

ABOUT THE CONTRIBUTORS

JOHN B. CARMAN is Parkman Professor of Divinity and Professor of Comparative Religion, Emeritus, at Harvard Divinity School, Cambridge, Massachusetts. His principal publications relating to this symposium are *The Theology of Rāmānuja: An Essay in Interreligious Understanding* (New Haven 1974) and, with VASUDHA NARAYANAN, *The Tamil Veda: Piḷḷān's Interpretation of the Tiruvāymoli* (Chicago 1989). His most recent book is *Majesty and Meekness: A Comparative Study of Contrast and Harmony in the Concept of God* (Grand Rapids 1994).

D. DENNIS HUDSON is Professor Emeritus of World Religions at the Department of Religion of Smith College, Northampton, Massachusetts. His research interests focus on the Tamil-speaking peoples of South Asia from their earliest appearance to the present. At present, he is completing a study of the Vaikuṅṭha Perumāḷ Temple in Kanchipuram. His most recent publication is *Protestant origins in India: Tamil Evangelical Christians, 1706-1835* (Grand Rapids 2000).

HALINA MARLEWICZ is a lecturer at the Institute of Oriental Philology at Jagiellonian University, Cracow. Her Ph.D. thesis examined the exegesis of revelatory proclamations in Vedānta with special reference to Vātsya Varadaguru and his criticism of the Advaita Vedānta method. She has published Polish translations of selected hymns from the Ṛgveda and the Atharvaveda, as well as articles on Sanskrit poetics and Vedānta exegesis.

PATRICIA Y. MUMME is currently Visiting Associate Professor of Religious Studies at the College of Wooster. She has taught at the Ohio State University and other colleges in Ohio. Her publications include *The Mumukṣuppaṭi of Piḷḷai Lokācārya with Maṇavālamā-muni's commentary* (Bombay 1987) and the study *The Śrīvaiṣṇava Theological Dispute: Maṇavālamā-muni and Vedānta Deśika* (Madras 1988). A reprint of the latter is forthcoming in Chennai, 2006.

GERHARD OBERHAMMER is Professor Emeritus of Indology of the University of Vienna. His research interests focus on schools of Indian philosophy such as Nyāya, Yoga and the Vedānta traditions as well as hermeneutics of religion. His most important publications

with regard to the theme of this symposium are the *Materialien zur Geschichte der Rāmānuja-Schule* (Vienna 1979-2006) of which eight volumes have appeared to date.

SRILATA RAMAN is Assistant Professor for Hindu Studies at the University of Michigan at Ann Arbor. Her research focuses on South Indian religious traditions such as Śrīvaiṣṇavism and the teachings of the Śaivite saint Rāmaliṅka Svāmikaḷ. Her most important forthcoming work is *Tamil Cats and Sanskrit Monkeys. Disputes about Self-Surrender (Prapatti) and Sectarianism in medieval South Indian Śrīvaiṣṇavism* (London 2006).

MARION RASTELLI is a research fellow at the Institute for the Cultural and Intellectual History of Asia of the Austrian Academy of Sciences, Vienna. Her research focuses on the teachings and ritual of Pāñcarātra. Her most important publications are *Philosophisch-theologische Grundanschauungen der Jayākhyasamhitā. Mit einer Darstellung des täglichen Rituals* (Vienna 1999) and *Die Tradition des Pāñcarātra im Spiegel der Pārameśvarasamhitā* (Vienna forthcoming).

MARCUS SCHMÜCKER is a research fellow at the Institute for the Cultural and Intellectual History of Asia of the Austrian Academy of Sciences, Vienna. His research interests focus on Advaita Vedānta and Viśiṣṭādvaita Vedānta as well as their mutual relations. His most important publication is „*Weder als seiend noch als nichtseiend bestimmbar*“. *Vimuktātman's Lehre von der „Realität“ der Welt* (Vienna 2001).

KATHERINE YOUNG is James McGill Professor of Hinduism in the Faculty of Religious Studies of McGill University, Montreal. Her research is focused on the areas of History of Religions, South India, Women and Religion, as well as Comparative Ethics. She has published several articles on Śrīvaiṣṇavism among others, and edited several volumes including *Hindu ethics: purity, abortion, and euthanasia* (together with HAROLD G. COWARD and JULIUS J. LIPNER, Albany 1989) and *Feminism and World Religions* (together with ARVIND SHARMA, Albany 1998).