

## FOREWORD AND ACKNOWLEDGEMENTS

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At all stages from its conception to its completion, this work has represented a joint production, such that it is impossible for us to specify our exact division of labour. Earlier versions of Chapters 1.II and 2.VI began as our individual contributions to the tenth International Association of Tibetan Studies Seminar at Oxford, 2003, but otherwise, we take equal responsibility for all sections. An earlier version of Chapter 2.IV and an earlier illustrated version of part of Chapter 3.I were presented as joint papers at the fourteenth International Association of Buddhist Studies Conference in London, 2005. It has sometimes been assumed that Cathy's background in Social Anthropology has meant that her role in our joint philological projects has been less than fully equal, but this is mistaken. Without renouncing the anthropological heritage of her early academic training, we wish to make it clear that Cathy has been working as a textual scholar for many years.

