

BIBLIOGRAPHIE
BIBLIOGRAPHY

Ouvrages de référence (dictionnaires, etc.)
Works of reference (Dictionaries, etc.)
Nachschlagewerke

- DBPāñ A Descriptive Bibliography of the Printed Texts of the Pāñcarātrāgama by H. DANIEL SMITH. 2 vols. (GOS 158, 168). Baroda 1975-1980.
- EHA An Encyclopaedia of Hindu Architecture by PRASANNA KUMAR ACHARYA. (*Manasara Series 7*). London 1946, New Delhi ²1979.
- EHI Elements of Hindu Iconography by T.A. GOPINATHA RAO. 2 vols. [4 parts]. Delhi ²1968.
- HDhŚ History of Dharmaśāstra. (Ancient and Mediæval Religious and Civil Law [in India]) by PANDURANG VAMAN KANE. 5 vols. (GOSBORI B.6). Vol. I : Poona ²1968-1975. Vols. II-V : Poona 1941-1962.
- MW MONIER MONIER-WILLIAMS : A Sanskrit-English Dictionary. New edition. Oxford 1899, ^RDelhi 1990.
- PW Petersburger Wörterbuch : Sanskrit Wörterbuch hrsg. von der Kaiserlichen Akademie der Wissenschaften, bearbeitet von OTTO BÖHTLINGK und RUDOLF ROTH. Theil I-VII. St. Petersburg 1855-1875, ^RDelhi 1990.
- ŚKD Śabdakalpadruma : Śabda-Kalpadrum by RAJA RADHA KANTA DEVA. Parts 1-5. (*ChSS 93*). Varanasi ³1967.

Bibliographie

Textes, commentaires et traductions
Texts, Commentaries and Translations
Texte, Kommentare und Übersetzungen

- AgPur Agnipurāṇa : Agni Purana. A Collection of Hindu Mythology and Traditions. Ed. by RAJENDRALALA MITRA. 3 vols. (*BI* 65.1-3). Calcutta 1870-1879.
- AgPur₁ Agnipurāṇa : Agnipurāṇa of Maharṣi Vedavyāsa. Ed. by ĀCHĀRYA BALADEVA UPĀDHYĀYA. (*KSS* 174). Varanasi 1966.
- Aj Ajitāgama (Δ) : Ajitāgama. Édition critique par N.R. BHATT. 2 vols. (*PIFI* 24). Pondichéry 1964-1967.
- AthV Atharvaveda : Atharva Veda Sanhita. Hrsg. von R. ROTH und W.D. WHITNEY. Zweite verbesserte Auflage besorgt von MAX LINDENAU. Berlin²1924.
- AnS Aniruddhasaṃhitā (☼) : Aniruddha Samhita, one of Divyasamhita in Pancharatra. Ed. by A. SREENIVASA IYENGAR. Mysore 1956.
- AP Aghoraśivācāryapaddhati [= Kriyākramadyotikā] (Δ) : Aghoraśivācāryaviracitā Kriyākramadyotikākhyā Pad-dhatiḥ. Nirmalamaṇiguru-viracitā Prabhākhyā Kriyākramadyotikāvākyā. [Édition en *gr.*]. Cidambaram 1927.
- APr Arcanāprakāśa (Δ) : Arcanāprakāśaḥ. sampādakaḥ prakāśakaś ca TALAKĀḌU ĀGAMIKA KRṢṆADĪKṢITAḤ. (*ŚMG* 9). Bangalore 1962.
- AprU Aprakāśitopaniṣad : Un-published Upanishads. Ed. by the Pandits of Adyar Library under the supervision of C. KUNHAN RAJA. (*ALS* 14). Madras 1933.
- APS Ajaḍapramāṭṛsiddhi, Utpaladeva (Δ) : v. SiT, pp. 1-12.
- ABh Abhinavabharatī, Abhinavagupta (Δ) : v. GNOLI 1956, pp. 274-287.
- AmPr Amaraughaprabodha, attribué à Gorakṣanātha (Δ) : v. SSP, pp. 48-55.

- AmŚ Amaraughasāsana, Gorakṣanātha (Δ) : The Amaraughasāsana of Gōrakṣa-Nātha. Ed. with notes by MUKUND RĀM SHĀSTRĪ. (*KSTS* 20). Bombay 1918.
- AṣṭPr Aṣṭaprakaraṇa (Δ) : Aṣṭaprakaraṇa, 2 vols. Vol. I, Tatvaprakāśikā-Tattvasaṃgraha-Tattvatrayanirṇayāḥ savyākhyāḥ. Vol. II, Ratnatraya-Bhogakārikā-Nādakārikā-Mokṣakārikā-Paramokṣanirāsakārikāḥ. Ed. by N. KRṢṆASĀSTRĪ. (*ŚĀSPS*). Dēvakōṭṭai 1923-1925.
- AṣṭPr₁ Aṣṭaprakaraṇa (Δ) : Aṣṭaprakaraṇam. Ed. by VRAJAVALLABHA DVIVEDĪ. (*YTG* 12). Varanasi 1988.
- AhS Ahirbudhnyasaṃhitā (☉) : Ahirbudhnya-saṃhitā of the Pāñcarātrāgama. Ed. by M.D. RAMANUJACHARYA. Revised by V. KRISHNAMACHARYA. 2 vols. (*ALS* 4). Madras 1916, ²1966.
- ĀP Āgamaprāmāṇya, Yāmunācārya (☉) : Yāmuna's Āgama Prāmāṇyam or Treatise on the Validity of Pāñcarātra. Sanskrit Text and English Transl. by J.A.B. VAN BUITENEN. Madras 1971.
- ĪPK Īsvaraṇṇābhijñānākārikā, Utpaladeva (Δ) : The Īsvaraṇṇābhijñānākārikā of Utpaladeva with the Author's Vṛtti. Critical ed. and annotated transl. by RAFFAELE TORELLA. (*SOR* 71). Roma 1994.
- ĪPV Īsvaraṇṇābhijñānavimarśinī (Δ) : Bhāskarī. Īsvaraṇṇābhijñānavimarśinī, Abhinavagupta. Vols. I-II, A Commentary on the Īsvaraṇṇābhijñānavimarśinī of Abhinavagupta. Ed. by K.A. SUBRAMANIA IYER and K.C. PANDEY. Vol. III, An English Translation of the Īsvaraṇṇābhijñānavimarśinī in the Light of the Bhāskarī with an Outline of History of Śaiva Philosophy by KANTI CHANDRA PANDEY. (*POWSBT* 70, 83, 84). Allahabad – Lucknow 1938-1954.
- ĪPVV Īsvaraṇṇābhijñānavivṛtivismarśinī, Abhinavagupta (Δ) : The Īsvaraṇṇābhijñānavivṛtivismarśinī by Abhinavagupta. Ed. by MADHUSŪDAN KAUL SHĀSTRĪ. 3 vols. (*KSTS* 60, 62, 65). Bombay 1938-1943.

Bibliographie

- ĪsgP Īsānaśivagurudevapaddhati, Īsānaśivagurudeva (Δ) : Īsānaśivagurudeva Paddhati of Īsānaśiva Gurudeva. Ed. by T. GAṆAPATI ŚĀSTRĪ, with an elaborate intr. by N.P. UNNI. 4 vols. Delhi – Varanasi 1988. [I = *pūrvabhāga*, II = *uttarabhāga*].
- ĪsP Īsānaśivācāryapaddhati, Īsānaśivācārya (Δ): Sakalāgamasāgrāhīś śrīmatparameśvaraparamanāmadheyabrahmaśrī-Īsānaśivācārya-viracita-paddhatiḥ. [Éd. en *gr.*]. Kumbhakonam 1912.
- ĪS Īsvarasaṃhitā (☼) : Īsvarasaṃhitā. PRATIVĀDIBHAYAṆ-KARĀNANTĀCĀRYAIḥ saṃśodhitā. (ŚMS 45). Kāñcī 1923.
- UKām Uttarakāmikāgama (Δ) : Kāmikāgamaḥ, Uttarabhāgaḥ, CE. SVĀMINĀTHAŚIVĀCĀRYAIḥ prakāśitaḥ. Madras 1988.
- UKār Uttarakāraṇāgama (Δ) : Uttarakāraṇāgama. [Éd. en *gr.*]. ĆivañāNapotayantraçālai, Ćintātripetṭai, Madras 1928.
- UttG Uttaraġitā : Uttaraġitā, Gauḍapādācāryaiḥ viracitayā vyākhyayā saṃbhūṣitā. [Éd. par T.K. BALASUBRAHMANYAM]. Srirangam 1910.
- UttŚ Uttaraṣaṭka (Δ) : Uttaraṣaṭkam Kuladīpikā-vyākhyayā. sampādakaḥ VRAJAVALLABHA DVIVEDAḤ, sahasampādakaḥ ŚĪTALĀPRASĀDA UPĀDHYĀYAḤ. (YTG 22). Varanasi 1994.
- RjuV Rjuvimarśinī, Śivānanda (Δ) : v. NṢA.
- Kām Kāmikāgama (Δ) : v. PKām et UKām.
- Kār Kāraṇāgama (Δ) : v. PKār et UKār.
- Kir Kiraṇāgama (Δ) : Kiraṇāgamamahātantram, Garuḍapaśrutam. idam PAÑCĀPAGEŚA-śivācāryavaryeṇa yathāmati pariśodhitam. [Éd. en *gr.*]. (ŚĀSPS 16). Devakoṭṭai 1932.
- KirV Kiraṇavṛtti, Bhaṭṭarāmakaṇṭha (Δ) : Bhaṭṭarāmakaṇṭhāvīracitā Kiraṇavṛttiḥ. Bhaṭṭa Rāmakaṇṭha's Commentary on the Kiraṇatantra. Vol. 1, ch. 1-6, critical

- edition and annotated translation by DOMINIC GOOD-ALL. (*PIFI* 86.1). Pondichéry 1998.
- KuU Kubjikopaniṣad : The Kubjikā Upaniṣad. Ed. with a translation, introduction, notes and appendices by TEUN GOUDRIAAN and JAN A. SCHOTERMAN. (*GOS* 10). Groningen 1994.
- KumT Kumāratantra : Le Kumāratantra de Rāvaṇa et les textes parallèles indiens, tibétains, chinois, cambodgien et arabes. Éd. par JEAN FILLIOZAT. (*Cahiers de la Société Asiatique* 1.4). Paris 1937.
- KuRU_m Kularatnodyota (Δ) : Microfilm n° A 40/21 : ms. n° 5/427/6 (ôles), conservé aux National Archives du Népal, à Kathmandu. [Références aux chapitres et *śloka* et aux folios].
- KaulU Kaulopaniṣad : Kaula and Other Upanishads, with commentary by Bhāskararāya. Ed. by SĪTĀRĀMA SHĀSTRĪ. (*TT* 11). London 1922.
- KKV Kāmakalāvilāsa, Puṇyānandanātha (Δ) : Kāmakalāvilāsa by Puṇyānandanātha, with the commentary of Natanānandanātha. Transl. with commentary by ARTHUR AVALON. [With Nātha-Navaratnamālikā with commentary Mañjūṣā by Bhāskararāya]. Madras ²1953.
- KJN Kaulajñānaniṛṇaya (Δ) : Kaulajñānaniṛṇaya and some Minor Texts of the School of Matsyendranātha. Ed. by PRABODH CHANDRA BAGCHI. (*CSS* 3). Calcutta 1934.
- KT Kulārṇavatantra (Δ) : Kulārṇava Tantra. Sanskrit Text [ed.] by TĀRĀNĀTHA VIDYĀRĀTNA. Madras 1965.
- KD Kriyādīpikā, Jñānaśivācārya [= Śivāgrayogīndra] (Δ) : Śivāgrayogīndrajñānaśivācāryasvāmibhiḥ viracitā Kriyādīpikā. [Éd. en gr.]. Madras 1929.
- KPur Kālikāpurāṇa (Δ) : Kālikāpurāṇam. Ed. by BĪSWANĀRĀYAN ŚĀSTRĪ. (*Jayakṛṣṇadāsa-Kṛṣṇadāsa Prācyavidyā Granthamālā* 5). Varanasi 1972.
- KMT Kubjikāmatatantra (Δ) : The Kubjikāmatatantra, Kulālikāmnāya Version. Critical edition by T.

Bibliographie

- GOUDRIAAN and J.A. SCHOTERMAN. (*ORT* 30). Leiden (etc.) 1988.
- KraD Kramadīpikā, Keśavabhaṭṭa (☉) : Kramadīpikā Keśavabhaṭṭa-viracitā Govindabhaṭṭācāryakṛta-Vivaraṇopetā. tathā Laghustavarājastotram Śrīnivāsācārya-viracitam. (*ChSS* 233, 236, 254). Benares 1917-1919.
- KRP Kulamūlaratnapañcakāvātāra (Δ) : Kulamūlaratnapañcakāvātāra. Paraphrase met commentar. [Exemplaire dactylographié par] DORY HEILIGERS-SEELLEN. Utrecht 1983.
- KS Kriyāsāra, Nīlakaṇṭha (Δ) : The Kriyāsāra of Śrī Nīlakaṇṭha Śivācārya. Vol. I, ed. by R. RAMASASTRI and N.S. VENKATANATHACHARYA. Vols. II, III, ed. by S. NARAYANASWAMY SASTRI. (*ORIP* 95, 99, 100). Mysore 1954-1958.
- GU Gorakṣopaniṣad, attribuée à Gorakṣanātha (Δ) : Gorakṣopaniṣad, Advaitopari sadānandadevatā, Śivayogasāraḥ. (*Gorakṣa-Granthamālā* 95). Vārāṇasī 1967.
- GorS Gorakṣasaṃhitā (Δ) : Gorakṣasaṃhitā (Part I). Ed. by JANĀRDANA PĀṆDEYA. (*SBhG* 110). Varanasi 1976.
- GT Gandharvatantra (Δ) : v. TSaṃgr III, pp. 1-340.
- GŚ Gorakṣaśataka (Δ) : Das Gorakṣaśataka. [Hrsg. und übersetzt von] FAUSTA NOWOTNY. (*Dokumente der Geistesgeschichte* 3). Köln 1976.
- GSS Gorakṣasiddhāntasaṃgraha (Δ) : Gorakṣa Siddhānta Saṃgrahaḥ. Ed. by JANĀRDANA ŚĀSTRĪ PĀṆDEYA. (*SBhG* 110). Varanasi 1973.
- GhS Gheraṇḍasaṃhitā : The Gheranda Samhita. Ed. by B.D. BASU. Transl. by SRISA CHANDRA VASU. (*SBH* 15.2). Allahabad 1914, ^RNew York 1974.
- CGC Cidgaganacandrikā, attribuée à Kālidāsa (Δ) : Cidgaganacandrikā by Kālidāsa, with the Commentary Kramaprakāśikā by Raghunātha Mīśra. (*SBhG* 115). Varanasi 1980.

- JayS Jayākhyasamhitā (☼) : Jayākhyasamhitā. Critically ed. by EMBAR KRISHNAMACHARYA. (*GOS* 54). Baroda 1931.
- JīrD Jīrṇoddhāradaśaka, Nigamajñānadeva [= Vedajñānaśivācārya] (Δ) : Srinikamaknana Civacaryar arulicceyta kiranta mulamum cantirikaiyum iyarrirku. KA. CUVA-MINATA CIVACARYAR avarkalal molipeyarkkappatta Tamil uraiyum. [Éd. en gr.]. Madras 1980.
- JU Jābālopaniṣad : Dans : Upaniṣat-Saṁgrahaḥ. Containing 188 Upaniṣads. Ed. with Sanskrit Introduction by J.L. SHASTRI. Delhi 1970, ^R1980, pp. 144-146.
- JñT Jñānārṇavatantra (Δ) : Īśvaraproktaṃ Jñānārṇavatantram. Ānandāśramasthapaṇḍitaiḥ samsodhitam. (*ĀSS* 69). Poona 1952.
- JR_t Jñānaratnāvalī, Jñānaśivācārya (Δ) : Pondichéry, T. 231.
- TĀ Tantrāloka, Abhinavagupta (Δ) : The Tantrāloka of Abhinava-Gupta, with Commentary by Rājānaka Jayaratha. Ed. with notes by MUKUND RĀM SHĀSTRĪ [vol. I], MADHUSŪDAN KAUL SHĀSTRĪ [vols. II-XII]. (*KSTS* 23, 28, 30, 36, 35, 29, 41, 47, 59, 52, 57, 58). Allahabad – Bombay 1918-1938.
- RANIERO GNOLI : Luce delle Sacre Scritture (Tantrāloka) di Abhinavagupta. (*Classici delle religioni* 25). Torino 1972.
- Abhinavagupta. La lumière sur les Tantras, chapitres 1 à 5 du Tantrāloka. Traduits et commentés par LILIAN SILBURN et ANDRÉ PADOUX. (*ICI* 66). Paris 1998.
- TāR Tārārahasya, Brahmānandagiri (Δ) : Tārārahasya of Brahmānanda Giri. Ed. by SARAYUPRASAD SHASTRI. (*KSS* 199). Varanasi 1970.
- TĀV Tantrālokaviveka, Jayaratha (Δ) : v. TĀ.
- TaittĀ Taittirīyāraṇyaka : Kṛṣṇayajurvedīyaṃ Taittirīyāraṇyakam Sāyaṇācārya-viracitabhāṣyasametam. tac ca HARI NĀRĀYAṆA ĀPAṬE prakāśitam. 2 vols. (*ĀSS* 36). Poona 1897-98.

Bibliographie

- TTN Tattvatrayanirṇaya, Sadyojyoti (Δ) : v. AṣṭPr I.
- TTN₁ Tattvatrayanirṇaya, Sadyojyoti (Δ) : Le Tattvatraya-
nirṇaya « La détermination des trois essences » de
Sadyojyoti avec le commentaire d'Aghoraśivācārya.
Éd. et notes par PIERRE-SYLVAIN FILLIOZAT. *BEFEO*
78 (1991) 133-158.
- TPr Tattvaprakāśa [-prakāśikā], Bhojadeva (Δ) : Le *Tattva-
prakāśa* du roi Bhoja et les commentaires d'Aghora-
śivācārya et de Śrīkumāra. Éd., trad. et notes par
PIERRE-SYLVAIN FILLIOZAT. *JA* 259.3-4 (1971) 247-
295.
- TPr₁ Tattvaprakāśikā, Bhojadeva (Δ) : v. AṣṭPr I.
- TPr₂ Tattvaprakāśa, Bhojadeva (Δ) : The Tattvaprakāśa of
Srī Bhoja Deva, with the Commentary Tâtparyadîpikâ
of Śrīkumâra. Ed. by T. GAṆAPATI SÂSTRÎ. (*TSS* 68).
Trivandrum 1920.
- TBhS Tārābhaktisudhārṇava, Narasiṃha (Δ) : Tārā-Bhakti-
Sudhārṇava. With an intr. in English. Ed. by PAÑ-
CHĀNANA BHATṬĀCHĀRYA. Delhi – Varanasi ^R1983.
- TRT Tantrarājatantra (Δ) : Tantrarāja Tantra [with comm.
by Subhagānandanātha and Prakāśānandanātha]. Ed. by
LAKSHMANA SHASTRI. Introduction by ARTHUR AVA-
LON. Delhi (etc.) 1918-26, ^R1981.
- TS Tantrasāra, Abhinavagupta (Δ) : The Tantrasāra of
Abhinava Gupta. Ed. with notes by MUKUND RĀM
SHĀSTRÎ. (*KSTS* 17). Bombay 1918.
- RANIERO GNOLI : Abhinavagupta. *Essenza dei Tantra*.
Torino 1960.
- TSaṃ Tattvasaṃgraha, Sadyojyoti (Δ) : v. AṣṭPr I, AṣṭPr₁.
- TSaṃgr Tantrasaṃgraha (Δ) : Part I. Virūpākṣapañcikā, Sām-
bapañcikā, Tripurāmahimastotra with Commentries,
Spandapradîpikā, Anubhavasūtra and Vātulaśuddhā-
khyatantra. Ed. by GOPINATHA KAVIRAJA. Part II. Nir-
vāṇatantra, Toḍalatantra, Kāmadhenutantra, Phetkārīṇi-
tantra, Jñānasamkalinītantra and Devīkālottarāgama

- with Commentary of Nirañjana Siddha. Ed. by GOPINATHA KAVIRAJA. Part III, Gandharvatantra, Muṇḍamālā-tantra I and II, Kāmākhyātantra, Sanatkumāratantra, Bhūtaśuddhitantra, Kañkalamālinītantra. Ed. by RĀMAPRASĀDA TRIPĀṬHĪ. (*YTG* 3, 4, 6). Varanasi 1970-1979.
- TSam Tantrasamuccaya, Nārāyaṇa (Δ☼) : The Tantrasamuccaya of Nārāyaṇa, with the commentaries Vimarśinī of Śaṅkara and Vivaraṇa of Nārāyaṇaśiṣya. Part I ed. by V.A. RAMASWAMI SASTRI. Part II published by MAHĀDEVA SĀSTRY. Part III ed. by K. RAGHAVAN PILLAI. (*TSS* 151, 169, 200). Trivandrum 1945-1962.
- TSB_m Tantrasadbhāva (Δ) : Microfilm n° A 44/2 : ms. n° 5-445 (ôles), daté samvat 217 [= 1097], presque complet, 186 fols., conservé aux National Archives du Népal, à Kathmandu. [Références aux folios, puis aux *śloka*].
- TSB_{ml} Tantrasadbhāva (Δ) : Microfilm n° A 44/1 : ms. n° 1-363 (ôles), conservé aux National Archives du Népal, à Kathmandu. [Références aux folios].
- DĀ_t Dīkṣādarśa, Vedajñānaśivācārya (Δ) : Pondichéry, T. 76, 153, 279 et 372.
- DJLSt Dvādaśajyotirlingastotra : Dans : Bṛhatstotraratnākaraḥ. sampādakaḥ ŚIVARĀMAŚARMĀ VĀSIṢṬAḤ. (*Chaukhambā-Stotra-Granthamālā* 29). Vārāṇasī 1960, pp. 380-381.
- DBiU Dhyānabindūpaniṣad : v. YU, pp. 186-213.
- DS Dakṣiṇāmūrtisaṃhitā (Δ) : The Dakṣiṇāmūrtisaṃhitā. Ed. by NĀRĀYAṆA ŚĀSTRĪ KHISTE. (*Sarasvati Bhavan Texts* 61). Benares 1937.
- NāK Nādakārikā, Rāmakaṇṭha (Δ) : Les *Nādakārikā* de Rāmakaṇṭha [avec la *vṛtti* d'Aghoraśiva]. Éd., trad. et notes par PIERRE-SYLVAIN FILLIOZAT. *BEFEO* 73 (1984) 223-255.
- NāK₁ Nādakārikā, Rāmakaṇṭha (Δ) : v. AṣṭPr II.

Bibliographie

- NāS Nārādīyasamhitā (☼) : Nārādīya Samhitā. Ed. by RĀGHAVA PRASĀDA CHAUDHARY. (*KSVS* 15). Tirupati 1971.
- NirvU Nirvāṇopaniṣad : Dans : The Samnyāsa Upaniṣad-s. With the commentary of Śrī Upaniṣad-Brahmayogin. Ed. by T.R. CHINTAMANI DIKSHIT. (*ALS* 12). Madras 1983, pp. 137-151.
- NT Netratantra (Δ) : The Netra Tantram, with Commentary by Kshemarāja. Ed. by MADHUSUDAN KAUL SHĀSTRĪ. 2 vols. (*KSTS* 46, 61). Bombay 1926-1939.
- NTU Netratantroddyota, Kṣemarāja (Δ) : v. NT.
- NPLS Nityapūjālakṣaṇasamgraha (Δ) : Nityapūjā Lakṣaṇa Saṅgraham. Dharmapuram 1951.
- NM Nyāyamañjarī, Jayantabhaṭṭa. Nyāyamañjarī of Jayantabhaṭṭa with Ṭippaṇi [sic]-Nyāyasaurabha by the editor. Vol. I. Crit. ed. by K.S. VARADACHARYA. (*ORIP* 116). Mysore 1969.
- NṢA Nityāṣoḍaśikārṇava (Δ) : Nityāṣoḍaśikārṇava, with two Commentaries, Rjuvimarśinī by Śivānanda & Artharatnāvalī by Vidyānanda. Ed. by VRAJAVALLABHA DVIVEDA. (*YTG* 1). Varanasi 1968.
- ParS Paramasamhitā (☼) : Paramasamhitā [of the Pāñcharātra]. Ed. and transl. into English with an intr. by S. KRISHNASWAMI AIYANGAR. (*GOS* 86). Baroda 1940.
- PādS Pādmasamhitā (☼) : Padma Samhita. Vol. I crit. ed. by SEETHA PADMANABHAN and R.N. SAMPATH. Vol. II crit. ed. by SEETHA PADMANABHAN and V. VARADACHARI. (*Pāñcarātra Parisodhanā Pariṣad Series* 3, 4). Madras 1974-1982.
- PārS Pārameśvarasamhitā (☼) : Śrīpāñcarātrāntargatā Śrīpārmeśvarasamhitā. Śrī GOVINDĀCĀRYAIḥ saṃskṛtā. Śrīraṅgam 1953.
- PāsS Pāsupatasūtra (Δ) : Pasupata Sutras with Pancharthabhashya of Kaundinya. Ed. by R. ANANTHAKRISHNA

- SASTRI. (TSS 143. *Sri Chitrodayamanjari* 32. *University Series* 1). Trivandrum 1940.
- Pau (C) Pauṣkarāgama (Δ) : Śrīmat-Pauṣkarasaṃhitā (*jñānapādaḥ*) Umāpatiśivācārya-vīracitabhāṣyopetā. [Éd. en gr.]. Cidambaram 1925.
- Pau (M) Pauṣkarāgama (Δ) : Pauṣkarāgama (*jñānapāda*). [Éd. en gr.]. ĆivañāNapotayantraĉālai, Ćintātripetṭai, Madras 1890.
- PauṣS (T) Pauṣkarasaṃhitā (☼) : Pauṣkara-Saṃhitā. Critically ed. by P.P. APTE. (RSVTS 54). Tirupati 1991.
- PauṣS (B) Pauṣkarasaṃhitā (☼) : Sree Poushka Samhita. Ed. by Y.S. RAMANUJA MUNI of Melkote. Bangalore 1934.
- PKām Pūrvakāmikāgama (Δ) : Kāmikāgamaḥ, pūrvabhāgaḥ, CE. SVĀMINĀTHAŚIVĀCĀRYAIḥ prakāśitaḥ. (SIAA). Madras 1975.
- PKār Pūrvakāraṇāgama (Δ) : Śrīmat-Pūrvakāraṇāgamam, mūlam. [Éd. en gr.]. Madras ²1921.
- PT Pañcatantra : The Panchatantra. A Collection of Ancient Hindu Tales in the Recension, Called Panchakhyanaka, and Dated 1199 A.D., of the Jaina Monk, Purnabhadra. Crit. ed. by JOHANNES HERTEL. (*Harvard Oriental Series* 11). Cambridge 1908.
- PTTd Parātrīśikātātparyadīpikā, Somānanda (Δ) : Paratrishika-Tatparyadīpika and Shakta Vijñanam of Somananda. Ed. by JAGADDHAR ZADOO SHASTRI. (KSTS 74). Srinagar 1947.
- PTLv Parātrīśikālaghuvṛtti, Abinavagupta (Δ) : The Parātrīśikā Laghuvṛtti by Abhinavagupta. Ed. by JAGADDHARA ZĀDOO SHĀSTRĪ. (KSTS 68). Srinagar 1947.
- Abhinavagupta. Commento Breve alla Trentina della Suprema. Introduzione, traduzione e note di RANIERO GNOLI. Torino 1965.
- La Parātrīśikālaghuvṛtti de Abhinavagupta. Texte traduit et annoté par ANDRÉ PADOUX. (ICI 38). Paris 1975.

Bibliographie

- PTV Parātrimśikāvivarāṇa, Abhinavagupta (Δ) : Il commento di Abhinavagupta alla Parātrimśikā (Parātrimśikā-tattvavivarāṇam). Traduzione e Testo [par] RANIERO GNOLI. (SOR 58). Roma 1985.
- PNPV Parārthanityapūjāvidhi, attribué à Aghoraśiva (Δ) : Śivālayanityapūjāvidhyākhyā-Parārthanityapūjāvidhiḥ, Aghoraśivācārya-viracitaḥ. ayam K.M. SUBRAHMAN-YAŚĀSTRINā yathāmati saṁsodhitaḥ. [Éd. en gr.]. (ŚĀSPS 13). Devasāla 1930.
- Trad. partielle par BRUNNER 1999.
- PP Pādukāpañcaka (Δ) : [avec le comm. de Kālicaraṇa], v. ṢaṭCN.
- PMNK Paramokṣanirāsakārikā, Sadyojyoti (Δ) : v. AṣṭPr II.
- PRR Pāñcarātrarakṣā, Venkaṭanātha (☉) : Śrī Pāñcarātra Rakṣā of Śrī Vedānta Deśika. Critically ed. with notes and variant readings by M. DURAI SWAMI AIYANGAR and T. VENUGOPALACHARYA. With an intr. in English by G. SRINIVASA MURTI. (ALS 36). Madras 1942.
- PS Paramārthasāra, Abhinavagupta (Δ) : The Paramārthasāra by Abhinava Gupta, with the commentary of Yogarāja. Ed. by JAGADISHA CHANDRA CHATTERJI. (KSTS 7). Srinagar 1916.
- PST Prapañcasāratāntra (Δ) : Prapanchasāratāntram. Ed. by ARTHUR AVALON. 2 vols. (TT 18, 19). Calcutta 1935.
- PHṛ Pratyabhijñāhṛdaya, Kṣemarāja (Δ) : The Pratyabhijñā Hridaya being a Summary of the Doctrines of the Advaita Shaiva Philosophy of Kashmir by Kshemaraja. (KSTS 3). Srinagar 1911.
- Pratyabhijñāhṛdayam. Saṁskṛta text with English translation and notes by JAIDEVA SINGH. Delhi (etc.) 1963.
- PhetkT Phetkārīṇītantra (Δ) : v. Tsamgr II, pp. 161-306.
- BBU Brahmabindūpaniṣad : Dans : Upaniṣat-Saṁgrahaḥ. Containing 188 Upaniṣads. Ed. with Sanskrit Introduction by J.L. SHASTRI. Delhi (etc.) 1970, ^R1980, pp. 141-142.

- BVU Brahmavidyopaniṣad : v. YU, pp. 249-272.
- BS Bṛhatsamhitā, Varahamihira : Varahamihira's Brihat Samhita with an English translation and notes by V. SUBRAHMANYA SASTRI and M. RAMAKRISHNA BHAT. 2 vols. Bangalore 1947.
- BhU Bhāvopahāra, Cakrapāṇi (Δ) : Dans : Śāivāgamasāṅgrahaḥ khaṇḍāḥ 1. KRṢṂĀNANDASĀGAREṇa prakāśitaḥ. Varanasi 1985.
- BhUV Bhāvopahāravivarāṇa, Ramyadeva (Δ) : v. BhU.
- BhK Bhogakārikā, Sadyojyoti (Δ) : v. AṣṭPr II.
- BhG Bhagavadgītā (☼) : The Bhagavadgītā Being Reprint of Relevant Parts of Bhīṣmaparvan from B.O.R. Institute's Edition of the Mahābhārata. Crit. ed. by SHRIPAD KRISHNA BELVALKAR. Poona 1945.
- BhT Bhārgavatantra (☼) : Bhargava Tantram (A Pancratragama [sic] Text). Ed. by RAGHAVA PRASAD CHAUDHARY. (*Ganganath Jha Kendriya Sanskrit Vidya-peetha Text Series* 8). Allahabad 1981.
- Mak Makuṭāgama (Δ) : Śrī-Makuṭāgamaḥ, pūrvabhāgaḥ. [Éd. en gr. par SVĀMINĀTHAŚIVĀCĀRYA]. Madras 1977.
- MatP Mataṅgapārameśvarāgama (Δ) : Mataṅgapārameśvarāgama, avec le commentaire de Bhaṭṭa Rāmakaṇṭha. Éd. critique par N.R. BHATT. 2 vols. [Vol. I, *vp* ; vol. II, *kp, yp* et *cp*]. (*PIFI* 56, 65). Pondichéry 1977-1982.
- Manu Manusmṛti : The Manusmṛti with the 'Manvarthamuktāvalī' Commentary of Kullūkabhaṭṭa with The 'Maṇiprabhā' Hindī Commentary by Harigovinda Śāstrī. Ed. with Introduction, Interpolated Verses and Index by GOPĀLA ŚĀSTRĪ NENE. (*KSS* 114. *Dharma Śāstra Section* 3). Varanasi 1970.
- MayM Mayamata : Mayamata. Traité sanskrit d'architecture. Éd. critique, trad. et notes par BRUNO DAGENS. 2 parties. (*PIFI* 40). Pondichéry 1970-1976.

Bibliographie

- MahP Mahānayaprakāśa, Rājānaka Śitikaṇṭha (Δ) : The Mahānaya-Prakāśa of Rājānaka Shiti Kaṇṭha. Ed. with notes by MUKUNDA RĀMA SHĀSTRĪ. (*KSTS* 21). Bombay 1918.
- MāBT Mātṛkābheda-tantra (Δ) : Mātṛkābheda-Tantram. Ed. by CHINTAMANI BHATTACHARYA. (*CSS* 7). Calcutta 1933.
- MāhT Māheśvaratantra (☀) : Śrī Māheśvaratantram. Ed. by KRISHNAPRIYĀCHĀRYA. 3 fascicles. (*ChSS* 469-471). Benares 1940.
- Mṛg *kp, cp* Mṛgendrāgama, *kp* et *cp* (Δ) : Mṛgendrāgama (Kriyāpāda et Caryāpāda), avec le commentaire de Bhaṭṭa-Nārāyaṇakaṇṭha. Éd. critique par N.R. BHATT. (*PIFI* 23). Pondichéry 1962.
- Mṛgendrāgama, Section des Rites et Section du Comportement, avec la *vṛtti* de Bhaṭṭanārāyaṇakaṇṭha. Trad., intr. et notes par HÉLÈNE BRUNNER-LACHAUX. (*PIFI* 69). Pondichéry 1985.
- Mṛg *vp, yp* Mṛgendrāgama, *vp* et *yp* (Δ) : Śrīmṛgendram Kāmikopāgamam. (*ŚĀSPS* 12). Dēvakōṭṭai 1928. [Éd. avec la *vṛtti* de Bhaṭṭa Nārāyaṇakaṇṭha et la *dīpikā* d'Aghoraśivācārya].
- Mṛg₁ *vp, yp* Mṛgendrāgama, *vp* et *yp* (Δ) : The Śrī Mṛgendra Tantram (Vidyāpāda & Yogapāda), with the Commentary of Nārāyaṇakaṇṭha. Ed. with Preface and Intr. by MADHUSŪDAN KAUL SHĀSTRĪ. (*KSTS* 50). Bombay 1930.
- Mṛgendrāgama, Sections de la Doctrine et du Yoga, avec la *vṛtti* de Bhaṭṭanārāyaṇakaṇṭha et la *dīpikā* d'Aghoraśivācārya. Trad., intr. et notes par MICHEL HULIN. (*PIFI* 63). Pondichéry 1980.
- MK Mokṣakārikā, Sadyojyoti (Δ) : v. AṣṭPr II.
- MKau Mantrakaumudī, Devanātha Ṭhakkura (Δ☀) : Mantrakaumudī of Devanātha Thakkura. Ed. by RAMANĀTHA JHA. (*Mithilavidyāpīṭhagranthamālā: Prācīnācārya-granthāvalī* 23). Darabhanga 1960.

- MKS-
GKhr Mahākālasaṃhitā-Guhyakālikhaṇḍa, Ādinātha (Δ) : Mahākālasaṃhitā, Guhyakālikhaṇḍa. sampādaka KI-ŚORANĀTHA JHĀ. 3 vols. Allahabad 1976-1979.
- MCĀT Mahācīnācāraṇtantra (Δ) : Die „Chinlehre“ des Śaktismus. Kritisch hrsg. und übersetzt von M. MEISIG. Wiesbaden 1988.
- Mbh Mahābhāṣya, Patañjali : The Vyākaraṇa-Mahābhāṣya of Patañjali. Ed. by. F. KIELHORN. Third Edition revised by K. V. ABHYANKAR. Vols. I-III. Bombay 1880-85, Poona ³1962-72.
- MM Mahārthamañjarī, Maheśvarānanda (Δ) : Mahārthamañjarī of Maheśvarānanda, with the auto-commentary Parimala. Ed. by VRAJAVALLABHA DVIVEDA. (YTG 5). Varanasi 1972.
- La Mahārthamañjarī de Maheśvarānanda, avec des extraits du Parimala. Trad. et intr. par LILIAN SILBURN. 2^e éd. corrigée. (ICI 29). Paris 1995.
- MMUd Mantramahodadhi (Δ☀) : Mantramahodadhiḥ saṭīkaḥ. Éd. par KHEMRAJ ŚRĪKRṢṆADĀS. Bombay 1951.
- MMP Mahārthamañjarīparimala, Maheśvarānanda (Δ) : v. MM.
- MVT Mālinīvijayottaratantra (Δ) : Śrī Mālinīvijayottara Tantram. [Ed.] by MADHUSŪDAN KAUL SHĀSTRĪ. (KSTS 37). Bombay 1922.
- MVV Mālinīvijayavārttika, Abhinavagupta (Δ) : Srī Mālinīvijaya Vārttikam of Abhinava Gupta. Ed. with notes by M. KAUL SHASTRI. (KSTS 31). Srinagar 1921.
- MŚV Mālinīślokavārttika, Abhinavagupta (Δ) : Abhinavagupta's Philosophy of Revelation. An edition and annotated translation of *Mālinīślokavārttika* I, 1 – 399 [by] JÜRGEN HANNEDER. (GOS^t 14). Groningen 1998.
- YU Yogopaniṣad : The Yoga Upaniṣad-s with the commentary of Śrī-Upaniṣad-Brahmayogin. Ed. by A. MAHADEVA SASTRI. (ALS 6). Madras 1983.

Bibliographie

- YonT Yonitantra (Δ) : The Yonitantra. Critically ed. with an intr. by J.A. SCHOTERMAN. New Delhi 1980.
- YCūU Yogacūḍāmaṇyupaniṣad : v. YU, pp. 337-362.
- YB Yogabīja, Gorakṣanātha (Δ) : Yoga Bija by Siddha Guru Gorakhnath. Ed. and transl. by BRAHMA MITRA AWASTHI. Delhi 1986.
- YVi Yogaviṣaya (Δ) : v. SSP, pp. 45-47.
- YŚiU Yogaśikhopaniṣad : v. YU, pp. 390-463.
- YH Yoginīhṛdaya (Δ) : Yoginīhṛdayam Amṛtānandayogikṛtadīpikayā bhāṣānuvādena ca sahitam. anuvādakaḥ sampādakaś ca V. DVIVEDAḤ. Delhi 1988.
- Le Cœur de la Yoginī, *Yoginīhṛdaya*, avec le commentaire *Dīpikā* d'Amṛtānanda. Texte sanskrit traduit et annoté par ANDRÉ PADOUX. (*ICI* 63). Paris 1994.
- YHDī Yoginīhṛdayadīpikā, Amṛtānanda (Δ) : v. YH.
- Rau Rauravāgama (Δ) : Rauravāgama. Éd. critique par N.R. BHATT. 3 vols. (*PIFI* 18). Pondichéry 1961-1988.
- RauU Rauravottarāgama (Δ) : Rauravottarāgama. Éd. critique, intr. et notes par N.R. BHATT. (*PIFI* 66). Pondichéry 1983.
- RT Ratnatraya, Śrīkaṇṭha (Δ) : v. AṣṭPr II.
- LĀS Luptāgamasamgraha (Δ) : Luptāgamasamgraha. Part I, collected and ed. by GOPINATH KAVIRAJA. Part II, collected and ed. by VRAJAVALLABHA DVIVEDĪ. 2 vols. (*YTG* 2, 10). Varanasi 1970-1983.
- LT Lakṣmītantra (☼) : Lakṣmī-Tantra, a Pāñcarātra Āgama. Ed. with Sanskrit Gloss and Intr. by V. KRISHNAMACHARYA. (*ALS* 87). Madras 1959.
- Lakṣmī Tantra, a Pāñcarātra Text. Transl. and notes by SANJUKTA GUPTA. (*ORT* 15). Leiden 1972.
- LSN Lalitāsahasranāma (Δ) : Lalitāsahasranāma (of the second part of the Brahmāṇḍapurāṇa). With the Saubhāgya-Bhāskara Bhāṣya of Bhāskararāya. Revised by W.L.Ś. PANSIKAR. Bombay 1935.

- VAT Vidyārṇavatantra, Vidyāranya (Δ) : Shrividyarnava Tantra by Shri Vidyananya Yati. Ed. by RAM CHANDRA KAK and HARABHATTA SHASTRI. Varanasi 1986.
- VātŚ Vātulaśuddhāgama [= Vātulaśuddhākhyā] (Δ) : Vātulaśuddhākhyam. [Éd. en gr. avec une *vyākhyā*]. Madras 1912.
- VātŚ₁ Vātulaśuddhāgama [= Vātulaśuddhākhyā] (Δ) : Āgamarahasyam (Vātulaśuddhākhyam). prakāśakaḥ TALA-KĀDU Ā. KRṢṆADĪKṢITAḤ. (ŚMG 6). Bangalore 1958.
- ViśS Viśvāmitrasaṃhitā (☼) : Viśvāmitrasaṃhitā. Crit. ed. by UNDEMANE SHANKARA BHATTA. (KSVS 13). Tirupati 1970.
- ViṣṇuS Viṣṇusaṃhitā (☼) : The Viṣṇu Saṃhitā. Ed. by M.M. GAṆAPATI ŚĀSTRĪ with an elaborate intr. by N.P. UNNI. (TSS 85). Delhi 1925, ²[revised & enlarged edition] 1991.
- ViṣS Viṣvaksenasāṃhitā (☼) : Viṣvaksena Saṃhitā. Crit. ed. by LAKSHMI NARASIMHA BHATTA. (KSVS 17). Tirupati 1972.
- Vīra_t Vīrāgama (Δ) : Pondichéry, T. 29, 30, 31, 104, etc. (10 autres T.).
- VP Vākyapadīya, Bhartṛhari : Bhartṛharis Vākyapadīya. Die Mūlakārikas nach den Handschriften herausgegeben und mit einem Pāda-Index versehen von WILHELM RAU. (*Abhandlungen für die Kunde des Morgenlandes* 42.4). Wiesbaden 1977.
- VBh Vijñānabhairava (Δ) : The Vijñāna-Bhairava, with Commentary partly by Kṣhemarāja and partly by Shivopādhyāya. Ed. with notes by MUKUNDA RĀMA SHĀSTRĪ. (KSTS 8). Bombay 1918.
- Le Vijñāna Bhairava. Texte traduit et commenté par LILIAN SILBURN. (ICI 15). Paris 1961.
- VM Vāmakeśvarīmata (Δ) : The Vāmakeśvarīmatam, with the Commentary of Rājānaka Jayaratha. Ed. by M. KAUL SHASTRI. (KSTS 66). Srinagar 1945.

Bibliographie

- VśikhT Vīṇāsikhatantra (Δ) : The Vīṇāsikhatantra: A Śaiva Tantra of the Left Current. Ed. with an intr. and a transl. by TEUN GOUDRIAAN. Delhi (etc.) 1985.
- VS Vātūlanāthasūtra (Δ) : The Vātūlanātha-Sūtras with the vritti of Anantaśaktipāda. Ed. with English transl. and notes by M. KAUL SHĀSTRĪ. (*KSTS* 39). Bombay 1923.
- Vātūlanātha Sūtra, avec le commentaire d'Anantaśaktipāda. Trad. par LILIAN SILBURN. 2^o éd. corrigée. (*ICI* 8). Paris 1995.
- ŚāU Śāktopaniṣad : The Śākta Upaniṣad-s. With the commentary of Śrī Upaniṣad-Brahma-Yogin. Ed. by A. MAHADEVA SASTRI. (*ALS* 10). Madras ²1966, ^R1986.
- ŚĀPar Śaivāgamaparibhāṣāmañjarī, Vedajñāna (Δ) : Le Florilège de la doctrine śivaïte – Śaivāgamaparibhāṣāmañjarī de Vedajñāna. Éd. critique, trad. et notes par BRUNO DAGENS. (*PIFI* 60). Pondichéry 1979.
- ŚĀŚe Śivāgamaśekhara [= Śivaliṅgapraṭiṣṭhāvidhi] (Δ) : [Vol. I] : Śivāgamaśekharam Praṭiṣṭhāvidhiḥ prathamabhāgaḥ. Civākamacekaram piratiṭṭāviti mutārṇpākam. [Vol. II] : Śivāgamaśekharam Śivaliṅgapraṭiṣṭhāvidhiḥ dvitīyabhāgaḥ. Civaliṅkappiratiṣṭhāviti iraṇṭaṃ pākam. yālṇpāṇaṃ accuvēli CA. KUMĀRACUVĀMI KKURUKKALL avarkaḷāl [akāravicāryopattatiyuṭaṇ] paricōtittu [...]yār puttirar vaitṭicuvarakkurukkaḷāl paruttitturai kalānitiyantiracālaiyir patippikkappaṭṭatu. [Éd. en *gr.*]. Yālpānam 1949-1953.
- ŚaiU Śaivopaniṣad : The Śaiva Upaniṣad-s. With the commentary of Sri Upaniṣad-Brahma-Yogin. Ed. by A. MAHADEVA SASTRI. (*ALS* 9). Madras 1925, ^R1988.
- ŚKV Śaivakālaviveka, Nigamajñānaśivācārya (Δ) : Śaivakālavivekaḥ, Nigamajñānaśivācārya-praṇītaḥ Gaṇapati-bhaṭṭa-kṛtavvyākhyayā yutaḥ. ayam K.M. SUBRAMANYAŚĀSTRĪṇā yathāmati pariśodhitaḥ. [Éd. en *gr.*]. (*ŚĀS* 18). Devakoṭṭai 1934.
- ŚC Śivārcanacāndrikā, Appayadīkṣita (Δ) : Śivārcanacāndrikā. (*ŚĀSPS*). Dēvakōṭṭai 1922.

- ŚT Śāradātilaka, Lakṣmaṇa Deśikendra (Δ☀) : Śāradātilakatantram [avec la *ṭikā* de Rāghavabhaṭṭa]. 2 parts. (TT 16-17). Calcutta 1933.
- ŚTC Śrītattvacintāmaṇi, Pūrṇānanda (Δ) : Pūrṇānanda's Śrītattvacintāmaṇi. Ed. with an original commentary by Bhuvanamohan Sāṃkhyatīrtha [ch. 1-18] and with notes [ch. 19-26] by CHINTAMANI BHATTACARYA. Calcutta 1936, ^RDelhi 1994.
- ŚD Śivadṛṣṭi, Somānandanātha (Δ) : The Śivadṛṣṭi of Somānandanātha, with the vṛitti by Utpaladeva. Ed. with preface and intr. by MADHUSUDAN KAUL SHĀSTRĪ. (KSTS 54). Srinagar 1934.
- ŚPrV Śivapratiṣṭhāvidhi, attribué à Aghoraśiva (Δ) : Aghoraśivācārya [-viracitaḥ] Śivapratiṣṭhāvidhiḥ. [Éd. en gr.]. (SIAA). Madras 1964.
- ŚrīprśS Śrīpraśnasamhitā (☀) : Śrīpraśna Samhitā. Ed. by SEETHA PADMANABHAN. With the Foreword of V. RAGHAVAN. (KSVS 12). Tirupati 1969.
- ŚRS Śataratnasamgraha, Umāpatiśivācārya (Δ) : Śataratnasamgraha with Śataratnollekhani. Ed. [by] PANCHANAN SASTRI. (TT). Delhi – Varanasi 1984.
- ŚS Śivasūtra, Vasugupta (Δ) : The Shiva Sūtra Vimarśinī, being the Sūtras of Vasu Gupta with the Commentary called Vimarśinī by Kṣemarāja. (KSTS 1). Srinagar 1911.
- Études sur le śivaïsme du Cachemire, école Spanda : Śivasūtra et Vimarśinī de Kṣemarāja. Trad. et intr. par LILIAN SILBURN. (ICI 47). Paris 1980.
- Śiva Sūtras. The Yoga of Supreme Identity. Text of the *Sūtras* and the Commentary *Vimarśinī* of Kṣemarāja transl. into English by JAIDEVA SINGH. Delhi (etc.) 1979.
- Vasugupta. Gli Aforismi di Śiva con il commento di Kṣemarāja (Śivasūtravimarśinī). Traduzione dal sanscrito introduzione e note di R. TORELLA. Roma 1999.
- ŚSaP Śaivasannyāsapaddhati, Jñānaśivācārya [= Śivāgrayogīndra] (Δ) : Śivāgrayogīndrajñānaśivācāryasvāmibhiḥ

Bibliographie

- viracitā Śaivasannyāsapaddhatiḥ. [Éd. en gr.]. Kumbhakonam 1932.
- ŚSiPar Śaivasiddhāntaparibhāṣā, Sūryabhaṭṭa (Δ) : Virājaśekharaśūryabhaṭṭāraka-viracitā Śrīśaivasiddhāntaparibhāṣā. (ŚMG 5). Bangalore 1958.
- ŚST Śaktisaṅgamantra (Δ) : Śaktisaṅgama Tantra. 4 vols. Vols. I, II & III crit. ed. by BENOYTOSH BHATTACHARYA; vol. IV ed. by BENOYTOSH BHATTACHARYA and VRAJAVALLABHA DVIVEDI. (GOS 61, 91, 104, 166). Baroda 1932-1978.
- ŚStĀ Śivastotrāvalī (Δ) : The Śivastotrāvalī of Utpaladevāchārya, with the Sanskrit commentary of Kṣemarāja. Ed. with Hindi comm. by RĀJĀNAKA LAKṢMAṆA. (ChSS 15). Varanasi 1964.
- ŚSV Śivasūtravimarśinī, Kṣemarāja (Δ) : v. ŚS.
- ŚSvā Śivasūtravārttika, Bhāskara (Δ) : The Shiva Sūtra Vārttika by Bhāskara. [Éd. avec la Śivasūtravṛtti de Kṣemarāja]. The Spanda Kārikās with the vṛtti by Kallaṭa. (KSTS 4, 5). Srinagar 1916.
- ŚSvṛ Śivasūtravṛtti (Δ) : v. ŚSvā.
- ṢaṭCN Ṣaṭcakranirūpaṇa (Δ) : The Serpent Power, being the Shat-chakra-nirūpaṇa and Pādukā-panchakā, two works on Laya Yoga. Transl. from the Sanskrit, with intr. and comm. by ARTHUR AVALON. [Text ed. by TĀRĀNĀTHA VIDYĀRATNA]. Madras⁵1953.
- ṢaṭSS Ṣaṭsāhasrasaṃhitā (Δ) : The Ṣaṭsāhasra Saṃhitā, Chapters 1-5. Ed., transl. and annotated by J.A. SCHOTTERMAN. (ORT 27). Leiden 1982.
- ṢaṭSS_m Ṣaṭsāhasrasaṃhitā (Δ) : Ch. 6 : sq. Microfilm n° B 32/6 : ms. n° 5-428/52 (papier ; 399 fols.), conservé aux National Archives du Népal, à Kathmandu. [Références aux folios].
- SaṃU Saṃnyāsopaniṣad : The Saṃnyāsa Upaniṣad-s. With the commentary of Śrī Upaniṣad-brahmayogin. Ed. by T.R. CHINTAMANI DIKSHIT. (ALS 12). Madras^R1983.

- SakSS Sakalāgamasārasaṃgraha (Δ) : Sakalāgama-sāra-saṅgrahaḥ Sakalaśaivāgama-pramāṇavacana-saṅkalanarūpaḥ. (SIAA). Madras 1974.
- SanS Sanatkumārasaṃhitā (☼) : Sanatkumāra-Saṃhitā of the Pāñcarātrāgama. Ed. by V. KRISHNAMACHARYA. (ALS 95). Madras 1969.
- SātS (C) Sātvatasāṃhitā (☼) : The Sathwatha-Samhitha (Pāñcharātrāgama). Ed. by P.B. ANANTHA CHARIAR. (ŚMS 15). Co[n]jeeveram 1902.
- SātS (V) Sātvatasāṃhitā (☼) : Sātvata-Saṃhitā with Comment[ar]y by Alaśiṅga Bhaṭṭa. Ed. by VRAJA VALLABHA DWIVEDI. (Library Rare Texts Publication Series 6). Varanasi 1982.
- SārK Sārdhatriśatikālottarāgama (Δ) : Sārdhatriśatikālottarāgama, avec le commentaire de Bhaṭṭa Rāmakaṇṭha. Éd. critique par N.R. BHATT. (PIFI 61). Pondichéry 1979.
- SiT Siddhitrayī, Utpaladeva (Δ) : The Siddhitrayi and the Pratyabhijna-Karika-Vritti of Rajanaka Utpala Deva. Ed. with notes by MADHUSUDAN KAUL SHASTRI. (KSTS 34). Srinagar 1921.
- SiŚe Siddhāntaśekhara, Viśvanātha (Δ) : Ubhayavedānti-Viśvanāthakṛtaḥ Siddhāntaśekharaḥ. pradhānasampādaka SĪTĀRĀMA SOMAYĀJIN, sahasampādaka TALAKĀDU ĀGAMIKA KRṢṆADIKṢITA. (ŚMG 20). Bangalore 1971.
- SiSār Siddhāntasārāvali, Trilocanaśivācārya (Δ) : Trilocanaśivācārya-kṛtā Siddhāntasārāvaliḥ, Anantaśambhu [= Anantaśivācārya]-kṛtavyakhyāsahitā. Ed. by R.K. PARTHASARATHI and T.H. VISWANATHAN. BGOML 17.1 (1965) 29-68; 17.2 (1965) 1-48; 18.1 (1968) 1-64; 18.2 (1968) 1-64; 19.1 (1969) 53-64; 19.2 (1972) 1-48; 20.2 (1972) 49-71.
- Su Suprabhedāgama (Δ) : Suprabhedāgama. [Éd. en gr.]. ÇivañāNapotayantraçālai, Çintātripetṭai, Madras 1928.
- SUII Sarvollāsa, Sarvānandanātha (Δ) : Sarvānandanāthaviracitaṃ Sarvollāsatantraṃ Kṛṣṇānandasāgareṇa bhūmi-

Bibliographie

- kayā saha sampādyā prakāśitam. (*Śrīmādhavānandagranthamālā* 8). Varanasi 1987.
- SauPur Saurapurāṇa : Saurapurāṇam Vyāsakṛtam. etat pustakaṃ LELE ity upāhvaiḥ KĀŚINĀTHASĀSTRIBHĪḥ saṃśodhitam. (*ĀSS* 18). Poona 1924.
- SauLU Saubhāgyalakṣmyupaniṣad : v. ŚāU, pp. 105-120.
- StCM Stavacintāmaṇi, Bhaṭṭa Nārāyaṇa (Δ) : The Stava-Chintāmaṇi of Bhaṭṭa Nārāyaṇa, with Commentary by Kṣhemarāja. Ed. with notes by MUKUNDA RĀMA SHĀSTRĪ. (*KSTS* 10). Srinagar 1918.
- SNK Siddhanāgārjunakakṣapuṭa (?) : Dans : Indrajālavidyā-saṃgrahaḥ. Ed. by ĀSUBODHA VIDYĀBHUṢAṆA and NITYABODHA VIDYĀRATNA. Calcutta 1915, pp. 264-390.
- SP[1 à 4] Somaśambhupaddhati (Δ) : Somaśambhupaddhati. Texte, trad. et notes par HÉLÈNE BRUNNER-LACHAUX. 4 parties. (*PIFI* 25). Pondichéry 1963-1998.
- SpK Spandakārikā (Δ) : The Spanda Kārikās, with the Vivṛiti of Rāmakaṇṭha. (*KSTS* 6). Ed. by J. C. CHATTERJI. Srinagar 1913.
- The Stanzas on Vibration. The *Spandakārikā* with four Commentaries: the *Spandasamdoha* by Kṣemarāja, the *Spandavivṛiti* by Kallaṭabhaṭṭa, the *Spandavivṛiti* by Rājānaka Rāma, the *Spandapradīpikā* by Bhagavadutpala. Transl. with an intr. and exposition by MARK S.G. DYCZKOWSKI. Albany 1992.
- SpKvṛ Spandakārikāvṛtti, Kallaṭa (Δ) : v. ŚSvā.
- SpN Spandanirṇaya, Kṣemarāja (Δ) : The Spandakarikas of Vasugupta with the Nirṇaya by Ksemaraja. Ed. with preface, intr. and English transl. by MADHUSUDAN KAUL SHASTRI. (*KSTS* 42). Srinagar 1925.
- SPV_t Somaśambhupaddhativyākhyā, Trilocanaśivācārya (Δ) : Pondichéry, T. 170.
- SpS Spandasamdoha (Δ) : The Spanda Sandoha of Kṣemarāja. Ed. with notes by MUKUNDA RĀMA SHĀSTRĪ. (*KSTS* 16). Bombay 1917.

- SL Saundaryalaharī (Δ) : Saundarya-laharī (The Ocean of Beauty) of Śaṅkara-bhagavat-pāda. With transliteration, English transl. [ed.] by S. SUBRAHMAṆYA ŚĀSTRĪ and T.R. ŚRĪNIVĀSA AYYAṄGĀR. Madras²1948.
- Svā_t Svāyambhuvāgama (Δ) : Pondichéry, plusieurs T.
- SvāSS Svāyambhuvasūtrasaṅgraha (Δ) : Le Tantra de Svayambhū, vidyāpāda, avec le commentaire de Sadyojyoti. Éd. et trad. par PIERRE-SYLVAIN FILLIOZAT. (*HÉO* 27). Genève 1991.
- SvT Svacchandatantra (Δ) : The Svacchanda Tantram, with Commentary by Kshemarāja. Ed. with notes by MADHUSŪDAN KAUL SHĀSTRĪ. 6 vols. (*KSTS* 31, 38, 44, 48, 51 [vol. V A], 53 [vol. V B], 56). Bombay 1921-1935.
- SvTU Svacchandantrodhyota, Kṣemarāja (Δ) : v. SvT.
- SSP Siddhasiddhāntapaddhati (Δ) : Siddha-siddhānta-paddhati and other Works of the Nātha Yogīs by KALYANI MALLIK. Poona 1954.
- HU Haṁsopaniṣad : v. YU, pp. 559-570.
- HYP Haṭhayogapradīpikā, Svātmārāma : The Haṭhayogapradīpikā of Svātmārāma. With the comm. *Jyotsnā* of Brahmānanda and English transl. by SRINIVASA IYANGAR (*ALGS* 4). Madras 1972.

Études
Studies
Studien

- AIYANGAR 1940 v. ParS.
- AVALON 1953a v. ṢaṭCN.
- AVALON 1953b v. KKV.
- AVALON 1960 Principles of Tantra. The Tantratattva of Śrī-yukta Śiva Candra Vidyārṇava Bhattacārya Mahodaya with introductions by ARTHUR

Bibliographie

- AVALON and B. K. MAJUMDĀR. Ed. by ARTHUR AVALON. Madras 1914,³1960.
- AWASTHI 1986 v. YB.
- BAGCHI 1939 PRABODH CHANDRA BAGCHI : Studies in the Tantras. Part I. Calcutta 1939.
- BIARDEAU 1981 MADELEINE BIARDEAU : L'Hindouisme. Anthropologie d'une civilisation. Paris 1981.
- BOUY 1994 CHRISTIAN BOUY : Les Nātha-yogin et les Upaniṣads. (*ICI* 62). Paris 1994.
- BROWN 1974 CHEEVER MACKENZIE BROWN : God as Mother: A Feminine Theology in India. An Historical and Theological Study of the Brahmavaivarta Purāṇa. Hartford 1974.
- BRUNNER 1963-1998 v. SP.
- BRUNNER 1964 HÉLÈNE BRUNNER : Les catégories sociales védiques dans le śivaïsme du Sud. *JA* 252.4 (1964) 451-472.
- BRUNNER 1974 id. : Un Tantra du Nord : le *Netra Tantra*. *BEFEO* 61 (1974) 125-197.
- BRUNNER 1985 v. *Mṛg kp, cp*.
- BRUNNER 1986a HÉLÈNE BRUNNER : *maṇḍala* et *yantra* dans le śivaïsme āgamique. Dans : PADOUX 1986, pp. 11-35.
- BRUNNER 1986b id. : Les membres de Śiva. *AS* 40.2 (1986) 89-132.
- BRUNNER 1988 id. : L'*ācārya* śivaïte : du *guru* au *gurukkaḷ*. *BEI* 6 (1988) 145-176.
- BRUNNER 1992 id. : Jñāna and Kriyā: Relation between Theory and Practice in the Śaivāgamas. Dans : GOUDRIAAN 1992, pp. 1-59.
- BRUNNER 1999 id. : Le *Parārthanityapūjāvidhi*. Règle pour le culte quotidien dans un temple. Dans : Tiruvannamalai. Un lieu saint śivaïte du Sud de l'Inde. (*PEFEO* 156.3). Paris 1999, Suppl.

- BUITENEN 1971 v. ĀP.
- BÜHNEMANN 1992 GUDRUN BÜHNEMANN : On Puraścaraṇa: Kulārṇavatantra, Chapter 15. Dans : GOUDRIAAN 1992, pp. 61-106.
- CHAMPAKA-LAKSHMI 1981 R. CHAMPAKALAKSHMI : Vaiṣṇava Iconography in the Tamil Country. Delhi 1981.
- COLAS 1986 GÉRARD COLAS : Le Temple selon Marīci. Extraits de la *Marīci-saṃhitā* étudiés, édités et traduits. (PIFI 71). Pondichéry 1986.
- DAGENS 1970-1976 v. MayM.
- DAGENS 1977 BRUNO DAGENS : Les enseignements architecturaux de l'Ajitāgama et du Rauravāgama. (Études sur les āgama śivaïtes, I). (PIFI 57). Pondichéry 1977.
- DAGENS 1979 v. ŚĀPar.
- DYCKOWSKI 1988 MARK S.G. DYCKOWSKI : The Canon of the Śaivāgama and the Kubjikā Tantras of the Western Kaula Tradition. (*The Suny Series in the Shaiva Traditions of Kashmir*). Albany 1988.
- DYCKOWSKI 1992 v. SpK.
- FILLIOZAT 1968 J. FILLIOZAT : Compte rendu de l'ouvrage « Śilaparakāśa, Mediaeval Orissan Sanskrit text on Temple architecture by Rāmacandra Kaulācāra » par ALICE BONER et SADĀŚIVA RATH ŚARMĀ. *JA* 256.2 (1968) 267-268.
- FILLIOZAT 1971 v. TPr.
- FILLIOZAT 1984 v. NāK.
- FILLIOZAT 1991a v. TTN₁
- FILLIOZAT 1991b v. SvāSS.
- GENGNAGEL 1996 JÖRG GENGNAGEL : Māyā, Puruṣa und Śiva. Die dualistische Tradition des Śivaismus nach Aghoraśivācāryas *Tattvaparakāśavṛtti*.

Bibliographie

- (*Beiträge zur Kenntnis südasiatischer Sprachen und Literaturen* 3). Wiesbaden 1996.
- GNOLI 1956 RANIERO GNOLI : The Aesthetic Experience According to Abhinavagupta. (*SOR* 11). Roma 1956.
- GNOLI 1960 v. TS.
- GNOLI 1965 v. PTLv.
- GNOLI 1972 v. TĀ.
- GNOLI 1985 v. PTV.
- GONDA 1977 JAN GONDA : Medieval Religious Literature in Sanskrit. (*HIL* 2.1). Wiesbaden 1977.
- GOODALL 1998 v. KirV.
- GOUDRIAAN 1978 TEUN GOUDRIAAN : Māyā Divine and Human. Delhi (etc.) 1978.
- GOUDRIAAN 1983 id. : Some Beliefs and Rituals Concerning Time and Death in the Kubjikāmata. Dans : Selected Studies on Ritual in the Indian Religions. Essays to D.J. Hoens. Ed. by RIA KLOPPENBORG. Leiden 1983, pp. 92-117.
- GOUDRIAAN 1985 v. VśikhT.
- GOUDRIAAN 1992 Ritual and Speculation in Early Tantrism. Studies in Honor of André Padoux. Ed. by TEUN GOUDRIAAN. Albany 1992.
- GOUDRIAAN/
GUPTA 1981 TEUN GOUDRIAAN and SANJUKTA GUPTA : Hindu Tantric and Śākta Literature. (*HIL* 2.2). Wiesbaden 1981.
- GOUDRIAAN/
HOOYKAAS 1971 TEUN GOUDRIAAN and C. HOOYKAAS : Stuti and Stava (Bauddha, Śaiva and Vaiṣṇava) of Balinese Brahman priests. (*VKNW* 76). Amsterdam 1971.
- GOUDRIAAN/
SCHOTERMAN 1994 v. KuU.
- GUENTHER 1963 H. V. GUENTHER : The Life and Teaching of Nāropa. Boston – Oxford 1963, ^R1995.

- GUPTA 1972 v. LT.
- GUPTA/HOENS/
GOUDRIAAN 1979 SANJUKTA GUPTA, DIRK JAN HOENS, TEUN GOUDRIAAN : Hindu Tantrism. (*Handbuch der Orientalistik* 2.4.2). Leiden – Köln 1979.
- HANNEDER 1998 v. MŚV.
- HEILIGERS-
SEELEN 1990 DORY HEILIGERS-SEELEN : The doctrine of the Śaṭcakra according to the Kubjikāmata. Dans : The Sanskrit Tradition and Tantrism. Ed. by TEUN GOUDRIAAN. (*Panels of the VIIth World Sanskrit Conference* 1). Leiden (etc.) 1990, pp. 56-65.
- HEILIGERS-
SEELEN 1994 id. : The System of Five Cakras in Kubjikāmatatantra 14-16. (*GOST* 9). Groningen 1994.
- HOOYKAAS 1966 C. HOOYKAAS : Surya-Sevana. The Way to God of a Balinese Śiva Priest. (*VKNAW* 72.3). Amsterdam 1966.
- HULIN 1978 MICHEL HULIN : Le principe de l’ego dans la pensée indienne classique. La notion d’ahaṃkāra. (*ICI* 44). Paris 1978.
- HULIN 1980 v. Mṛg₁ *vp*, *yp*.
- HULIN 1994 MICHEL HULIN : Qu’est-ce que l’ignorance métaphysique (dans la pensée hindoue)? Śaṅkara. (*Pré-textes* 7). Paris 1994.
- JOSHI 1959 RASIK VIHARI JOSHI : Le rituel de la dévotion kṛṣṇāite. (*PIFI* 17). Pondichéry 1959.
- MALLMANN 1963 MARIE-THÉRÈSE DE MALLMANN : Les enseignements iconographiques de l’Agnipurāṇa. (*AMGBÉ* 67). Paris 1963.
- MATSUBARA 1994 MITSUNORI MATSUBARA : Pāñcarātra Saṃhitās & Early Vaiṣṇava Theology With A Translation and Critical Notes from Chapters on Theology in the Ahirbudhnya Saṃhitā. Delhi 1994.
- MEISIG 1988 v. MCĀT.

Bibliographie

- MEULENBELD 1974 G.J. MEULENBELD : The Mādhavanidāna and Its Chief Commentary. Chapters 1-10. Intr., transl. and notes. (*ORT* 19). Leiden 1974.
- OBERHAMMER 1977 GERHARD OBERHAMMER : Strukturen yogischer Meditation. Untersuchungen zur Spiritualität des Yoga. (*Österreichische Akademie der Wissenschaften. Philosophisch-Historische Klasse. Sitzungsberichte* 322 = *Veröffentlichungen der Kommission für Sprachen und Kulturen Südasiens* 13). Wien 1977.
- PADMAJA 1985-86 V.T. PADMAJA : Three Śakti Pīṭhas of Gujarat. *JOIB* 35 (1985-86) 241-247.
- PADOUX 1963/1975a ANDRÉ PADOUX : Recherches sur la symbolique et l'énergie de la parole dans certains textes tantriques. (*ICI* 21). Paris 1963, ²1975.
- PADOUX 1975b v. PTLv.
- PADOUX 1978 ANDRÉ PADOUX : Contributions à l'étude du *mantraśāstra*. I. La sélection des *mantra* (*mantroddhāra*). *BEFEO* 65 (1978) 65-85.
- PADOUX 1980 id. : Contributions à l'étude du *mantraśāstra*. II. *nyāsa* : l'imposition rituelle des *mantra*. *BEFEO* 67 (1980) 59-102.
- PADOUX 1986 Mantras et diagrammes rituels dans l'hindouisme. Table Ronde Paris 21-22 juin 1984. [Éd. par ANDRÉ PADOUX]. Paris 1986.
- PADOUX 1987 ANDRÉ PADOUX : Contributions à l'étude du *mantraśāstra*. III. Le *japa*. *BEFEO* 76 (1987) 117-164.
- PADOUX 1990 id. : Vāc. The Concept of the Word in Selected Hindu Tantras. Transl. by J. GONTIER. (*The Suny Series in the Shaiva Traditions of Kashmir*). Albany 1990.
- PADOUX 1994 id. : v. YH.
- PADOUX 1999 id. : Transe, possession ou absorption mystique ? L'*āveśa* selon quelques textes sans-

- krits cachemiriens. Dans : La possession en Asie du Sud. Sous la direction de J. ASSAYAG et G. TARABOUT. (*PA* 21). Paris 1999.
- PANDEY 1954 v. ĪPV III.
- PANDEY 1963 KANTI CHANDRA PANDEY : Abhinavagupta: An Historical and Philosophical Study. 2nd ed. revised and enlarged. (*Chowkhamba Sanskrit Studies* 1). Varanasi 1963.
- POTT 1946 P.H. POTT : Yoga en Yantra in hunne betekenis voor de Indische archaeologie. Leiden 1946.
- POTT 1966 id. : Yoga and Yantra. Their Interrelation and their Significance for Indian Archaeology. Transl. by RODNEY NEEDHAM. (*Koninklijk Instituut voor Taal-, Land- en Volkenkunde. Transl. Series* 8). The Hague 1966.
- SANDERSON 1985a ALEXIS SANDERSON : Compte rendu des éditions critiques par N.R. BHATT du Mataṅga-pārameśvarāgama (II) et du Rauravotta-rāgama. *BSOAS* 48.3 (1985) 564-568.
- SANDERSON 1985b id. : Purity and Power among the Brahmans of Kashmir. Dans : The Category of the Person. Ed. by M. CARRITHERS et al. Cambridge 1985.
- SANDERSON 1986 id. : Maṅḍala and Āgamic Identity in the Trika of Kashmir. Dans : PADOUX 1986, pp. 169-207.
- SANDERSON 1988 id. : Śaivism and the Tantric Traditions. Dans : The World's Religions. Ed. by STEWART R. SUTHERLAND et al. London 1988, pp. 660-704.
- SCHOTERMAN 1982 v. ṢaṭṢṢ.
- SCHRADER 1916 F.O. SCHRADER : Introduction to the Pāñcarātra and the Ahirbudhnya Saṃhitā. Madras 1916.

Bibliographie

- SILBURN 1961 v. VBh.
- SILBURN 1980 v. ŚS.
- SILBURN 1983 LILIAN SILBURN : La Kuṇḍalinī ou l'énergie des profondeurs. Étude d'ensemble d'après les textes du Śivaïsme non dualiste du Kaśmir. Paris 1983.
- SILBURN 1990 Spandakārikā. Stances sur la vibration de Vasugupta et gloses de Bhaṭṭa Kallaṭa, Kṣemarāja, Utpalācārya, Śivadṛṣṭi (Chap. I) de Somānanda. Intr. et trad. par LILIAN SILBURN. (*ICI* 58). Paris 1990.
- SILBURN 1995a v. MM.
- SILBURN 1995b v. VS.
- SILBURN/
PADOUX 1998 v. TĀ.
- SINGH 1963 v. PHṛ.
- SINGH 1979 v. ŚS.
- TORELLA 1994 v. ĪPK.
- TORELLA 1999 v. ŚS.
- WHITE 1996 DAVID G. WHITE : The Alchemical Body. Siddha Traditions in Medieval India. Chicago 1996.
- WIRZ 1941 PAUL WIRZ : Exorzismus und Heilkunde auf Ceylon. Bern 1941.