                                  |                                  |
|----------------------------------|----------------------------------|
| I-126, op. 1, del. 17, doc. 44.  | I-126, op. 1, del. 20, doc. 28.  |
| I-126, op. 1, del. 17, doc. 63.  | I-126, op. 1, del. 20, doc. 34.  |
| I-126, op. 1, del. 17, doc. 68.  | I-126, op. 1, del. 20, doc. 40.  |
| I-126, op. 1, del. 17, doc. 69.  | I-126, op. 1, del. 20, doc. 43.  |
| I-126, op. 1, del. 17, doc. 137. | I-126, op. 1, del. 20, doc. 51.  |
| I-126, op. 1, del. 18, doc. 2.   | I-126, op. 1, del. 20, doc. 61.  |
| I-126, op. 1, del. 18, doc. 3.   | I-126, op. 1, del. 20, doc. 70.  |
| I-126, op. 1, del. 19, doc. 6.   | I-126, op. 1, del. 20, doc. 73.  |
| I-126, op. 1, del. 18, doc. 7.   | I-126, op. 1, del. 20, doc. 126. |
| I-126, op. 1, del. 18, doc. 10.  | I-126, op. 1, del. 20, doc. 91.  |
| I-126, op. 1, del. 18, doc. 11.  | I-126, op. 1, del. 20, doc. 126. |
| I-126, op. 1, del. 18, doc. 12.  | I-126, op. 1, del. 21, doc. 37.  |
| I-126, op. 1, del. 18, doc. 18.  | I-126, op. 1, del. 21, doc. 38.  |
| I-126, op. 1, del. 18, doc. 19.  | I-126, op. 1, del. 26, doc. 15.  |
| I-126, op. 1, del. 18, doc. 21.  | I-126, op. 1, del. 26, doc. 24.  |
| I-126, op. 1, del. 18, doc. 25.  | I-126, op. 1, del. 26, doc. 40.  |
| I-126, op. 1, del. 18, doc. 27.  | I-126, op. 1, del. 27, doc. 6.   |
| I-126, op. 1, del. 18, doc. 28.  |                                  |

*Administrative Issues: I-126, op. 1/38*

- |                                 |                                 |
|---------------------------------|---------------------------------|
| I-126, op. 1, del. 38, doc. 65. | I-126, op. 1, del. 38, doc. 72. |
| I-126, op. 1, del. 38, doc. 66. | I-126, op. 1, del. 38, doc. 73. |
| I-126, op. 1, del. 38, doc. 69. | I-126, op. 1, del. 38, doc. 75. |
| I-126, op. 1, del. 38, doc. 70. | I-126, op. 1, del. 38, doc. 76. |
| I-126, op. 1, del. 38, doc. 78. |                                 |

*Fiscal Records: I-116, op. 1/589, 596, 609, 759*

- |                                  |                                  |
|----------------------------------|----------------------------------|
| I-126, op. 1, del. 589, doc. 4.  | I-126, op. 1, del. 589, doc. 6.  |
| I-126, op. 1, del. 589, doc. 9.  | I-126, op. 1, del. 589, doc. 10. |
| I-126, op. 1, del. 589, doc. 30. | I-126, op. 1, del. 589, doc. 40. |
| I-126, op. 1, del. 589, doc. 42. | I-126, op. 1, del. 589, doc. 51. |
| I-126, op. 1, del. 589, doc. 13. | I-126, op. 1, del. 589, doc. 17. |
| I-126, op. 1, del. 589, doc. 66. | I-126, op. 1, del. 596, doc. 1.  |
| I-126, op. 1, del. 596, doc. 4.  | I-126, op. 1, del. 596, doc. 5.  |
| I-126, op. 1, del. 596, doc. 7.  | I-126, op. 1, del. 596, doc. 8.  |
| I-126, op. 1, del. 609, doc. 1.  | I-126, op. 1, del. 609, doc. 2.  |

- |                                  |                                  |
|----------------------------------|----------------------------------|
| I-126, op. 1, del. 759, doc. 4.  | I-126, op. 1, del. 759, doc. 5.  |
| I-126, op. 1, del. 759, doc. 8.  | I-126, op. 1, del. 759, doc. 54. |
| I-126, op. 1, del. 759, doc. 56. | I-126, op. 1, del. 759, doc. 68. |
| I-126, op. 1, del. 759, doc. 19. | I-126, op. 1, del. 975, doc. 14. |

*Records on Irrigation: I-126, op. 1/975-976*

- |                                  |                                  |
|----------------------------------|----------------------------------|
| I-126, op. 1, del. 975, doc. 16. | I-126, op. 1, del. 975, doc. 27. |
| I-126, op. 1, del. 975, doc. 34. | I-126, op. 1, del. 975, doc. 35. |
| I-126, op. 1, del. 975, doc. 36. | I-126, op. 1, del. 975, doc. 41. |
| I-126, op. 1, del. 975, doc. 45. | I-126, op. 1, del. 975, doc. 46. |
| I-126, op. 1, del. 975, doc. 57. | I-126, op. 1, del. 976, doc. 6.  |
| I-126, op. 1, del. 976, doc. 13. | I-126, op. 1, del. 976, doc. 24. |
| I-126, op. 1, del. 976, doc. 26. |                                  |
-

## SECONDARY SOURCES

- Abbott, James. *Narrative of a Journey from Herat to Khiva, Moscow and St. Petersburg during the Late Russian Invasion of Khiva with Some Account of the Court of Khiva and the Kingdom of Khaurism*. 2 vols. London: W.H. Allen & Co., 1884.
- Abduraimov, M. *Voprosy feodal'nogo zemlevladieniia i feodal'noj renty v pismakh emira Khaidara*. Tashkent: Izdatel'stvo Akademii Nauk Uzbekskoj SSR, 1961.
- Abramov, M. M. "Iz istorii Samarkanda kontza XVIII–nachala XIX veka," *Uzbekistonda izhtimoi fanlar/Obshchestvennie nauki v Uzbekistane* 9 (1970): 98–100.
- Adamec, Ludwig. *Historical and Political Gazetteer of Afghanistan*, vol. 1: *Badakshan Province and Qataghan*. Graz: Akademische Druck- und Verlagsanstalt, 1972.
- . *Historical Gazetteer of Iran*, vol. II: *Meshed and Northeastern Iran*. Graz: Akademische Druck- und Verlagsanstalt, 1981.
- Adshead, Samuel Adrian Miles. *Central Asia in World History*. Houndsmills: MacMillan Press, 1995.
- Agrawal, Arun. "State Formation in Community Spaces? Decentralization of Control over Forests in the Kumaon Himalaya, India." *The Journal of Asian Studies* 60, no. 1 (2001): 9–40.
- Aini, Sadriiddin. *The Sands of Oxus. Boyhood Reminiscences of Sadriiddin Aini*. Edited by John H. Perry and Rachel Lehr. Costa Mesa: Mazda Publishers, 1998.
- Akiner, Shirin. *Islamic People of the Soviet Union*. London: Kegan Paul International, 1983.
- Alam, Muzaffar. "Trade, State Policy and Regional Change: Aspects of Mughal-Uzbek Commercial Relations, c. 1550–1750." *Journal of the Economic and Social History of the Orient* 37, no. 3 (1994): 202–27.
- Al-Azmeh, Aziz. *Muslim Kingship. Power and the Sacred in Muslim, Christian, and Pagan Polities*. London/New York: I. B. Tauris Publishers, 1997.
- Algar, Hamid "Naqshband." *Encyclopaedia of Islam*, 2nd. edn., VII, 933–34.
- Allsen, Thomas T. "Sharing out the Empire: Apportioned Lands under the Mongols." In *Nomads and the Sedentary World*, edited by Anatoly M. Khazanov and André Wink, 172–90. Richmond: Curzon, 2001.
- Arnold, Sir Thomas. *The Caliphate*. Oxford: Clarendon Press, 1924.

- Ātashīnjān, Bābak. "Muḥammad Ya'qūb Manghītī." *Dānishnāma-yi adab-i fārsī*, vol. I: *Āsya-yi markazī*, edited by Ḥasan Anūsha, 788. Tehran: Mu'asasa-yi farhangī wa intishārātī-yi dānishnāma, 1375/1996.
- Atkin, Muriel. "Soviet and Russian Scholarship on Iran." *Iranian Studies* 20, no. 2/4 (1987): 223–71.
- Avery, Peter. "Nādir Šāh and the Afsharid Legacy." In *The Cambridge History of Iran*, vol. 7: *From Nadir Shah to the Islamic Republic*, edited by Peter Avery, Gavin Hambly and Charles Melville, 3–62. Cambridge/New York et al.: Cambridge University Press, 1991.
- Ayalon, David. "The Great Yāsa of Chingiz Khān—A Reexamination." *Studia Islamica* 33 (1971): 97–140.
- . *Eunuchs, Caliphs and Slaves*. Jerusalem: Magnes Press, 1999.
- Azoy, Whitney G. *Buzkashi—Game and Power in Afghanistan*. Philadelphia: University of Pennsylvania Press, 1982.
- Babadžanov, Baxtiyor. "The Naqšbandīya Muğaddidīya in Central Māwarā'annahr." In *Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries*, edited by Michael Kemper, Anke von Kügelgen and Dmitriy Yermakov, 385–413. Berlin: Klaus Schwarz Verlag, 1996.
- , and Maria Szuppe. *Les inscriptions persanes des Chār Bakr, nécropole familiale des khwāja Jūybārī près de Boukhara*. London: School of Oriental and African Studies, 2002.
- . *Kokandskoe Khanstvo: Vlast', Politika, Religija*. Tokyo/Tashkent: Yangi Nashr, 2010.
- Babayān, Kathryn. "Eunuchs iv. The Safavid Period." *Encyclopaedia Iranica*, IX, 67–68.
- Bacon, Elizabeth. *Obok: A Study of Social Structure in Eurasia*. New York: Wenner-Gren Foundation for Anthropological Research, 1958.
- Baldauf, Ingeborg. "Jadidism in Central Asia within Reformism and Modernism in the Muslim World." *Die Welt des Islams* 41, no. 1 (2001): 72–88.
- Barfield, Thomas J. *The Perilous Frontier. Nomadic Empires and China*. Oxford: Blackwell Publishers, 1989.
- . "Tribe and State Relations: The Inner Asian Perspective." In *Tribes and State Formation in the Middle East*, edited by Ph. S. Khoury and J. Kostiner, 153–82. Los Angeles: University of California Press, 1990.
- Barthold, W. W. *Four Studies on the History of Central Asia*. Translated by V. and T. Minorsky, 3 vols. Leiden: Brill, 1956, 1958, 1962.

- . *Zwölf Vorlesungen über die Geschichte der Türken Mittelasiens*. Darmstadt: Wissenschaftliche Buchgesellschaft, 1962.
- . *Turkestan Down to the Mongol Invasion*. London: Messrs. Luzac and Company Ltd., 1968.
- . *Gesammelte Werke I: Das kulturelle Leben in Turkistan*. Translated and edited by Reinhold Schletzer. Berlin: Schletzer, 2009.
- . “Bai.” *Encyclopaedia des Islam*, Ger. edn., I, 610.
- . [R. N. Frye]. “Bukhara.” *Encyclopaedia of Islam*, 2nd edn., II, 1293–96.
- . [G. Hazai]. “Kazāk.” *Encyclopaedia of Islam*, 2nd edn., IV, 848–49.
- . [C. E. Bosworth]. “Khoḡand.” *Encyclopaedia of Islam*, 2nd edn., V, 29–31.
- . “Kurama.” *Enzyklopaedie des Islam*, German edn., II, 1210.
- . “Māwarā’ al-Nahr. 1. The Name.” *Encyclopaedia of Islam*, 2nd edn., V, 852.
- . “Māwarā’ al-Nahr.” *Enzyklopaedie des Islam*, German edn., III, 484.
- . [M. E. Subtelny]. “Sārt.” *Encyclopaedia of Islam*, 2nd edn., IX, 66–68.
- . [C. E. Bosworth]. “Sir Daryā.” *Encyclopaedia of Islam*, 2nd edn., III, 1088–1091.
- . “Tirmidh.” *Encyclopaedia of Islam*, 2nd edn., X, 54–44.
- Bayly, C. A. *The Birth of the Modern World 1780–1914. Global Connections and Comparisons*. Malden: Blackwell, 2004.
- Becker, Seymour. *Russia’s Protectorates in Central Asia: Bukhara and Khiva, 1865–1924*. Cambridge, Massachusetts: Harvard University Press, 1968.
- Beckert, Sven. “Emancipation and Empire: Reconstructing the Worldwide Web of Cotton Production in the Age of the American Civil War.” *The American Historical Review* 109, no. 5 (2004): 1405–38.
- Beisembiev, Timur K. *Ta’rikh-i shahrukhi. Kak istochniki istochnik*. Alma Ata: Izdatel’stvo Nauka Kazakhskoj SSR, 1987.
- . “Unknown Dynasty: The Rulers of Shahrīsabz in the 18th and 19th Centuries.” *Journal of Central Asia* 15, no. 1 (1992): 20–22.
- . “Migration in the Qoqand Khanate in Eighteenth and Nineteenth Centuries.” In *Migration Movement in the Modern World III. Migration in Central Asia: Its History and Current Problems*, edited by Hisao Komatsu, Chika Obiya and John S. Schoeberlein, 35–40. Osaka: The Japan Center of Area Studies, 2000.

- , ed. *The Life of 'Alimqul. A Native Chronicle of Nineteenth Century Central Asia*. London/New York: Routledge Curzon, 2003.
- Bell, Richard, trans. *The Koran*. Edinburgh: T. & T. Clark, 1937.
- Benevini, Florio. *Poslannik Petra I na Vostoke. Posol'stvo Florio Benevini v Persiju i Bukharu v 1718–1725 godakh*. Moscow: Glavnaja redakcija vostochnoj literatury, 1986.
- Benningsen, A. "Āmul." *Encyclopaedia of Islam*, 2nd. edn., I, 459–60.
- Bercowitch, Eyton. "The Agent in the Gift: Hidden Exchange in Inner New Guinea." *Cultural Anthropology* 9, no. 4 (1994): 498–536.
- Berdikulov, Kodir. *O'zbeknoma: Kunghirotlar*. Tashkent: n.d.
- Berger, Peter, and Thomas Luckmann. *The Social Construction of Reality. A Treatise in the Sociology of Knowledge*. Garden City/New York: Doubleday and Company, 1966.
- Berger, Peter. *The Sacred Canopy*. Garden City/New York: Anchor Books, 1969.
- Betteridge, Anne H. "Gift Exchange in Iran: The Locus of Self Identity in Social Interaction." *Anthropological Quarterly* 58, no. 4 (1985): 190–202.
- Bierschenk, Thomas. "Zu einem empirisch verwendbaren Begriff der Macht." *Department of Anthropology and African Studies—Working Paper Series* 24 (2003).
- Bindemann, Rolf. *Religion und Politik bei den schi'itischen Hazâra in Afghanistan, Iran and Pakistan*. Berlin: Das Arabische Buch, 1987.
- Bleichsteiner, Robert. "Zeremonielle Trinksitten und Raumordnung bei den turko-mongolischen Nomaden." *Archiv für Völkerkunde* 6/7 (1952): 181–208.
- Boissevain, Jeremy. *Friends of Friends. Networks, Manipulators and Coalitions*. Oxford: Basil Blackwell, 1974.
- . "When the saints go marching out: Reflections on the decline of patronage in Malta." In *Patrons and Clients in Mediterranean Societies*, edited by Ernest Gellner and John Waterbury, 81–96. London: Duckworth, 1977.
- Bosworth, C. E. "Eunuchs iii. The Early Islamic Period." *Encyclopaedia Iranica*, IX, 66–67.
- . "Ghulām ii. Persia." *Encyclopaedia of Islam*, 2nd edn., II, 1081–91.
- . "Ḳarā Khīṭāy." *Encyclopaedia of Islam*, 2nd edn., IV, 580–83.
- . "Kish." *Encyclopaedia of Islam*, 2nd edn., V, 181–82.
- . "Ḳungrāt." *Encyclopaedia of Islam*, 2nd edn., V, 391–92.

- . “Mā warā’ al-Nahr. 2. History.” *Encyclopaedia of Islam*, 2nd edn., V, 852–59.
- . “Yetī Sū.” *Encyclopaedia of Islam*, 2nd edn., XI, 335–36.
- . “Zarafshān.” *Encyclopaedia of Islam*, 2nd edn., XI, 458.
- . “Bukhara.” In *Historic Cities of the Islamic World*, edited by C. E. Bosworth, 58–62. Leiden/Boston: Brill, 2007.
- Bourdieu, Pierre. *Die feinen Unterschiede. Kritik der gesellschaftlichen Urteilskraft*. Frankfurt a. Main: Suhrkamp, 1982.
- . “Das Feld der Macht und die technokratische Herrschaft.” In *Die Intellektuellen und die Macht*, edited by Irene Dölling, 67–100. Hamburg: VSA-Verlag, 1991.
- . *Die Verborgenen Mechanismen der Macht*. Hamburg: VSA-Verlag, 1992.
- , and Loïc C. Wacquant. *Reflexive Anthropology*. Frankfurt a. Main: Suhrkamp, 1996.
- Boyle, J. A. “Dynastic and Political History of the Il-Khāns.” In *Cambridge History of Iran*, vol. V: *The Saljuq and Mongol Periods*, edited by J. A. Boyle, 303–421. Cambridge: Cambridge University Press, 1968.
- , trans. *The Successors of Genghis Khan*. New York/London: Columbia University Press, 1971.
- . “Kalmuk.” *Encyclopaedia of Islam*, 2nd edn., VI, 512.
- Brakensiek, Stefan. “Politische Urteilsbildung zwischen Empirie und Tradition. Der Persien-Bericht des Engelbert Kaempfer 1684/85.” In *Engelbert Kaempfer und die kulturelle Begegnung zwischen Europa und Asien*, edited by Sabine Klocke-Daffa, Jürgen Scheffler and Gisela Wilbertz, 93–124. Lemgo: Institut für Lippische Landeskunde, 2003.
- Brauer, Ralph. *Boundaries and Frontiers in Medieval Muslim Geography*. Philadelphia: The American Philosophical Society, 1995.
- Bregel, Yuri. “Turko-Mongol Influences in Central Asia.” In *Turko-Persia in Historical Perspective*, edited by R. L. Canfield, 53–77. Cambridge/New York et al.: Cambridge University Press, 1991.
- . *Notes on the Study of Central Asia*. Bloomington: Research Institute for Inner Asian Studies, 1996.
- , trans. *Firdaws al-Iqbāl. History of Khorezm by Shir Muhammad Mirab Munis and Muhammad Riza Mirab Agahi*. Leiden, Boston & Köln: Brill, 1999.
- . *The Administration of Bukhara under the Manghīts and Some Tashkent Manuscripts*. Bloomington: Research Institute for Inner Asian Studies, 2000.

- . “The new Uzbek states: Bukhara, Khiwa and Khoqand, ca. 1750–1886.” In *The Cambridge History of Inner Asia*, edited by Nicola di Cosmo, 53–77. Cambridge: Cambridge University Press, 2009.
- . “Atālīk.” *Encyclopaedia of Islam*, 2nd edn., XII (Supplement), 96–98.
- . “Bātman.” *Encyclopaedia Iranica*, III, 869–70.
- . “Bukhara, iii. After the Mongol Invasion.” *Encyclopaedia Iranica*, 515–21.
- . “Dīwān-Begi.” *Encyclopaedia of Islam*, 2nd edn., XII, (Supplement), 227–28.
- . “Heṣār.” *Encyclopaedia Iranica*, XII, 303–05.
- . “Labāb.” *Encyclopaedia of Islam*, 2nd edn., V, 581–82.
- . “Mangit.” *Encyclopaedia of Islam*, 2nd edn., VI, 417–18.
- . “Mangits.” *Encyclopaedia of Islam*, 2nd edn., VI, 418–19.
- Broadridge, Anne F. *Kingship and Ideology in the Islamic and Mongol Worlds*. Cambridge/New York et al.: Cambridge University Press, 2008.
- Browne, Edward G. *A Literary History of Persia. From the Earliest Times until Firdawsī*. 4 vols. Vols. I & II, London: T. Fisher Unwin, 1902. Vols. III & IV, Cambridge: Cambridge University Press.
- Brunschvig, R. “‘Abd.” *Encyclopaedia of Islam*, 2nd edn., I, 24–40.
- Burke III, Edmund. “Review of *A History of Islamic Societies* by Ira M. Lapidus.” *Journal of Middle East Studies* 25, no. 2 (1993): 327–30.
- Burnes, Alexander. *Travels into Bokhara; Being the Account of a Journey from India to Cabool, Tartary and Persia*. 3 vols. London: John Murray, 1834.
- Burton, Audrey. *The Bukharans. A Dynastic, Diplomatic and Commercial History 1550–1702*. Richmond: Curzon, 1997.
- Busse, Walter. *Bewässerungswirtschaft in Turan und ihre Anwendung in der Landeskultur*. Jena: Verlag Gustav Fischer, 1915.
- Cahen, Cl. “Amīn.” *Encyclopaedia of Islam*, 2nd edn., I, 437.
- . “Iḳtā’.” *Encyclopaedia of Islam*, 2nd edn., III, 1088–91.
- Calverley, E. E. “Nafs.” *Encyclopaedia of Islam*, 2nd edn., VII, 880–83.
- Campbell, John L. “Recent Trends in Institutional Political Economy.” *The International Journal of Sociology and Social Policy* 17, no. 7/8 (1997): 15–56.
- Canfield, Robert L. “Introduction: The Turko-Persian Tradition.” In *Turko-Persia in Historical Perspective*, edited by R. L. Canfield, 1–34. Cambridge/New York et al.: Cambridge University Press, 1991.

- Carrère d'Encausse, Hélène. *Islam and the Russian Empire. Reform and Revolution in Central Asia*. London/New York: I. B. Tauris, 2009.
- Carrier, James. "Gifts, Commodities and Social Relations. A Maussian View of Exchange." *Sociological Forum* 6, no. 1 (1991): 119–36.
- "Central Asia, i. Geographical Survey." *Encyclopaedia Iranica*, V, 159–61.
- Cheema, G. S. *The Forgotten Mughals, A History of the Later Emperors of the House of Babar (1707–1857)*. New Delhi: Manohar, 2005.
- Chekhovich, Olga D. *Dokumenty k istorii agrarnykh otnoshenii v Bukharskom khanstve XVII–XIX vv. Vypusk I: Akty feodal'noj sobstvennosti na zemlju XVII–XIX vv.* Tashkent: Izdatel'stvo Akademii Nauk UzSSR, 1954.
- . "K istorii Uzbekistana v XVIII v." *Trudy Instituta Vostokovedinija* 3 (1954): 42–83.
- . "O nekotorykh voprosakh istorii Srednej Azii XVIII–XIX vekov." *Trudi Insituta Vostokovedenija An Uzbekskoj SSR* 3 (1954), 84–95.
- Chen, Chiung-Lung. "Aksakals in the Moslem Region of Eastern Turkistan." *Ural-Altäische Jahrbücher* 47 (1975): 41–46.
- De Clavijo, Ruy Gonzalez. *Narrative of the Embassy to the Court of Timour at Samarcand, A.D. 1403–6*. Translated by Clements R. Markham. New York: Burt Franklin Publisher 1970. First printed 1859 for the Hakluyt Society.
- Crowe, Yolande. "Samarkand. ii. Architecture." *Encyclopaedia of Islam*, 2nd edn., VIII, 1034–38.
- Curzon, George. "A Visit to Bokhara the Noble." *Fortnightly Review* 45, no. 265 (January 1889): 122–43.
- . *The Pamirs and the Source of the Oxus*. Reprint, Nendeln/Liechtenstein, 1978.
- Cutler, Anthony. "Gifts and Gift Exchange as Aspects of the Byzantine, Arab, and Related Economies." *Dumbarton Oaks Papers* 55 (2001): 247–78.
- Dale, Stephen F. *Indian merchants and Eurasian trade, 1600–1750*. Cambridge: Cambridge University Press, 1994.
- Dandamayev, Muhammad. "Eunuchs i. The Achaemenid Period." *Encyclopaedia Iranica*, IX, 64–65.
- "Das Eisenbahnwesen in Centralasien und seine Bedeutung. (Spezialbericht des k. & k. Consulates in Tiflis)." *Österreichische Monatsschrift für den Orient* 25, no. 8 (1899): 85–88.
- Davidovich, Elena A., and Akhror Mukhtarov. *Stranitzы istorii Gissara*. Dushanbe: Irfon 1969.

- Davidovich, Elena A. "The Monetary Reform of Muḥammad Shībānī Khān in 913–914/1507–08." In *Studies on Central Asian History in Honor of Yuri Bregel*, edited by Devin DeWeese, 129–85. Bloomington: Research Institute for Inner Asian Studies, 2001.
- "Descriptions of Bokhara and Samarkand." *Oriental Herald and Colonial Review* 1, no. 2 (1842): 242–49.
- DeWeese, Devin. *Islamization and Native Religion in the Golden Horde: Baba Tükles and Conversation to Islam in Historical and Epic Tradition*. Pennsylvania: Pennsylvania State University Press, 1994.
- . "The Descendants of Sayyid Ata and the Rank of *Naqīb* in Central Asia." *Journal of the American Oriental Society* 115, no. 4 (1995): 612–34.
- . "'Dis-ordering' Sufism in Early Modern Central Asia: Suggestions for Rethinking the Sources and Social Structures of Sufi History in the 18th and 19th Centuries." In *History and Culture of Central Asia*, edited by Bakhtiyar Babadjanov and Yayoi Kawahara, 259–79. Tokyo: TIAS—Department of Islamic Area Studies, 2012.
- Dickson, Martin B. "Uzbek Dynastic Theory in the Sixteenth Century." *Trudy dvadzat' pjatogo mezhdunarodnogo kongressa vostokovedov* 3 (1963): 208–16.
- Di Cosmo, Nicola. "A Russian Envoy to Khiva: The Italian Diary of Florio Benevini." In *Proceedings of the XXVIII. Permanent International Altaistic Conference*, 73–114. Wiesbaden: Otto Harrassowitz, 1989.
- Dietrich, A. "Al-Ḥadjdjādī b. Yūsuf." *Encyclopaedia of Islam*, 2nd edn., III, 39–43.
- "Die turkestanische Eisenbahn," *Das Ausland* 55 (1882): 633–35.
- Dihkhudā, 'Alī Akbar. *Lughatnāma*, 50 vols. Tehran: Dānishgāh-i Tehrān/Dānishkada-yi adabiyāt, h.sh. 1325–1352/1946–1973.
- Lughatnāma-yi Dehkhudā*; <http://www.loghatnaameh.org/dehkhodaword-detail-d5da023759f34d6a8f91aec242cb270b-fa.html>
- DiMaggio, Paul J. "Culture and Cognition." *Annual Review of Sociology* 23 (1997): 263–87.
- Doerfer, Gerhard. *Türkische und mongolische Elemente im Neupersischen. Unter besonderer Berücksichtigung älterer neupersischer Geschichtsquellen, vor allem der Mongolen- und Timuridenzeit*. 4 vols. Wiesbaden: Steiner, 1963–1975.
- Donnelly, Alton S. "Peter the Great and Central Asia." *Canadian Slavonic Papers/Revue Canadienne des Slavistes* 17, no. 2–3 (1975): 202–17.

- Doniyorov, Kh. *Uzbek khalqining shajara va shevarali*. Tashkent: Fan, 1968.
- van Donzel, E., and Claudia Ott. "Yājūj wa Mājūj." *Encyclopaedia of Islam*, 2nd edn., XI, 231–34.
- Dudoignon, Stéphane A. "Faction Struggles among the Bukharan Ulama during the Colonial, the Revolutionary and the Early Soviet Periods." In *Muslim Societies, Historical and Comparative Aspects*, edited by Sato Tsugitaka, 62–96. London/New York: Routledge Curzon, 2004.
- Durand-Guédy, David. *Iranian Elites and Turkish Rulers. A History of Isfahān in the Saljūq Period*. London et al.: Routledge, 2010.
- Durkheim, Emile. *Schriften zur Soziologie der Erkenntnis*. Edited by Michael Bischoff and Hans Joas. Frankfurt a. Main: Suhrkamp Verlag, 1993.
- , and Marcel Mauss. "Über einige primitive Formen von Klassifikation. Ein Beitrag zur Erforschung von kollektiven Vorstellungen." In *Schriften zur Soziologie der Erkenntnis*, edited by Emile Durkheim and Hans Joas, 169–256. Frankfurt a. Main: Suhrkamp Verlag, 1993.
- Effremov, Philipp. *Devjatiletnee stranstvovanie*. Pod redaktziej, sovstupitel'noj stat'ej i komentarijami E. Murzaeva. Moscow: Gosudarstvennoe Izdatel'stvo geograficheskoy literatury, 1950.
- Egani A. A., and O. D. Chekhovich, eds. "Regesty Sredneaziatskikh Aktov." In *Pis'mennie pamjatniki Vostoka. Istoriko-filologicheskie issledovanija*. Ezhgodnik 1975. Moscow: Izdatel'stvo Nauka, 1982.
- Eisenstadt, S. N., and Louis Roniger. "Patron-Client Relations as a Model of Structuring Social Exchange." *Comparative Studies in Society and History* 22, no. 1 (1980): 42–77.
- Elias, Norbert. *Was ist Soziologie?* Frankfurt a. Main: Suhrkamp, 2006.
- . *What is Sociology?* Translated by Stephen Mennell. New York: University of Columbia Press, 1978.
- Ellenblum, Ronnie. "Were there Borders and Borderlines in the Middle Ages? The Example of the Latin Kingdom of Jerusalem." In *Medieval Frontiers: Concepts and Practices*, edited by David Abulafia and Nora Berend, 105–19. Aldershot: Ashgate, 2002.
- Elwert, Georg. "Sozialanthropologisch erklärte Gewalt." In *Internationales Handbuch der Gewaltforschung*, edited by Wilhelm Heitmeyer and John Hagan, 330–67. Wiesbaden: Westdeutscher Verlag, 2002.
- . "Anthropologische Perspektiven auf Konflikt." In *Anthropologie der Konflikte. Georg Elwerts konflikttheoretische Thesen in der*

- Diskussion*, edited by Julia M. Eckert, 26–38. Bielefeld: Transcript Verlag, 2004.
- Esser, Hartmut. *Soziologie: Spezielle Grundlagen*, vol. 5: *Institutionen*. Frankfurt a. Main/New York: Campus, 2000.
- Evans-Pritchard, Edward E. *The Nuer. A Description of the Modes of Livelihood and Political Institutions of a Nilotic People*. Reprint 1968; Oxford: Clarendon Press 1940.
- Eversmann, Eduard. *Reise von Orenburg nach Buchara*. Berlin: E. H. G. Christiani, 1823.
- Fahd, T. “Nudjūm (Aḥkām al-).” *Encyclopaedia of Islam*, 2nd edn., VIII, 105–08.
- . “Munādjim.” *Encyclopaedia of Islam*, 2nd edn., VII, 557–58.
- Fakour, Mehrdad. “Garden i. Achaemenid.” *Encyclopaedia Iranica*, X, 297–98.
- Fedchenko, A. “Topographical Sketch of the Zarafshan Valley.” *Journal of the Royal Geographical Society of London* 40 (1870): 448–61.
- Fletcher, Joseph. “The Mongols. Ecological and Social Perspectives.” *Harvard Journal of Asiatic Studies* 46, no. 1 (1986): 11–50.
- Foster, George M. “The Dyadic Contract: A Model for the Social Structure of a Mexican Peasant Village.” *American Anthropologist* 63, no. 6 (1961): 1173–92.
- . “The Dyadic Contract in Tzintzuntzan, II: Patron-Client Relationship.” *American Anthropologist, New Series* 65, no. 6 (1963): 1280–1294.
- . “Peasant Society and the Image of Limited Good.” *American Anthropologist* 67, no. 2 (1965): 293–315.
- Foucault, Michel. *Mikrophysik der Macht. Über Straffjustiz, Psychiatrie und Medizin*. Berlin: Merve Verlag, 1976.
- . *Analytik der Macht*, edited by Daniel Defert and François Ewald. Frankfurt a. Main: Suhrkamp Verlag, 2005.
- Fourniau, Vincent. “Dāneš (Doniš), Aḥmad.” *Encyclopaedia Iranica*, VI, 647–49.
- Fragner, Bert Georg. “Social and Internal Economic Affairs.” In *The Cambridge History of Iran*, vol. 6: *The Timurid and Safavid Periods*, edited by Peter Jackson and Laurence Lockhart, 491–567. London et al.: Cambridge University Press, 1986.
- . “The Concept of Regionalism.” In *Studies on Central Asian History. In Honor of Yuri Bregel*, edited by Devin DeWeese, 341–54. Bloomington: Indiana University Press, 2001.

- . “Traces of Modernisation and Westernisation. Some Comparative Considerations concerning Late Bukhāran Chronicles.” In *Reason and Inspiration in Islam. Theology, Philosophy and Mysticism in Muslim Thought. Essays in Honour of Hermann Landolt*, edited by Todd Lawson, 542–58. London/New York: I. B. Tauris in association with the Institute of Ismaili Studies, 2005.
- . “Zentralasien – Begriff und historischer Raum.” In *Zentralasien 13. bis 20. Jahrhundert. Geschichte und Gesellschaft*, edited by Bert G. Fragner and Andreas Kappeler, 11–31. Wien: Promedia Verlag, 2006.
- . “Die Mongolen und ihr Imperium.” In *Zentralasien 13. bis 20. Jahrhundert. Geschichte und Gesellschaft*, edited by Bert G. Fragner and Andreas Kappeler, 103–19. Wien: Promedia, 2006.
- . “Die ‘Khanate’: Eine zentralasiatische Kulturlandschaft vom 15. bis zum 19. Jahrhundert.” *Zeitschrift für Weltgeschichte – Interdisziplinäre Perspektiven* 9, no. 1 (2008): 33–75.
- . “Asiens Pferdeökonomie aus der Sicht der historischen Forschung über den Vorderen Orient.” In *Pferde in Asien: Geschichte, Handel und Kultur*, edited by Bert G. Fragner, Ralph Kautz, Roderich Ptak and Angela Schottenhammer, 3–8. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2009.
- Frye, Richard N. “Ghalcha.” *Encyclopaedia of Islam*, 2nd edn., II, 997.
- Galkin, M. “O Shegri-Sebzkoj oblasti Bukharskogo khanstva.” *Izvestija imperatorskogo russkogo geograficheskogo obshchestva* tom I (St. Petersburg, 1865): 131–35.
- Galt, Anthony. “Rethinking Patron-Client Relations: The Real System and the Official System in Southern Italy.” *Anthropological Quarterly* 47, no. 2 (1974): 182–202.
- Gangler, Anette, Heinz Gaube, and Attilio Petruccioli. *Bukhara—The Eastern Dome of Islam. Urban Development, Urban Space, Architecture and Population*. Stuttgart: Edition Axel Menges, 2004.
- Gardet, L. “Allāh.” *Encyclopaedia of Islam*, 2nd ed., I, 406–17.
- Gaube, Heinz, and Eugen Wirth. *Aleppo. Historische und geographische Beiträge zur baulichen Gestaltung, zur sozialen Organisation und zur wirtschaftlichen Dynamik einer vorderasiatischen Fernhandelsmetropole*. Wiesbaden: Dr. Ludwig Reichert, 1984.
- Gaube, Heinz. “What Arabic and Persian Sources tell us about the Structure of Tenth-Century Bukhara.” In *Bukhara. The Myth and the Architecture*, edited by A. Petruccioli, 19–28. Cambridge: Aga Khan Program for Islamic Architecture, 1999.

- Gellner, Ernest. "Patrons and Clients." In *Patrons and Clients in Mediterranean Societies*, edited by Ernest Gellner and John Waterbury, 1–6. London: Duckworth, 1977.
- Georges, Karl Ernst. *Kleines Lateinisch-Deutsches Wörterbuch*. Hannover/Leipzig: Hahnsche Buchhandlung, 1909.
- Gibb, H. A. R. *The Arab Conquests in Central Asia*. London: The Royal Asiatic Society, 1923.
- Giddens, Anthony. *The Constitution of Society. Outline of the Theory of Structuration*. Cambridge: Polity Press, 1984.
- "Gift Giving i. Introduction." *Encyclopaedia Iranica*, X, 605–07.
- Gladwin, Francis. *The Memoirs of Khojeh Abdulkurreem. A Cashmerian of Distinction*. Calcutta: William MacKay, 1788.
- Göhler, Gerhard. "Politische Institutionen und ihr Kontext. Begriffliche und konzeptliche Überlegungen zur Theorie politischer Institutionen." In *Zur Eigenart politischer Institutionen. Zum Profil politischer Institutionentheorie*, edited by Gerhard Göhler, 19–46. Baden-Baden: Nomos, 1994.
- Goitein, S. D. *Studies in Islamic History and Institutions*. Leiden: E. J. Brill, 1966.
- Golden, Peter. "The Qipčaq of Medieval Eurasia: An Example of Stateless Adaptation in the Steppes." In *Rulers from the Steppe: State Formation on the Eurasian Periphery*, edited by G. Seaman and D. Marks, 132–57. Los Angeles: Ethnographics Press, 1991.
- . "The Headless State: Aristocratic Orders, Kinship Society, and Misinterpretations of Nomadic Inner Asia by David Sneath," *Asian Studies* 68, no. 1 (2009): 293–96.
- Golombek, Lisa, and Donald Wilber. *Timurid Architecture in Iran and Turan*. 2 vols. Princeton: Princeton University Press, 1989.
- . "Garden ii. Islamic Period." *Encyclopaedia Iranica*, X, 298–305.
- Golzio, Karl-Heinz. *Regents in Central Asia since the Mongol Empire. Chronological Tables*. Köln: In Kommission bei E. J. Brill, 1985.
- Gommans, Jos. "The Horse Trade in Eighteenth-Century South Asia." *Journal of the Economic and Social History of the Orient* 37, no. 3 (1994): 228–50.
- Gould, Roger V., and Roberto M. Fernandez. "Structures of Mediation: A Formal Approach to Brokerage and Transaction Networks." *Sociological Methodology* 19 (1989): 89–126.
- Gouldner, Alvin W. "The Norm of Reciprocity: A Preliminary Statement." *American Sociological Review* 25, no. 2 (1960): 161–178.

- . *For Sociology. Renewal and Critique in Sociology Today*. New York: Basic Books, 1973.
- Grebenkin, A. D. "Uzbeki." In *Russkie Turkestan: Sbornik izdannii po povodu politekhnicheskoi vystavki* II, no. 1–3 (Moscow, 1872): 51–109.
- Gregorian, Vartan. *The Emergence of Modern Afghanistan. Politics of Reform and Modernization, 1880–1946*. Stanford California: Stanford University Press, 1969.
- Grevemeyer, Jan-Heeren. *Herrschaft, Raub und Gegenseitigkeit. Die politische Geschichte Badakhshans, 1500–1883*. Wiesbaden: Otto Harrassowitz, 1982.
- . *Afghanistan. Sozialer Wandel und Staat im 20. Jahrhundert*. Berlin: Verlag für Wissenschaft und Bildung, 1990.
- Gronke, Monika. *Derwische im Vorhof der Macht. Sozial- und Wirtschaftsgeschichte Nordwestirans im 13. und 14. Jahrhundert*. Stuttgart: Franz Steiner Verlag, 1993.
- . *Geschichte Irans von der Islamisierung bis zur Gegenwart*. München: C. H. Beck, 2003.
- Gross, Jo-Ann. "Historical Memory, Cultural Identity and Change: Mirza 'Abd al-'Aziz Sami's Representation of the Russian Conquest of Bukhara." In *Russia's Orient, Imperial Borderlands and Peoples, 1700–1917*, edited by Daniel R. Brower, 203–26. Bloomington: Indiana University Press, 2001.
- Grötzbach, Erwin. *Afghanistan. Eine geographische Landeskunde*. Darmstadt: Wissenschaftliche Buchgesellschaft, 1990.
- Gurjewitsch, Aaron J. *Das Weltbild des mittelalterlichen Menschen*. München: C. H. Beck, 1978.
- Haarmann, Ulrich. "Staat und Religion in Transoxanien im frühen 16. Jahrhundert." *Zeitschrift der deutschen morgenländischen Gesellschaft* 124 (1974): 332–69.
- Haidar, Mansura. "Urban Classes in the Uzbek Khanates, XVI–XVII Centuries." In *Central Asia: Papers Presented at the 30th International Congress of Human Sciences in Asia and North Africa*, edited by Graciela de la Lama, 23–48. Mexico City: El Colegio de Mexico, 1982.
- . *Medieval Central Asia. Polity, Economy and Military Organization (Fourteenth to Sixteenth Centuries)*. Aligarh: Manohar, 2004.
- Haig, T. W. "Karīm." *Encyclopaedia of Islam*, 2nd edn., 815–16.
- Hajianpur, Mahin. "Das Timuridenreich und die Eroberung von Mawaraanahr durch die Usbeken." In *Fischer Weltgeschichte*, vol. 16:

- Zentralasien*, edited by Gavin Hambly, 162–75. Frankfurt a. Main: Fischer Verlag, 1966.
- Halbmayer, Ernst. “Von der herrschaftslosen Macht zur machtlosen Herrschaft. Ein Beitrag zum Problem der ‘machtlosen Leader’ bei den Yukpa.” *Sociologus* 53, no. 1 (2003): 81–102.
- Hall, Peter A., and Rosemary C. R. Taylor. “Political Science and the Three New Institutionalisms.” *Political Studies* XLIV (1996): 936–57.
- Hall, Anthony. “Patron-Client Relations: Concepts and Terms.” In *Friends, Followers and Factions: A Reader in Political Clientelism*, edited by Steffen W. Schmitt, James C. Scott, Carl Landè and Laura Guasti, 510–12. Berkeley: University of California Press, 1977.
- Hambly, Gavin. “Die Goldene Horde.” In *Fischer Weltgeschichte*, vol. 16: *Zentralasien*, edited by Gavin Hambly, 128–39. Frankfurt a. Main: Fischer Verlag, 1966.
- . “Der Verfall der usbekischen Khanate.” In *Fischer Weltgeschichte*, vol. 16: *Zentralasien*, edited by Gavin Hambly, 186–96. Frankfurt a. Main: Fischer Verlag, 1966.
- . “Die Schaibaniden.” In *Fischer Weltgeschichte*, vol. 16: *Zentralasien*, edited by Gavin Hambly, 176–85. Frankfurt a. Main: Fischer Verlag, 1966.
- Han, Chung-Byul. *Was ist Macht?* Stuttgart: Philipp Reclam, 2005.
- Hardy, Peter. “Ayāz.” *Encyclopaedia of Islam*, 2nd edn., I, 780.
- Hathaway, Jane. “The Role of the Kızlar Ağazı in 17th–18th Century Ottoman Egypt.” *Studia Islamica* 75 (1992): 141–58.
- . *Beshir Agha. Chief of the Ottoman Imperial Harem*. Oxford: Oneworld Publications, 2005.
- . “Eunuch Households in Istanbul, Medina and Cairo during the Ottoman Era.” *Turkica* 41 (2009): 291–303.
- Hazai, G. “Kıpçak,” *Encyclopaedia of Islam*, 2nd edn., V, 125–26.
- von Hellwald, Friedrich Anton Heller. *Centralasien – Landschaften und Völker von Kaschgar, Turkestan, Kaschmir und Tibet. Unter Berücksichtigung der jüngsten Ereignisse in Afghanistan und von Rußlands Bestrebungen und Kulturberuf*. 2. Aufl. Leipzig: Verlag von Otto Spamer 1880.
- von Heltershausen, Gregor. *Nachrichten über Chiwa, Buchara, Chokand und den nordwestlichen Theil des chinesischen Staates*. St. Petersburg: Buchdruckerei der Kaiserlichen Akademie der Wissenschaften, 1839.
- “Hiba (parts i.–v. by several authors).” *Encyclopaedia of Islam*, 2nd edn., III, 342–50.

- Hodgson, Marshall G. S. *The Venture of Islam. Conscience and History in a World Civilization*. 2 vols. Chicago/London: The University of Chicago Press, 1974.
- Hodgson, Geoffrey. "What are Institutions?" *Journal of Economic Issues* XL, no. 1 (2006): 1–25.
- Hoffmann, Birgitt. *Persische Geschichte 1694-1835 erlebt, erinnert und erfunden. Das Rustam at-tawārīḥ in deutscher Bearbeitung*. Berlin: Klaus Schwarz Verlag, 1986.
- Holdsworth, Mary. *Turkestan in the Nineteenth Century. A Brief History of the Khanates of Bukhara, Kokand and Khiva*. Oxford: Central Asian Research Centre in association with St. Antony's College, 1959.
- Holzwarth, Wolfgang. "The Uzbek State as Reflected in Eighteenth Century Bukharan Sources." *Mitteilungen des SFB 586 "Differenz und Integration"* 4, no. 2 (2004): 93–129.
- . "Relations between Uzbek Central Asia, the Great Steppe and Iran, 1700–1750." In *Shifts and Drifts in Nomad-Sedentary Relations*, edited by Stefan Leder and Bernhard Streck, 179–216. Wiesbaden: Dr. Ludwig Reichert Verlag, 2005.
- . "Community Elders and State Agents: Īlbēgīs in the Emirate of Bukhara around 1900." *Eurasian Studies* IX, no. 1–2 (2011): 213–62.
- . "Mittelasiatische Schafe und russische Eisenbahnen: Raumgreifende eurasische Lammfell- und Fleischmärkte in der Kolonialzeit," in *Nomaden in unserer Welt*, edited by Jörg Gertel and Sandra Calkins, 88–97. Bielefeld: Transcript Verlag, 2012.
- . "Bukharan Armies and Uzbek Military Power, 1670–1870: Coping with the Legacy of a Nomadic Conquest." In *Nomadic Military Power in Iran and Adjacent Areas in the Islamic Period*, edited by Kurt Franz and Wolfgang Holzwarth, 273–354. Wiesbaden: Dr. Ludwig Reichert Verlag, 2015.
- Hourani, Albert. *A History of the Arab Peoples*. Cambridge: The Belknap Press of Harvard University Press, 1991.
- Howorth, Henry H. *History of the Mongols, Part II: The So-Called Tartars of Russia and Central Asia*. New York: Burt Franklin, 1973. First published 1880 by Longmans, Green, and Co.
- Huart, Cl. "Bai'a." *Enzyklopädie des Islam*, Ger. edn., I, 611.
- Ignat'ev, N. P. *Mission of N. P. Ignat'ev to Khiva and Bukhara, 1858*. Translated and edited by John L. Evans. Newtonville: Oriental Research Partners, 1984.

- Ivanov, P. P. *Vosstanie Kitay-Kipchakov v Bukharskom Khanstve 1821–1825 gg.* Moscow/Leningrad: Tipografija [Izdatel'stvo] Akad. Nauk SSSR 1937.
- . *Khozjajstvo dzhubarskikh shejkhov: K istorii feodal'nogo zemlevladienija v Srednej Azii xvi–xvii vv.* Moscow/Leningrad: Izdatel'stvo Akad. Nauk, 1954.
- . *Očerki po istorii Srednej Azii.* Moscow: Izdatel'stvo vostočnoj literatury, 1958.
- Jackson, Peter. “From *Ulus* to Khanate. The Making of the Mongol States c. 1220–c. 1290.” In *The Mongol Empire and its Legacy*, edited by Reuven Amitai-Preiss and David O. Morgan, 12–38. Leiden/Boston: Brill, 2001.
- James, William. *The Principles of Psychology*. 3 vols. Cambridge/London: Harvard University Press, 1982.
- Jaworskij, Ivan L. *Reise der russischen Gesandtschaft in Afghanistan und Buchara in den Jahren 1878–79.* 2 vols. Jena: Hermann Costenoble, 1885.
- Jepperson, Ronald L. “Institutions, Institutional Effects, and Institutionalism.” In *The new Institutionalism in Organizational Analysis*, edited by W. W. Powell and P. J. DiMaggio, 143–63. London/Chicago: University of Chicago Press, 1991.
- Junker, Heinrich, and Bozorg Alavi. *Persisch-Deutsches Wörterbuch.* Leipzig: Verlag Enzyklopädie, 1965.
- Karimova, M. ‘*Mazkhar al-akhval*’. *Mukhammad Amina kak istochnik po istorii Bukhary serediny XVIII v.* Dissertation Abstract, Tashkent, 1979.
- Karmysheva, Bel'qis Kh. “Naselenie.” *Etnograficheskie očerki uzbekskogo sel'skogo naselenija*, edited by G. P. Vasil'eva and B. Kh. Karmysheva, 5–49. Moscow: Izdatel'stvo Nauka, 1969.
- . “On the History of Population Formation in the Southern Areas of Uzbekistan and Tajikistan.” *Trudy VII Mezhdunarodnogo kongressa antropologicheskikh i etnograficheskikh nauk* [VII International Congress of Anthropological and Ethnological Sciences], (Moscow, 1970): 61–67.
- . *Očerki etnicheskoy istorii yuzhnikh rajonov Tadjikistana i Uzbekistana (Po etnograficheskim dannym).* Moscow: Izdatel'stvo Nauka glavnaya redaktsiya vostočnoj literatury, 1976.
- Kawahara, Yayoi, and Koichi Haneda. “Introduction.” In *Muntakhab al-tawārīkh*, II, edited by Yayoi Kawahara and Koichi Haneda, xxix–xxxvii. Tokyo: ILCAA—Research Institute for Languages and Cultures of Asia and Africa, 2006.

- Kazakov, Bahadir. *Bukharan Documents: The Collection in the District Library, Bukhara*, translated by Jürgen Paul. Berlin: Das Arabische Buch, 2001.
- Kenny, Michael. "Patterns of Patronage in Spain." *Anthropological Quarterly* 33, no. 1 (1960): 14–23.
- Khakimova, K. Z. *Krest'janstvo Bukharskogo Emirata v kontze IX–nachale XX vv.* Tashkent: Izdatel'stvo "Fan," 1991.
- Khalid, Adeb. *The Politics of Muslim Cultural Reform: Jadidism in Central Asia*. Berkeley: University of California Press, 1998.
- . "Society and politics in Bukhara, 1868–1920." *Central Asian Survey* 19, no. 3–4 (2000): 367–96.
- Khanikoff, Nikolai. *Bokhara its Amir and its People*. London: James Madden, 1845.
- Khazanov, Anatoly M. *Nomads and the Outside World*, 2nd edn. Madison: University of Wisconsin Press, 1994.
- Kim, Hodong. "The early history of the Moghul Nomads." In *The Mongol Empire and its Legacy*, edited by Amitai Reuven-Preiss and David O. Morgan, 290–318. Boston: Brill, 2001.
- Kisljakov, N. A. *Patriarkhal'no-feodal'nye otnoshenija. Sredi osedlogo sel'skogo naselenija Bukharskogo khanstva v kontze XIX–nachale XX veka*. Moscow/Leningrad: Izdatel'stvo Akad. Nauk SSSR, 1962.
- Kočnev, Boris D. "The Last Period of Muslim Coin Minting in Central Asia (18th–Early 20th Century)." In *Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries*, edited by Michael Kemper, Anke von Kügelgen and Dmitriy Yermakov, 431–44. Berlin: Klaus Schwarz Verlag, 1996.
- Kohl, Karl-Heinz. *Die Macht der Dinge. Geschichte und Theorie sakraler Objekte*. München: C. H. Beck, 2003.
- Kolesnikov, A. "Eunuchs ii. The Sasanian Period." *Encyclopaedia Iranica*, IX, 65–66.
- Krader, Lawrence. *The Peoples of Central Asia*. Bloomington: Indiana University Press, 1963.
- Krais, Beate, and Gunter Gebauer. *Habitus*. Bielefeld: Transcript Verlag, 2002.
- Kreutzmann, Hermann. "Vom 'Great Game' zum 'Clash of Civilizations'? Wahrnehmungen und Wirkung von Imperialpolitik und Grenzziehungen in Zentralasien." *Petermanns Geographische Mitteilungen* 141, no. 3 (1997): 163–86.

- von Kügelgen, Anke. "Buchara im Urteil europäischer Reisender des 18. und 19. Jahrhunderts." In *Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries*, edited by Michael Kemper, Anke von Kügelgen and Dmitriy Yermakov, 415–30. Berlin: Klaus Schwarz Verlag, 1996.
- . "Die Entfaltung der Naqshbandīya Muğaddidīya im Mittleren Transoxanien vom 18. bis zum Beginn des 19. Jahrhunderts: Ein Stück Detektivarbeit." In *Muslim Culture in Russia and Central Asia*, vol. 2: *Inter-Regional and Inter-Ethnic Relations*, edited by Anke von Kügelgen, Michael Kemper and Allen J. Frank, 103–51. Berlin: Klaus Schwarz Verlag, 1998.
- . "Sufimeister und Herrscher im Zwiegespräch: Die Schreiben des Faḍl Aḥmad aus Peshawar and Amīr Ḥaydar in Buchara." In *Muslim Culture in Russia and Central Asia*, vol. 3: *Arabic, Persian and Turkic Manuscripts*, edited by Anke von Kügelgen, Aširbek Muminov and Michael Kemper, 219–351. Berlin: Klaus Schwarz Verlag, 2000.
- . *Die Legitimierung der mittelasiatischen Mangitendynastie in den Werken ihrer Historiker, 18.-19. Jahrhundert*. Würzburg: Ergon Verlag, 2002.
- Kushkakī, Burḥān al-Dīn. *Rāhnamā-yi Qaṭaghan wa Badakhshān*. (Comp. in 1922.) Edited by Manūchīhr Sutūda. Tehran: Maihan, 1989.
- Kuzmits, Bernd. *Borders and Orders in Central Asia. Transaction and Attitudes between Afghanistan, Tajikistan and Uzbekistan*. Baden-Baden: Nomos, 2013.
- Lal, Mohan. *Life of the Amir Dost Mohammed Khan of Kabul*. 2 vols. London: Longman, Brown, Green, and Longmans, 1846.
- Lambton, A. K. S. *Landlord and Peasant in Persia*. London: Oxford University Press, 1969.
- . "Early Timurid Theories of State: Ḥāfiz-i Abrū and Nizām al-Dīn Šāmī." *Bulletin d'Études Orientales* 30, no. 2 (1978): 1–9.
- . "Justice in the Medieval Persian Theory of Kingship." In *Theory and Practice in Medieval Persian Government*, edited by A. K. S. Lambton, 91–119. London: Variorum Reprints, 1980.
- . "Quis Custodiet Custodes. Some Reflections on the Persian Theory of Government." In *Theory and Practice in Medieval Persian Government*, edited by A. K. S. Lambton, 125–46. London: Variorum Reprints, 1980.
- . "Īlāt." *Encyclopaedia of Islam*, 2nd edn., III, 1095–1110.

- . “Khalīfa. ii. In Political Theory.” *Encyclopaedia of Islam*, 2nd edn., IV, 947–50.
- . “Pīshkash: Present or Tribute?” *Bulletin of the School of Oriental and African Studies* 57 (1994): 145–58.
- . “Kharāj ii. In Persia.” *Encyclopaedia of Islam*, 2nd edn., IV, 1034–53.
- . “Suyūrghāl.” *Encyclopaedia of Islam*, 2nd edn., IX, 731–34.
- Lansdell, Henry. *Russisch-Central-Asien nebst Kuldcha, Buchara, Chiwa und Merw*. 3 vols. Leipzig: Ferdinand Hirt & Sohn, 1885.
- Lapidus, Ira. *Muslim Cities in the Later Middle Ages*. Cambridge, Massachusetts: Harvard University Press, 1967.
- . “Muslim Cities and Islamic Societies.” In *Middle Eastern Cities. A Symposium on Ancient, Islamic and Contemporary Middle Eastern Urbanism*, edited by Ira M. Lapidus, 47–79. Berkeley and Los Angeles: University of California Press, 1969.
- . “Tribes and State Formations in Islamic History.” In *Tribes and State Formation in the Middle East*, edited by Philip S. Khoury and Joseph Kostner, 23–48. Berkeley/Los Angeles: University of California Press, 1990.
- . *A History of Islamic Societies*. Second Edition. Cambridge: Cambridge University Press, 2002.
- Launhardt, Wilhelm. “Die transkaspische und sibirische Eisenbahn,” *Jahresbericht des Frankfurter Vereins für Geographie und Statistik* 55, no. 6 (1894): 158–66.
- Leder, Stefan. “Aspekte arabischer und persischer Fürstenspiegel.” In *Erlesenes – Sonderheft der Halleschen Beiträge zur Orientwissenschaft anlässlich des 19. Kongresses der Union Européenne d’Arabisants et Islamisants*, edited by Walter Beltz and Sebastian Günther, 120–51. Halle: Martin-Luther-Univ. Halle-Wittenberg, Institut f. Orientalistik, 1998.
- Lee, Jonathan. *The ‘Ancient Supremacy’ Bukhara, Afghanistan, and the Battle for Balkh, 1731–1901*. Leiden: E. J. Brill, 1996.
- Lehmann, Alexander. *Reise nach Buchara und Samarkand in den Jahren 1841 und 1842*. Edited by Gregor von Helmersen. Reprint Osnabrück: Biblio Verlag, 1969.
- Lemercier-Quelquejay, Chantal. “Kasachen und Kirgisen.” In *Fischer Weltgeschichte*, vol. 16: *Zentralasien*, edited by Gavin Hambly, 152–61. Frankfurt a. Main: Fischer, 1966.

- Lemarchand, René, and Keith Legg. "Political Clientelism and Development." *Comparative Politics* 4, no. 2 (1972): 149–78.
- Le Strange, Guy. *The Lands of the Eastern Caliphate. Mesopotamia, Persia and Central Asia from the Moslem conquest to the time of Timur*. London: Frank Cass & Co. Ltd., 1966.
- Létolle, René. Les expéditions de Bekovich-Tscherkassy en Turkestan (1714–1717) et le début de l'infiltration en Asie central." In *Cahiers D'Asie Centrale* 5–6: *Boukhara La Noble*, edited by Maria Szuppe, 259–84. Tashkent/Aix-en-Provence: Édisud, 1998.
- Levi, Scott. "India, Russia and the Eighteenth-Century Transformation of the Central Asian Caravan Trade." *Journal of the Economic and Social History of the Orient* 42, no. 4 (1999): 519–48.
- . "The Indian Merchant Diaspora in Early Modern Central Asia and Iran." *Iranian Studies* 32, no. 4 (1999): 483–512.
- . "The Ferghana Valley at the crossroads of world history: the rise of Khoqand, 1709–1822." *Journal of Global History* 2, no. 2 (2007): 213–32.
- Levi-Strauss, Claude. "The Principle of Reciprocity." In *Sociological Theory: A Book of Readings*, edited by Lewis A. Coser, and Bernard Rosenberg, 71–74. London/New York: MacMillan Company, 1964.
- Levy, Reuben. *The Social Structure of Islam*. Cambridge: Cambridge University Press, 1965.
- Lindholm, Charles. "Kinship Structure and Political Authority: The Middle East and Central Asia." *Comparative Studies in Society and History* 28 (1986): 340–41.
- Locke, James. "The City Beyond the Deserts." *Outing* 47 (1905): 32–45.
- Lockhart, Laurence. *Nadir Shah*. London: Luzac & Co., 1938.
- . *The Fall of the Safavi Dynasty and the Afghan Occupation of Persia*. Cambridge: Cambridge University Press, 1958.
- MacDonald, D. B. "Ķārūn." *Encyclopaedia of Islam*, 2nd edn., IV, 673.
- Machatschek, Fritz. *Landeskunde von Russisch Turkistan*. Stuttgart: Engelhorn, 1921.
- Maev, N. "Hissar and Kulab." *The Geographical Magazine* 3 (1876): 326–30.
- Malcolm, Sir John. *The History of Persia from the Most Early Period to the Present Time: Containing an Account of the Religion, Government, Usages, and Character of the Inhabitants of this Kingdom*. 2 vols. London: John Murray, 1815.

- Malinowski, Bronislaw. *Crime and Custom in Savage Society*. London/Henley: Routledge & Kegan Paul, 1926.
- . *Argonauts of the Western Pacific. An Account of Native Enterprise and Adventure in the Archipelagoes of Melanesian New Guinea*. London: George Routledge & Sons, 1932.
- Mann, Michael. *Geschichte der Macht*, vol. I: *Von den Anfängen bis zur Griechischen Antike*. Frankfurt a. Main/New York: Campus Verlag, 1990.
- Mann, Michael. "Sklaverei und Sklavenhandel im Indik, 16. bis 20. Jahrhundert." *The Working Paper Series of the Graduate Center Humanities and Social Sciences of the Research Academy Leipzig* 3. Leipzig, 2009.
- Manz, Beatrice F. "Tamerlane and the Symbolism of Sovereignty." *Iranian Studies* 21, no. 1–2 (1988): 105–22.
- . *The Rise and Rule of Tamerlane*. Cambridge: Cambridge University Press, 1989.
- . "The Development and Meaning of Chaghatay Identity." In *Muslims in Central Asia. Expressions of Identity and Change*, edited by Jo-Ann Gross, 27–45. Durham/London: Duke University Press, 1992.
- . "Historical Background." In *Central Asia in Historical Perspective*, edited by Beatrice F. Manz, 4–22. Lahore: Vanguard Books, 1994.
- . "Mongol History rewritten and relived." *Revue des mondes musulmans et de la Méditerranée* 89–90 (2000): 129–49.
- . "Family and Ruler in Timurid Historiography." In *Studies on Central Asian History. In Honor of Yuri Bregel*, edited by Devin DeWeese, 57–78. Bloomington: Research Institute for Inner Asian Studies, 2001.
- . *Power, Politics and Religion in Timurid Iran*. Cambridge et al.: Cambridge University Press, 2007.
- . "Timūr Lang." *Encyclopaedia of Islam*, 2nd edn., X, 510–13.
- . "Timūrids." *Encyclopaedia of Islam*, 2nd edn., X, 513–16.
- Marlow, Louise. *Hierarchy and Egalitarianism in Islamic Thought*. Cambridge: Cambridge University Press, 1997.
- Marsden, Peter V. "Brokerage Behavior in Restricted Exchange Networks." In *Social Structure and Network Analysis*, edited by Peter V. Marsden and Nan Lin, 201–18. Beverly Hills: Sage, 1982.
- Martin, Virginia. *Law and Custom in the Steppe. The Kazakhs of the Middle Horde and Russian Colonialism in the Nineteenth Century*. Richmond: Curzon, 2001.

- Mathee, Rudolph P. "Gift Giving iv. In the Safavid Period." *Encyclopaedia Iranica*, X, 609–14.
- Maurer, Andrea. *Herrschaft und soziale Ordnung: kritische Rekonstruktion und Weiterführung der individualistischen Theorietradition*. Opladen: Westdeutscher Verlag, 1999.
- Mauss, Marcel. *The Gift: Forms and Functions of Exchange in Archaic Societies*. London: Cohen & West, 1954.
- . *Soziologie und Anthropologie II: Gabentausch, Soziologie und Psychologie, Todesvorstellungen, Körpertechniken, Begriff der Person*. Translated by E. Moldenhauer, H. Ritter and A. Schmalfuß. München/Wien: Carl Hanser Verlag, 1975.
- McChesney, Robert D. "The Amirs of Muslim Central Asia in the XVIIth Century." *Journal of Economic and Social History of the Orient* 26 (1983): 33–70.
- . *Waqf in Central Asia, Four Hundred Years in the History of a Muslim Shrine, 1480–1889*. Princeton/New Jersey: Princeton University Press, 1991.
- . "The Conquest of Herat 995–6/1587–8: Sources for the study of Safavid/Qizilbāsh-Shibānid/Uzbek relations." In *Études Safavides*, edited by J. Calmard, 69–107. Paris/Tehran: Institut Français de Recherche en Iran, 1993.
- . "Some Observations on 'Garden' and Its Meanings in the Property Transactions of the Juybari Family in Bukhara, 1544–77." In *Gardens in the Time of the Great Muslim Empires. Theory and Design*, edited by Attilio Petruccioli, 97–109. Leiden/New York/Köln: Brill, 1997.
- . "Bukhara's Suburban Villages: Juzmandūn in the Sixteenth Century." In *Bukhara: The Myth and the Architecture*, edited by Attilio Petruccioli, 93–119. Cambridge MA: The Aga Khan Program for Islamic Architecture at Harvard University and the MIT, 2000.
- . "Central Asia. vi. In the 10th–12th/16th–18th Centuries." *Encyclopaedia Iranica*, V, 176–93.
- . "Özbeğ, 1. Historical Aspects." *Encyclopaedia of Islam*, 2nd edn., VIII, 232–33.
- . "Shibanids." *Encyclopaedia of Islam*, 2nd edn., IX, 428.
- . "Shibani Khān." *Encyclopaedia of Islam*, 2nd edn., IX, 426–28.
- . "Jūybārīs." *Encyclopaedia Iranica* XV, fasc. 3, 262–68.

- von Meyendorff, Georg. *Reise von Orenburg nach Buchara im Jahre 1820*. Revised by Chevalier Amadée Jaubert. *Ethnografisches Archiv* 30 (Jena, 1826).
- Mielke, Katja, Conrad Schetter and Andreas Wilde. "Dimensions of Social Order. Empirical Fact, Methodological Concept and Boundary Notion." *ZEF Working Papers* 78 (April 2011).
- Mielke, Katja. "Constructing the Image of a State. Local Realities and International Intervention." In *Local Politics in Afghanistan. A Century of Intervention in the Social Order*, edited by Conrad Schetter, 245–63. London/New York: Hurst & Company/Columbia University Press, 2013.
- "Mir Izzet Ullah." *Dictionary of Indian Biography*, edited by C. E. Buckland, 292. London: Swan Sonnenschein & Co., LIM, 1906.
- Mir Izzetullah, "Travels beyond the Himalaya." *Journal of the Royal Asiatic Society of Great Britain and Ireland* 7, no. 2 (1843): 283–342.
- Miyawaki, Junko. "The Legitimacy of Khanship among the Oyrad (Kalmyk) Tribes in Relation to the Chinggisid Principle." In *The Mongol Empire and its Legacy*, edited by Reuven Amitai-Preiss and David O. Morgan, 319–31. Leiden et al.: Brill, 1999.
- Moorcroft, William, and George Trebeck. *Travels in the Himalayan Provinces of Hindustan and the Panjab; in Ladakh and Kashmir, in Peshawar, Kabul, Kunduz and Bokhara*. 2 vols. London: John Murray, 1841.
- Morgan, David O. *The Mongols*. New York: Basil Blackwell, 1986.
- Morgan, E. Delmar, and C. H. Coote, eds. *Early Voyages and Travels to Russia and Persia by Anthony Jenkinson and other Englishmen*. 2 vols. New York: Burt Franklin, 1886.
- Morrison, Alexander S. *Russian Rule in Samarkand, 1868–1910. A Comparison with British India*. Oxford: Oxford University Press, 2008.
- . "Amlākdārs, Khwājas and Mulk in the Zarafshan Valley after the Russian Conquest." In *Explorations in the Social History of Modern Central Asia (19th–Early 20th Century)*, edited by Paolo Sartori, 23–64. Leiden/Boston: Brill, 2013.
- Moser, Heinrich. *Durch Central-Asien. Die Kirgisensteppe, Russisch-Turkestan – Bochara – Chiwa, das Turkmenenland und Persien*. Leipzig: F. A. Brockhaus, 1888.
- Mottahedeh, Roy P. *Loyalty and Leadership in an Early Islamic Society*. Princeton, New Jersey: Princeton University Press, 1980.

- Muhammadzhanov, A. R. *Naseleennie Punkty Bukharskogo Emirata (konetz XIX–XX vv.). Materialy k istoricheskoy geografii Srednej Azii*. Tashkent: Universitet, 2001.
- Mukhtarov, Akhror. *Materialy po istorii Ura-Tjube. Sbornik aktov XVII–XIX vv.* Moscow: Izdatel'stvo Nauka, 1963.
- . *Hākīmān-i Hisār* [Hokimoni Hisor]. Dushanbe: 1996.
- Naficy, S. "Khawāja 'Abd al-Khāliq Ghijduwānī." *Encyclopaedia of Islam*, 2nd edn., II, 1077–78.
- Nagel, Tilman. *Timur der Eroberer und die islamische Welt des Mittelalters*. München: C. H. Beck, 1993.
- Nath, R. "Mughul Institution of Khwājahsarā." *Journal of Pakistan Historical Society* 41, no. 1 (1993): 1–11.
- "Nasr Ullah Bahadur Chan, Emir von Buchara. (Mit einem Porträt.)" *Das Ausland* 91 (April 1, 1845): 361–63.
- Naymark, Aleksandr. "The Size of Samanid Bukhara: A Note on Settlement Patterns in Early Islamic Mawarannahr." In *Bukhara. The Myth and the Architecture*, edited by A. Petruccioli, 39–60. Cambridge: Aga Khan Program for Islamic Architecture, 1999.
- Nekrasova, Yelizaveta G. "The burial structures at the Čor-Bakr necropolis near Bukhara from the late 18th to the early 20th centuries." In *Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries*, edited by Michael Kemper, Anke von Kügelgen and Dmitriy Yermakov, 369–84. Berlin: Klaus Schwarz Verlag, 1996.
- . *Die Basare von Buchara. Das Antlitz einer Handelsstadt im Wandel*. Translated by M. Kemper and A. von Kügelgen. Berlin: Das Arabische Buch/Anor 2, 1999.
- Newby, Laura J. *The Empire and the Khanate. A Political History of Qing Relations with Khoqand c. 1760–1860*. Leiden/Boston: Brill, 2005.
- Newman, Andrew J. *Safavid Iran, Rebirth of a Persian Empire*. London/New York: Tauris, 2006.
- Niedenzu, Heinz-Jürgen. "Machtprozesse in herrschaftslosen Gesellschaften. Ein Beitrag zur Theorie der sozialen Evolution." *Österreichische Zeitschrift für Soziologie* 15, no. 4 (1990): 3–15.
- Noelle, Christine. *State and Tribe in Nineteenth Century Afghanistan. The Reign of Amir Dost Muhammad Khan (1826–1863)*. Richmond: Curzon, 1997.
- Nölle-Karimi, Christine. "Es ist ein weiter Weg nach Buḥārā. Raum-Zeit Koordinaten in der Sichtweise afghanischer Chroniken." In *Erzählter Raum in Literaturen der islamischen Welt*, edited by Roxane Haag-

- Higuchi and Christian Szyska, 131–48. Wiesbaden: Harrassowitz Verlag, 2001.
- . “‘Different in All Respects’: Bukhara and Khiva as Viewed by *Ḳāḡār* Envoys.” In *Şehrâ-yîn. Die Welt der Osmanen, die Osmanen in der Welt, Wahrnehmungen, Begegnungen und Abgrenzungen [Illuminating the Ottoman World. Perceptions, Encounters, Boundaries]*—Festschrift für Hans Georg Majer, edited by Yavuz Köse, 435–46. Wiesbaden: Otto Harrassowitz Verlag, 2012.
- . *The Pearl in its Midst: Herat and the Mapping of Khurāsān (15<sup>th</sup>–19<sup>th</sup> Centuries)*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2014.
- North, Douglas C. *Institutions, Institutional Change and Economic Performance*. New York: Cambridge University Press, 1990.
- Olufsen, Ole. *Through the Unknown Pamirs: The Second Danish Pamir Expedition, 1898–99*. London: William Heinemann, 1904.
- . *The Emir of Bokhara and his Country*. London: William Heinemann, 1911.
- Ornert, Anna. “Missing Pieces. An Overview of the Institutional Puzzle.” *Public Administration and Development* 26 (2006): 449–55. doi:10.1002/pad.431/pdf.
- Osterhammel, Jürgen. *Die Verwandlung der Welt. Eine Geschichte des 19. Jahrhunderts*. München: C. H. Beck, 2009.
- Ott, Ursula. *Transoxanien und Turkestan zu Beginn des 16. Jahrhunderts. Das Mihmān-nāma-yi Buḡārā des Faḡlallāh b. Rūzbihān Ḥunḡī*. Freiburg: Klaus Schwarz Verlag, 1974.
- Paine, Robert. “A Theory of Patronage and Brokerage.” In *Patrons and Brokers of the East Arctic*, edited by Robert Paine, 3–21. Newfoundland: Memorial University of Newfoundland, 1971.
- Paret, Rudi. “Al-Burāk,” in *Encyclopaedia of Islam*, 2nd edn., I, 1310–11.
- Paul, Jürgen. “Scheiche und Herrscher im Khanat Čaḡatay.” *Der Islam* 67 (1990): 278–321.
- . *Die politische und soziale Bedeutung der Naqšbandiyya in Mittelasien im 15. Jahrhundert*. Berlin/New York: Walter de Gruyter, 1991.
- . “Forming a Faction: The Ḥimāyat System of Khwāja Aḡrār.” *Middle East Studies* 23, no. 4 (1991): 533–48.
- . *Herrscher, Gemeinwesen, Vermittler: Ostiran und Transoxanien in vormongolischer Zeit*. Stuttgart et al.: Steiner, 1996.

- . “Von 950 bis 1200.” In *Der islamische Orient. Grundzüge seiner Geschichte*, edited by Albrecht Noth and Jürgen Paul, 217–52. Würzburg: Ergon Verlag, 1998.
- . “Herrschaft und Gesellschaft. Einige Bemerkungen.” In *Der islamische Orient. Grundzüge seiner Geschichte*, edited by Albrecht Noth and Jürgen Paul, 173–84. Würzburg: Ergon Verlag 1998.
- . “The State and the Military—A Nomadic Perspective.” In *Militär und Staatlichkeit. Beiträge des Kolloquiums am 29. und 30. 04. 2002*, edited by Irene Schneider (Halle: *Orientwissenschaftliche Texte* 12; *Mitteilungen des SFB 586 “Differenz und Integration”* 5 (2003)): 25–68.
- . “Bucharā die Edle—Traum und Wirklichkeit einer islamischen Metropole.” *Orientwissenschaftliche Hefte* 6 (2003): 61–90.
- . “Wehrhafte Stadter: Belagerungen von Herat, 1448–1468.” *Asiatische Studien—Zeitschrift der Schweizerischen Asienengesellschaft/ Etudes asiatiques: Revue de la Societe Suisse—Asie* 58, no. 1 (2004): 163–93.
- . *Neue Fischer Weltgeschichte*, vol. 10: *Zentralasien*. Frankfurt a. Main: S. Fischer Verlag, 2012.
- Pedersen, J. “Nadhr.” *Encyclopaedia of Islam*, 2nd edn., VII, 846–47.
- Perry, J. R. “Nadir Shah Afshar.” *Encyclopaedia of Islam*, 2nd edn., VII, 853–56.
- Pflucke, Rolf. *Beitrage zur Theorie von Patronage und Klientel. Eine vergleichende Soziologie der Gefolgschaft*. Heidelberg: Werner Blasaditsch, 1972.
- Pierce, Richard. “Die russische Eroberung und Verwaltung Turkestans (bis 1917).” In *Fischer Weltgeschichte*, vol. 16: *Zentralasien*, edited by Gavin Hambly, 217–36. Frankfurt a. Main: Fischer Verlag, 1966.
- Polanyi, Karl. *The Great Transformation*. New York/Toronto: Rinehart & Company, Inc., 1944.
- Popitz, Heinrich. *Phanomene der Macht*. Reprint 2009; Tubingen: Mohr, 1992.
- Poujol, C., and V. Fourniau. “Trade and the Economy (Second Half of Nineteenth Century to Early Twentieth Century).” In *History of Civilizations of Central Asia*, vol. VI: *Towards the Contemporary Period: from the Mid-Nineteenth to the end of the Twentieth Century*, edited by Chahryar Adle, Madhavan K. Palat and Anara Tabyshalieva, 51–77. Paris: UNESCO Publishing, 2005.
- Pugachenkova, G. A. “Chahar Bakr.” *Encyclopaedia Iranica*, IV, 788.

- Radloff, Wilhelm. "Das mittlere Seraffschanthal." *Zeitschrift der Gesellschaft für Erdkunde zu Berlin* 6, no. 5/6 (1871): 401–39, 497–526.
- . *Aus Sibirien: Lose Blätter aus dem Tagebuch eines reisenden Linguisten*. 2 vols. Berlin: Schletzer, 2010. First published 1884 by T. O. Weigel.
- Rasuly-Paleczek, Gabriele. "Beg, Moyzafid und Arbab: Das politische System der Chechka-Usbeken und der afghanische Zentralstaat." In *Studies in Oriental Culture and History. Festschrift für Walter Dostal*, edited by A. Gingich, S. Haas, G. Rasuly-Paleczek and H. Fillitz, 89–105. Frankfurt a. Main: Peter Lang Publishers, 1993.
- Reindl-Kiel, Hedda. "Der Duft der Macht. Osmanen, islamische Tradition, muslimische Mächte und der Westen im Spiegel diplomatischer Geschenke." *Wiener Zeitschrift für die Kunde des Morgenlandes* 95 (2005): 195–258.
- . "East is East and West is West, and Sometimes the Twain Did Meet. Diplomatic Gift Exchange in the Ottoman Empire." In *Frontiers of Ottoman Studies: State, Province, and the West*, vol. II, edited by Colin Imber, Keiko Kiyotaki and Rhoads Murphey, 113–23. London/New York: I. B. Tauris, 2005.
- . "No Horses for the Enemy: Ottoman Trade Regulations and Horse Gifting." In *Pferde in Asien: Geschichte, Handel und Kultur*, edited by Bert G. Fagner, Ralph Kauz, Roderich Ptak and Angela Schottenhammer, 43–50. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2009.
- . "Power and Submission. Gifting at royal circumcision festivals in the Ottoman Empire (16<sup>th</sup>–18<sup>th</sup> centuries)." *Turcica* 41 (2009): 37–88.
- . "Luxury, Power Strategies and the Question of Corruption. Gifting in the Ottoman Elite (16<sup>th</sup>–18<sup>th</sup> Centuries)." In *Şehrâyîn. Die Welt der Osmanen, die Osmanen in der Welt, Wahrnehmungen, Begegnungen und Abgrenzungen [Illuminating the Ottoman World. Perceptions, Encounters, Boundaries]*—Festschrift für Hans Georg Majer, edited by Yavuz Köse, 107–20. Wiesbaden: Otto Harrassowitz Verlag, 2012.
- Richter-Bernburg, Lutz. "Castration." *Encyclopaedia Iranica*, IV, 70–73.
- Roemer, Hans Robert. "Tīmūr in Iran." In *The Cambridge History of Iran*, vol. VI: *The Timurid and Safavid Periods*, edited by Peter Jackson and Laurence Lockhart, 42–97. Cambridge/London/new York: Cambridge University Press, 1986.
- . "The Successors of Tīmūr." In *The Cambridge History of Iran*, vol. VI: *The Timurid and Safavid Periods*, edited by Peter Jackson and

- Laurence Lockhart, 98–146. Cambridge/London/New York: Cambridge University Press, 1986.
- . *Persien auf dem Weg in die Neuzeit. Iranische Geschichte von 1350–1750*. Beirut/Stuttgart: Franz Steiner Verlag, 1989.
- . “Inshā’.” *Encyclopaedia of Islam*, 2nd edn., III, 1241–44.
- Rosenthal, F. “Hiba.” *Encyclopaedia of Islam*, 2nd edn., III, 342–44.
- Ross, Frank E., ed. *Central Asia. Personal Narrative of General Josiah Harlan 1832–1841*. London: Luzac & Co., 1939.
- Rossabi, Morris. “The ‘decline’ of the central Asian caravan trade.” In *The Rise of Merchant Empires: Long-Distance Trade in the Early Modern World, 1350–1750*, edited by James D. Tracy, 351–70. Cambridge: Cambridge University Press, 1990.
- . “The Legacy of the Mongols.” In *Central Asia in Historical Perspective*, edited by Beatrice F. Manz, 27–44. Boulder/San Francisco: Westview Press, 1994.
- Rota, Giorgio. “The Horses of the Shah: Some Remarks on the Organization of Safavid Royal Stables, Mainly Based on Three Persian Handbooks of Administrative Practice.” In *Pferde in Asien: Geschichte, Handel und Kultur*, edited by Bert G. Fragner, Ralph Kauz, Roderich Ptak and Angela Schottenhammer, 33–42. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2009.
- Sahadeo, Jeff. *Russian Colonial Society in Tashkent, 1865–1923*. Bloomington/Indianapolis: Indiana University Press, 2007.
- Saliba, George. “Horoscopes and Planetary Theory. Ilkhanid Patronage of Astronomers.” In *Beyond the Legacy of Genghis Khan*, edited by Linda Komaroff, 357–68. Leiden/Boston: Brill, 2006.
- Sarkisyanz, Emanuel. *Geschichte der orientalischen Völker Russlands bis 1917*. München: R. Roldenburg Verlag, 1961.
- . “Russian Conquest in Central Asia: Transformation and Acculturation.” In *Russia and Asia. Essays on the Influence of Russia on the Asian Peoples*, edited by Wayne S. Vucinich, 248–88. Stanford California: Hoover Institution Press, 1972.
- Savory, Roger M. *Iran under the Safavids*. Cambridge/London: Cambridge University Press, 1980.
- . “Šafawids i. Dynastic, political and military history.” *Encyclopaedia of Islam*, 2nd edn., VIII, 765–74.
- Schaeder, H. H. [C. E. Bosworth] “Samarqand. i. History.” *Encyclopaedia of Islam*, 2nd edn., VIII, 1031–34.

- van Schaik, Sam. *Tibet. A History*. New Haven/London: Yale University Press, 2011.
- Schiewek, Eckart. "À propos des exilés de Boukhara et de Kokand à Shahr-i Sabz." In *Boukhara La Noble*, edited by Maria Szuppe, 181–97. Tashkent/Aix-en-Provence: Édisud, 1998.
- Schuyler, Eugene. *Turkistan: Notes of a Journey to Russian Turkistan, Khokand, Bukhara and Kuldja*. 2 vols. London: Sampson Low et al., 1876.
- Schwarz, Florian. "Ohne Scheich kein Reich – Sheibaniden und Naqšbandīs in der Darstellung von Maḥmūd ibn Walī." In *Annäherungen an das Fremde – XXVI. Deutscher Orientalistentag vom 25. bis 29. 9. 1995 in Leipzig*, edited by Holger Preissler and Heidi Stein, 259–67. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Supplement 11, Stuttgart 1998.
- . *Unser Weg schließt tausend Wege ein: Derwische und Gesellschaft im islamischen Mittelasien im 16. Jahrhundert*. Berlin: Klaus Schwarz Verlag, 2000.
- . "Bukhara and its Hinterland in the 16th Century in the Light of the Juybari Codex." In *Bukhara: The Myth and the Architecture*, edited by Attilio Petruccioli, 79–92. Cambridge MA: The Aga Khan Program for Islamic Architecture at Harvard University and the MIT, 2000.
- . "Contested grounds: ambiguities and disputes over the legal and fiscal status of land in the Manghit Emirate of Bukhara." *Central Asian Survey* 28, no. 1 (2010): 33–42.
- Scott, James C. "Patron-Client Politics and Political Change in Southeast Asia." *American Political Science Review* 66, no. 1 (1972): 91–113.
- . "Patronage or Exploitation?" In *Patrons and Clients in Mediterranean Societies*, edited by Ernest Gellner, and John Waterbury, 21–40. London: Duckworth, 1977.
- Sela, Ron. *Ritual and Authority in Central Asia: The Khan's Inauguration Ceremony*. Bloomington: Research Institute for Inner Asian Studies, 2003.
- Semenov, A. A. "Ocherk pozemel'no-podatnogo i nalogogo ustrojstva Bukharskogo khanstva." In *Trudy sredne-aziatskogo gosudarstvennogo universiteta*, Serija II. Orientalia, vypusk 1. Tashkent: Izdatel'stvo Sredne-aziatskogo gosudarstvennogo universiteta, 1929.
- . "Bukharski traktat o chinakh i zvanijakh i ob objazannostjakh ikh nositelej v srednevekovoj Bukhare." *Sovetskoe vostokovedenie* 5 (1948): 137–50.

- . “Ocherk ustrojstva tzentral’nogo administrativnogo upravlenija Bukharskogo khanstva pozdnejshego vremeni.” In *Materal’ny po istorii Tadzhikov i Uzbekov Srednej Azii*, Vypusk II. Stalinabad: Izdatel’stvo Akademii Nauk Tadzhikskoj SSR, 1954.
- , trans. *Ubaidullah-name*. Tashkent: Izdatel’stvo Akademii Nauk Uzbekskoj SSR, 1957.
- , trans. *Istorija Abulfeiz-khana*. Tashkent: Izdatel’stvo Akademii Nauk Uzbekskoj SSR, 1959.
- Serjeant, R. B. “Material for a History of Islamic Textiles up to the Mongol Conquest.” *Ars Islamica* 11–12 (1946): 98–145.
- Shamansurova, A. S. “K voprosu sredeneaziatsko-afganskikh otnoshenii v period polovenie XIX v.” In *Vzaimootnoshenija narodov Srednej Azii i sopredel’nykh stran vostoka v XVIII–nachale XX v.*, edited by Marat A. Babakhodzhaev, 9–16. Tashkent: Izdatel’stvo Akademii Nauk Uzbekskoj SSR, 1963.
- Shanijazov, K. Sh. “Nekotorye voprosy etnicheskoi dinamiki i etnicheskikh svyazey uzbekov v XIV–XVII vv.” In *Materialy k etnicheskoi istorii naselenija Srednej Azii*, 83–93. Tashkent: Akademiya Nauk Uzbekistana/Izdatel’stvo Fan Uzbek SSR, 1986.
- Shukūr-zāda, Mīrzā. “Tārīkh-i Abū’l-Faiẓ Khān.” In *Dānishnāma-yi adab-i fārsī*, vol. I: *Āsya-yi markazī*, edited by Ḥasan Anūsha, 248. Tehran: Mu’asasa-yi farhangī wa intishārātī-yi dānishnāma, 1375/1996.
- . “Tārīkh-i awā’il wa awākhir.” In *Dānishnāma-yi adab-i fārsī*, vol. I: *Āsya-yi markazī*, edited by Ḥasan Anūsha, 253–54. Tehran: Mu’asasa-yi farhangī wa intishārātī-yi dānishnāma, 1375/1996.
- Sigrist, Christian. *Regulierte Anarchie. Untersuchung zum Fehlen und zur Entstehung von politischer Herrschaft in segmentären Gesellschaften Afrikas*. Frankfurt a. Main: Syndikat, 1979.
- Simmel, George. “Forms of Domination.” In *Sociological Theory: A Book of Readings*, edited by Lewis A. Coser and Bernard Rosenberg, 124–29. London/New York: Macmillan et al., 1964.
- Skarbek, David B. “Self-governance in San Pedro.” *The Independent Review* 14, no. 4 (2010): 569–85.
- Smolarz, Elena. “Unterwegs wider Willen. Mobilität russischer Sklaven im Buchara des 18. und 19. Jahrhunderts.” *Internationales Asienforum (International Quarterly of Asian Studies)* 45, no. 1–2 (2014): 85–111.
- Sneath, David. *The Headless State. Aristocratic Orders, Kinship Society and Misinterpretations of Nomadic Inner Asia*. New York: Columbia University Press, 2007.

- Sofsky, Wolfgang, and Rainer Paris. *Figurationen sozialer Macht. Autorität, Stellvertretung, Koalition*. Frankfurt a. Main: Suhrkamp Verlag, 1994.
- Soitan, Karol. "Institutions as Products of Politics." In *Institutions and Social Order*, edited by Karol Soitan, Eric M. Uslaner and Virginia Haufler, 45–64. University of Michigan Press, 1998.
- Sourdell, D. "Ghulām i. The Caliphate." *Encyclopaedia of Islam*, 2nd edn., II, 1079–81.
- Spuler, Bertold. *Die Goldene Horde*. Leipzig: Otto Harrasowitz, 1943.
- . "Geschichte Mittelasien seit dem Auftreten der Türken." In *Geschichte Mittelasien*, edited by Karl Jettmar, Hans W. Haussig, Bertold Spuler and Luciano Petech, 123–292. Leiden/Köln: Brill, 1966.
- . "Āmū Daryā." *Encyclopaedia of Islam*, 2nd edn., I, 454.
- . "Ĥiṣār." *Encyclopaedia of Islam*, 2nd edn., III, 483–84.
- . "Karshī." *Encyclopaedia of Islam*, 2nd edn., IV, 671.
- Srivastava, Manoj. "Moving beyond 'Institutions Matter'. Some Reflections on how the 'Rules of the Game' evolve and change." *Crisis Discussion Papers* 4. London: LSE Crisis States Development Research Center, 2004.
- Steingass, F. *A Comprehensive Persian-English Dictionary. Including the Arabic Words and Phrases to be met with in Persian Literature*. Beirut: Librairie du Liban, 1975. First published 1892 by W. H. Allen & Co.
- . *A Learner's Arabic-English Dictionary*. Model Town: Gaurav, 1986.
- Streck, M. "Āmul." *Encyclopaedia of Islam*, 2nd edn., I, 459.
- Subtelny, Maria Eva. "The Symbiosis of Turk and Tajik." In *Central Asia in Historical Perspective*, edited by Beatrice F. Manz, 45–61. Lahore: Vanguard Books, 1994.
- Sukhareva, Olga A. *Bukhara, XIX–nachalo XX v. Pozdnefeofal'nyi gorod i ego naselenie*. Moscow: Izdatel'stvo Nauka/Glavnaja redaktzija vostochnoj literatury, 1966.
- Swedberg, Richard. *The Max Weber Dictionary*. Stanford California: Stanford University Press, 2005.
- "Tanistry." *Encyclopaedia Britannica Online*. *Encyclopaedia Britannica*, 2001. <http://www.britannica.com/EBchecked/topic/582575/tanistry>.
- Teufel, Ferdinand. "Quellenstudien zur neueren Geschichte der Chānate." *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 38 (1884): 235–381.
- Thurnwald, Richard C. "Gegenseitigkeit im Aufbau und Funktionieren der Gesellungen." In *Reine und angewandte Soziologie. Eine Festgabe für*

- Ferdinand Tönnies zu seinem 80. Geburtstag am 26. Juli 1935*, edited by Albrecht Gerhard, 275–97. Leipzig: Hans Buske Verlag, 1936.
- Toepfer, H. “Im Lande Buchara.” *Die Grenzboten* 66, no. 2 (1907): 679–704.
- Togan, A. Zeki Velidi. *Bugünkü Türkili (Türkistan) ve Yakın Tarihi*. Istanbul: Enderun Kitabevi, 1981.
- Togan, Isenbike. “The Qungrat in History.” In *History and Historiography of Post-Mongol Central Asia. Studies in Honor of John E. Woods*, edited by Judith Pfeiffer and Sholeh A. Quinn, 61–83. Wiesbaden: Harrassowitz Verlag, 2006.
- Trepavlov, Vladimir V. *The Formation and Early History of the Manghit Yurt*. Bloomington: Research Institute for Inner Asian Studies, 2001.
- Tucker, Ernest. “Explaining Nadir Shah: Kingship and Royal Legitimacy in Muhammad Kazim Marvi’s *Tārīkh-i ‘ālamārā-yi Nādirī*.” *Iranian Studies* 26, no. 1–2 (1993): 95–117.
- . *Nadir Shah’s Quest for Legitimacy in Post-Safavid Iran*. Gainesville: University Press of Florida, 2006.
- Tyan, E. “Bay’a.” *Encyclopaedia of Islam*, 2nd edn., I, 1113–14.
- Uphoff, Norman. “Distinguishing Power, Authority and Legitimacy: Taking Max Weber at his Word by using Resources-Exchange Analysis.” *Polity* 22, no. 2 (1990): 295–322.
- Vámbery, Arminius (Hermann). *Travels in Central Asia. Being the Account of a Journey from Teheran across the Turkoman Desert on the Eastern Shore of the Caspian to Khiva, Bokhara, and Samarcand*. New York: Harper & Brothers Publishers, 1865.
- . *Mohammed in Asien. Verbotene Reise nach Buchara und Samarkand 1863-1864*, edited by P. Simons. Stuttgart: K. Thienemanns Verlag, 1983.
- . *Das Türkenvolk in seinen ethnologischen und ethnographischen Beziehungen*. Osnabrück: Biblio Verlag, 1970. First published 1885 by F. A. Brockhaus.
- Vasil’eva, G. P. “Zanjatija Naselenija.” In *Etnograficheskie ocherki uzbekskogo sel’skogo naselenija*, edited by G. P. Vasil’eva and B. Kh. Karmysheva, 50–83. Moscow: Izdatel’stvo Nauka, 1969.
- Vil’danova, A. B., ed. *Madzhma’ al-arkām (‘Predpisanija fiska’. Priemy dokumentatzii v Bukhare XVIII v.)*. Moscow: Nauka, 1981.
- Vjatkin, Vasilij L. “Karshinskii okrug, organizatzija v nem vojska i sobytija v period 1215–1217 (1800–1803) godov.” *Izvestija Sredne-Aziatskogo*

- otdela gosudarstvennogo russkogo geograficheskogo obshchestva* tom XVIII (1928): 9–26.
- Walta, V. “Der Baumwollanbau in den russischen mittelasiatischen Besitzungen.” *Der Tropenpflanzer* 11, no. 10 (1907): 679–704.
- Wansbrough, J. “Al-Farābī.” *Encyclopaedia of Islam*, 2nd edn., II, 778–82.
- Watt, W. Montgomery. “Ash‘ariyya.” *Encyclopaedia of Islam*, 2nd edn., I, 969.
- Weber Pazmiño, Gioia. *Klientelismus. Annäherungen an das Konzept*. Zürich: ADAG, 1991.
- Weber, Max. *Politik als Beruf. Gesammelte Politische Schriften*. Berlin: Duncker and Humblot, 1968.
- . *The Theory of Social and Economic Organization*. Translated by A. M. Henderson and Talcott Parsons. New York/London: The Free Press & Collier-Macmillan Ltd., 1947.
- . *Wirtschaft und Gesellschaft*. Tübingen: J. C. B. Mohr [Paul Siebeck], 1972.
- . *Soziologie. Universalgeschichtliche Analysen: Politik*. Stuttgart: Alfred Kröner Verlag, 1973.
- . *Economy and Society. An Outline of Interpretative Sociology*. Edited by Guenther Roth and Claus Wittich. Berkeley/Los Angeles: University of California Press, 1978.
- Weiers, Michael. “Die Goldene Horde und das Khanat von Qypchaq.” In *Die Mongolen. Beiträge zu ihrer Kultur und Geschichte*, edited by Michael Weiers, 345–78. Darmstadt: Wissenschaftliche Buchgesellschaft, 1986.
- . *Geschichte der Mongolen*. Stuttgart: Verlag W. Kohlhammer, 2004.
- Weingrod, Alex. “Patrons, Patronage, and Political Parties.” *Comparative Studies in Society and History* 10, no. 4 (1968): 377–400.
- . “Patronage and Power.” In *Patrons and Clients in Mediterranean Societies*, edited by Ernest Gellner and John Waterbury, 41–51. London: Duckworth, 1977.
- Weir T. H. [A. Zysow] “Şadaqa,” *Encyclopaedia of Islam*, 2nd edn., VIII, 708–16.
- Welsford, Thomas. “Rethinking the Ḥamzahids of Ḥiṣār.” *Asiatische Studien — Zeitschrift der Schweizerischen Asiengesellschaft/Études asiatiques: Revue de la Société Suisse—Asie* 65, no. 3 (2011): 797–823.
- . “The Rabbit, the Duck, and the Study of Central Asian Legal Documents.” *Islam* 88, no. 2 (2012): 258–78.

- . *Four Types of Loyalty in Early Modern Central Asia. The Tūqāy-Tīmūrid Takeover of Greater Mā Warā al-Nahr, 1598–1605*. Leiden/Boston: Brill, 2013.
- Wenneberg, Franz. *An Inquiry into Bukharan Qadimism: Mīrzā Salim-bīk*. Berlin: Schwarz, 2002.
- Wensinck, A. J. “Al-Khiṣr.” *Encyclopaedia of Islam*, 2nd edn., IV, 902–05.
- Wolff, Joseph. *A Mission to Bokhara*. Edited by Guy Wint. London: Routledge & Kegan Paul, 1969.
- Wrong, Denis H. *Power. Its Forms, Bases and Uses*. Oxford: Basil Blackwell, 1979.
- Yakubowski, A. Yu. [C. E. Bosworth] “Marw al-Shāhidjān.” *Encyclopaedia of Islam*, 2nd edn., VI, 618–21.
- Yastrebova, Olga. “The Bukharan emir ‘Abd al-Aḥad’s Voyage from Bukhara to St. Petersburg.” In *Looking at the Coloniser. Cross-Cultural Perceptions in Central Asia and the Caucasus, Bengal, and Related Areas*, edited by Beate Eschment and Hans Harder, 63–74. Würzburg: Ergon Verlag, 2004.

---

## ORAL HISTORY INTERVIEWS

- Interview on April 13, 2007, in Sar-i Pul/Afghanistan.
- Interview on April 29, 2007, in Āftābluq/Imām Šāhib—Kunduz/Afghanistan.
- Interview on May 1, 2007, in Imām Šāhib/Kunduz—Afghanistan.
- Interview on August 3, 2007, in Sina/Dehnau—Surkhandaryo/Uzbekistan.
- Interview on July 30, 2007, in Beshkutan/Termez—southern Uzbekistan.
- Interview on July 30, 2007, in Nau Shahar/Angor—Surkhandaryo/Uzbekistan.
- Interview on August 3, 2007, in Sina/Dehnau—Surkhandaryo/Uzbekistan.
- Interview on August 22, 2007, in Naw Shahar/Angor District—Surkhandaryo/Uzbekistan.

