

Diplomatic Edition

1v

- 1 ṅnamo bhagavate buddhāya | madhyamakaśāstrasyāva- śrī in left margin
tārāya madhyamakāvatāram ārabdhukāmo buddha- between lines 2
<tva>syādyahetusaṁpado 'śeṣasaṁsāracārakāvarud- and 3
dhātrāṇasatvapariṭrāṇalakṣaṇāyā bhagavatyā mahāka- above l. 1
ṣkaṣṭruṇāyāḥ 'samyak*sambuddh(air)bodhisa(tvaiś cā- above l. 1 (+1)
pi)> prathamataḥ □ stutyarhatam pratipādayan* śloka-
dvayam āha | munīndrajāḥ śrāvakamadhyabuddhāḥ
saṁbodhisatvaprabhavāś ca buddhāḥ | kā
- 2 ruṇyaceto 'dvayadhīś ca hetuḥ saṁbodhicittam ca ji-
nātmajānām ityādi | tatra niruttaradharmaiśvaryasam-
padā śrāvakaṁpratyekabuddhabodhisatvebhyo pi para-
maiśvaryasampannatayā śrāvakādīnān tadājñāvaśavart-
titvāc ca munīndrā i'ty u>cyante buddhā bhaṁgavantaḥ above l. 1 +2
| tebhyo jātā munīndrajāḥ śrāvakādayaḥ <| katham kṛtvā below l. 2
sati hi buddhānām utpāde aviparītapratītyasamu
- 3 tpādadeśanāyāḥ saṁpravṛtteḥ | {saṁpravṛtteḥ} tacchra-
vaṇacintābhāvanākramataś ca yathādhemukti śrāvakā-
dīnāṁ pariṣṇiṣpatteḥ | yady api pratī'tyasamu>tpādo- below l. 5 +3
padeśaśravaṇād adhigataparamārthaśravaṇā api na dṛ-
ṣṭa eva janmani kecin nirvāṇam aṁdhigacchanti tathā-
pi niyatavipākasyeva karmaṇo janmāntare yathābhila-
ṣitaphalaparīṇatim āsādaya
- 4 nty a(va)syam eva tadupadeśasya karttāraḥ | yathoktam
āryadevena | iha yady api tatvajño nirvāṇam nādhi-
gacchati prā'ṁpnoty ayatnato vasyam punarjanmani ka-
rmm[ā→a]vad iti | ata eva madhyamake pi nirdiṣṭam |
saṁbuddhānām anupode śrāvakāṇām □ puna kṣaye |
jñāna pratyekabuddhānām asaṁsargāt pravarttata iti |

tatra samyagavavādaphalaṃ śrāvayantīti śrākā

- 5 ḥ | tathā hi kṛtaṃ karaṇīyaṃ nāparam asmād bhavaṃ
 prajānīma ityādi | atha vāgraphalaṃ śrā{va}vayanti |
 anuttara□samyaksambuddhamārggam vā tathāgate-
 bhyaḥ śrutvā tadarthibhyaḥ śrāva<ya>ntīti śrāvakaḥ |
 yathoktam āryasaddharmapuṇḍa□rīkasūtre | adyav va-
 yaṃ śrāvakabhūta nātha saṃśrāvayiṣyām<y> atha vā-
 grabodhiṃ | bodh{ī}ya śabdañ ca prakāśayāmas te

below l. 5

in l. 5

2r

missing

2v

missing

3r

- 1 jalapākānām ādimadhyāvasāneṣu prādhānyād up[ā→a-
 lyogitvaṃ {i} evaṃ karuṇāyāḥ kālātraye pi jinasasya-
 sa□mpa{i}dupayogitvaṃ dyopayati <|> kāruṇiko hi
 paraduḥkh[i→a]duḥkhitayā niyatam eva duḥkhitāśeṣa-
 satvapari□trāṇāya bodhicattam utpādayati sakala evā-
 yaṃ loko vaśyaṃ mayā duḥkhād uddhṛtṭya buddhatve
 niyo<janīya> iti | iyaṃ

above l. 1

above l. 1

above l. 1 +1

- 2 ca pratijñā na tiraskṛtādvayajñānena sakyā sādhayitum
 it{i}y [ā a→a]dvayajñāne pi niyogata eva pravarttata
 ita□ḥ karuṇaiva bījaṃ sa(r)vabuddhadharmāṇā(m) |
 yathoktaṃ <|> karuṇāpūrvvakā{ruṇāpūrvvakā}ḥ sarve vi-
 spandā jñānanirmalā <|> uktā yatra □ mahāyāne kas tan
 ni(rn)dat sacetana iti | utpāditabodhicitto pi yady uttara-
 kālaṃ <karuṇā>salilapariṣekān na muhu{r} muhu>

below l. 2

above l. 1 +2
right margin

- 3 r āsādayen niyatam ayaṁ aṅ nupacitavipulaphalasaṁ- above I. 1 +3
 cayāḥ {{{ śrāvakaṁpratyekabuddhaṁ(ṣaṁ)ṅnirvāṇe(na) above I. 1 +3
 nirvṛtaḥ syāt* | saṁmāsāditānantaphalāvastho pi yadi
 kāruṇyaparipākarahitaḥ syān nāyaṁ cirakālam upabhu- below I. 5 +3
 jyota na ṁcaṅ pāraṁparyāṅvicchinnakramo mahān
 āryaphalapracayaś ciram abhiva(r)ddheta | idānīm āla-
 mbanaviśeṣapravṛtṭyāpi karu
- 4 ṅāyāḥ svarūpātīśayam abhidotyā tasmai namaskāram
 ārab(dhu)kāma āha | purāham ity ātmani sanniṅviṣṭe
 mamedam ity āhitabhāvasaṅge bhramadghaṭīyantra
 ivāsvatantre jagaty abhūd yā karuṇā name tā(ṁ) | ātmī-
 yāṅbhiniveśāt* {{{ prāḅ evāhaṁkāreṅāsantam ātmā- below I. 5 +4
 naṁ saṅntaṁ ity upakalpyedaṁsatyābhiniviṣṭo mame-
 dam ity a
- 5 haṁkāraṁviśayād anyasmin bhāvajāte sakala evāyaṁ lo- below I. 5
 ko bhiniviṣṭaḥ ṅsa cāyam ātmātmīyābhiniṅviṣṭo loṅ- below I. 5
 kaḥ karmakleśarajvā gāḅhataram avabaddho vijñāna-
 yantravāḅhākṣepaparāyavṛttir ā bhavāḅgrād avīciparyan-
 tanimne ṅ mahati sansāraḅkūpe ṅnavaratavāḅhyamānaḅ
 svarasata evādhogamanavṛttiṅṅ(r ma)ṅṅr yatnataḅ katha-
 [ma → (py u)]tthāpanāyo ṅjñā

3v

- 1 nādikleśakarmajanmasaṁkleśatraye py anavadhārya-
 māṅapūrvāparamadhyakramo duḅkhaduḅkhatāvīpari-
 ṅnāmaduḅkhaṅtābhyām ahany ahani paribhidyamāna-
 tvād araghaṭṅghaṭīyaṁtrāvasthām anativṛtyāvasthito
 {ya} ṅduṅ tadduḅkhaduḅṅṅkhitayā taṅd atīva karuṅayā-
 lambya yatas ta(ṁ) trātum utsahate ataḅ prathamata-
 ram eva bhagavatīṁ mahākaruṅṅnā(ṁ) praṅṅnauti sm[ā above I. 1

→a] eṣā ca sa

- below l. 2 2 tvāmbanā bodhisatvānām karuṇā <|> dharmāmbanā
nām anāmbanām ca karuṇām āmbanata eva dyo-
tayann āha |××| □ antaś cala{{sva}}dvāriṇi candravac ca-
lam svabhāvaśūnyaṃ ca jagad vipaśyataḥ | yā karuṇā
name tām ity anena sambandhaḥ | tathā |□ hy ativipra-
sanne 'mbhasi nātipraçaṇḍamārutoddhūyamānāvayava-
visarppiṇy antar indoḥ pratibimbake prāgu
- 3 palabhyamānādhāradeśasahabhaṃgini samakṣam ivo-
palabhyamānātmabhāvodaye {{{}} svam ātmānaṃ praka-
ṭayad i□vedaṃ dvayam avasthitam paśyanti santo yad
uta pratikṣaṇānityatām svabhāvaśūnyatām ca | evaṃ
bodhisatvā api satkāyadarśa□nasarasy ayonisovikalpā-
nilapracalāvidyābhinīlavipulajalāntarvarttinaḥ svakar-
mapratibimbakā[nī→n i]va
- 4 purato nirvarttamānān paśyantaḥ satvān pratikṣaṇam
anīyatāvvyasanasampātinaḥ svabhāvaśūnyāṃś ca tada-
nīyatāvya□sanasya vyasanam iva {{{(sanam iva)}} sad-
dharmāmṛtarasātisayapānahetuṃ sakalaviparyāsaka-
lpanoparatilakṣaṇam sakalajaga□dbandhutāsvabhāvaṃ
samavāptuṃ buddhatvam abhilaṣante karuṇāparatan-
trāḥ | eteṣāṃ yāḥ karuṇāḥ satvāmbanā dharmā!
- 5 lambanā'nāmbanāś ca {{{...}}} tāḥ praṇamya bodhisa-
tvānām bodhicittasya daśadhā bhedaṃ vivakṣar ādyan
tāvad bo□dhicittam adhikṛtyāha |×| kṛpā'svatantram ja-
gatām vimuktaye samantabhadrapraṇidhipraṇāmitam
yad asya ceto muditā□pratiṣṭhitam jinātmajasya pratha-
man tad ucyate |×| jñānam eva hi bodhisatvānām kāru-
ṇyādipariḡhītam anā

4r

- 1 (s)ravaṃ bhāgaśo vibhajyāmānaṃ bhūmyākhyāṃ pratilabhate guṇapraṭiṣṭhābhūtatvāt* | ta(c c)ottarottaraguṇasaṃkhyāprabhāvā□tiśayāvāptidānādīpāramitādhi-
kyavipākotkarṣabhe<dato> daśadhā vyavasthāpita(m) above l. 1
pramudi<tādi>bhūmibhāgena <|> na tv asya svarūpāti□ above l. 1
śayakṛto bhedo sti ʼyathoktaṃ yathontarīkṣe śakuneḥ above l. 1
padam budhair vaktuṃ na śakyam na ca darśanāya | above l. 1 + 1
<ta>thaiva sarvā jinaputrabhūmayo above l. 1 + 1
- 2 vaktuṃ na śakyāḥ kuta eva śrotuṃ iti || tatra pramuditā bodhisatvabhūmir ādyacittotpādo bodhisatvānām yā□-
vad dharmaʼme>ghā daśama<ḥ> cittotpāda iti | tatra ya- above l. 1 +(2)
thokte(na) ʼnyāyena> jagannaiḥsvābhāvyaṃ paśyato above l. 2
bodhisatvasya karuṇāviśeṣaṇatve□nopāttasya yac ci- above l. 1 + 2
ttaṃ karuṇāʼsvatantraṃ samantabhadrabodhisatvaprā-
ṇidhipariṇāmitaṃ pramuditābhīdhānādvyajñā
- 3 naṃ tannimittaphalopalakṣitaṃ ʼca> | tat prathamam above l. 1 + 3
uʼtya>cyate | bodhisatvasya <tatra> daśamahāpraṇīdhā- above l. 1 + 3
napramukhāni daśa□praṇīdhānāsaṃkhyeyaśatasaha- above l. 1 + 3
srāṇi yāni bodhisatvaḥ prathamacittotpādika utpādayati
| tāni samantabha□drabodhisatvaprāṇīdhāne{..} nta-
rgatāni | niravaśeṣapraṇīdhānopasaṃgrahārthaṃ sama-
ntabhadrapraṇīdhiviśe
- 4 ṣaṇopādānan tatra yathaiva śrāvakayāne prati<panna>- below l. 5 + 4
phalamārgāvasthābhedenāṣṭau śrāvakabhūmayo vyava-
sthāpya!□nte | tathā mahāyāne pi bodhisatvānām daśa-
bodhisatvabhūmayāḥ | yathā coṭpannanirvedhabhāgī-
yāvasthaḥ śrāvako □ naivādyaphalapatipannakāvastha
iṣyate | evam bhāvī bodhisatvo <|> yathā ratnamegha- above l. 4

above l. 4 sūtre <|> yad adhimātrādhi

- 5 mukticaryādharmatayā prathamabhūmipratilambhāya samanantarāvasthānam iyaṃ bodhisatvasyānutpādita-
 below l. 5
 below l. 5 +5
 !□bodhisatvabhūmir ity uktam <|> tadadhimukticaryā-
 <kṣaṇā>vasthitaś ca tatraiva vyākhyātaḥ | tad yathāpi
 nāma kulaputra rājā cakrava□rtī samatīkrāntaś ca bhavati mānuṣyakam varṇnam asaṃprāptaś ca bhavati }
 divyavarṇnam evam eva bodhisatvaḥ sama

4v

- 1 tīkrāntaś ca bhavati sarvalaukikaśrāvakaḥpratyekabuddhabhūmīḥ | asaṃprāptaś ca bhavati pā(r)amārthikabodhisatva□bhūmīr iti | yadā tv ayaṃ pramuditākhyādyacittapaviṣṭo bhavati | ataḥ prabhṛty eva hi tasya lābhataḥ sa bodhisatvadhva□ninaiva kathyate | sarvathā pṛthagjanabhūmer atīkrāntāvasthāyāṃ bodhisatvadhvaninaiva vacanīyaḥ } taccittalābhī
- 2 nānyathā tasya tadānīm āryatvāt* | yathoktam bhagavat-
 below l. 2
 below l. 2
 yām arddhatṛṭīyasāhasryāṃ <|> bodhisatva ity anubuddhatatvasyai□tad adhivacanam | yena sarvadharmānubuddhā{h} jñātāḥ | katham jñātāḥ <|> abhūtāḥ | asaṃbhūtā{h} } vitathā } naite tathā yathā bālapṛtha□gjanaiḥ kalpitāḥ | naite tathā yathā bālapṛthagjanai{h}r labdhāstenocyate bodhisatva iti | tat kasya heto
- 3 ḥ | avikalpitā hi bodhir aṭṭhapitā hi bodher anupalambhā hi bodher nna hi suvikrāntavīkrāmin* tathāgate□na bodhir llabdhā alābhāt sarvadharmāṇā } anupalambhataḥ sarvadharmāṇāṃ bodhir ity ucyate | <evaṃ hi buddhabodhir ity u(cyate)> na punar anyathocyate <|> ye
- above l. 1 +3
 above l. 3

- suvikrāntavikrāmin bodhāya √(cittam utpādayam)ti above l. 1 +3
 | idaṃ cittam bodhāyotpādayiṣyāma iti | bodhiṃ ma-
 nyaṃte | asty asau
- 4 bodhir yasyāṃ vyaṃ cittam utpādayiṣyāma iti | na te
 bodhisatvā ity ucyante <| utpannasatvā√s ta> ity ucyante below l. 4
 | tat ka□sya hetoḥ | tathā hi <| utpādābhiniṣṭās below l. 5 +4
 cittābhiniṣṭā bodhi√m abhi>niviśanta ityādi | bhuyo above l. 4
 py uktaṃ | alakṣa!□ṇā <hi bodhir (l)lakṣaṇa>svabhāva- below l. 5 +4
 vinivṛṭṭyā ya evam anubodha iyam ucyate bodhir iti na
 puna[r a(n)ya]→(r)ya]thocyate | eṣāṃ hi suvikrā
- 5 ntavikrāmin* dhamāṇām anubuddhatvād bodhisatva ity
 ucyate | yo hi kaścit suvikrāntavikrāminn imān dha- below l. 5 +5
 rmā□n aprajāna[na→nna]<na>vabudhyamāno bodhi- below l. 5
 satvo bodhisatva ity ātmānaṃ pratijānīte | dūre <ta>- below l. 5 +5
 [sa→sya] bodhisatva<bhūmir dūre sa bodhisatva>dha- below l. 5 +5
 rmāṇām <| vi□samvādayati } } sadevāsuralokaṃ bo- above l. 5
 dhisatvanāmnā sacet suvikrāmin vānmātreṇa bodhi-
 satvo bhavet tena

5r

- 1 sarvasatvā api bodhisatvā bhav[o→e]yuh | naitat* su-
 √(vikrānta)>vikrāmin vākkarmamātraṃ yad uta bodhi- above l. 1 +1
 satvabhūmir ityādi | na {va!} □ kevalaṃ yathoktabodhi-
 cittalābhī tasyām avasthāy[a→ā]m bodhisatvadhvani-
 naiva kathyate | api ca |××| jātaḥ kule bha□vati caiṣa ta-
 thāgatānām saṃyojanatrayam api kṣatam asya sarvaṃ |
 modam bibhartti <ca> paraṃ {ma}sa hi bodhisatva ālo above l. 1
- 2 kadhātuśatakampanajātaśaktiḥ |×××| sarvaśaḥ pṛthag-
 janaśrāvakaṃpratyekabuddhabhūmyatikramāt samanta-

above l. 1 +2

□prabhābhīdhānatathāgatabhūmyanuyāyīmārgotpādāc
ca bodhisatvas tathāgatakule jāto bhavati | ātma<no>
nairā□tmyasamakṣadarśitvā{tsatvā}t satkāyadr̥ṣṭiviciki-
tsāsīlavrataparāmarṣākhyam saṃyojanatrayam apy
asyā

below l. 5 +3

below l. 5 +3

above l. 3

above l. 1 +3

3 punarutpādād vi{ā}gatan tadānīm | atatvadarśino hy
ātmasamāropāt satkāyadarśanam syāt* | tathaiva vici-
□kitsayā mā{nā}rggā>ntaragamanam asya sambhāv-
yeta | nā<nya>syeti< > niyāmāvakrāntyā ca taddhetugu-
ṇalābhato bhūmivi□pakṣadoṣaviga<ma>taś cāsādhāra-
ṇapr̥tiviśeṣotpādāt sa bodhisatvaḥ prāmodyabahula-
tvāt* param pra|

4 modam bibhartti | viśiṣṭapramodasadbhāvāc ceyam
bhūmiḥ pramuditākhyam pratilabhate śaknoti ca loka-
□dhātuśataṃ kampayituṃ |××| ūrddham prayāti ca
bhuvo bhuvam ādadāno ruddho sya durgatipathaḥ sa-
kalas tadānīm □ | kṣīṇāḥ pṛthagjanabhuvaś ca tadāsyā
sarvā āryo yathā[ṣṭa→']ṣṭamaka eṣa tathopadiṣṭaḥ | ya-
thādhigatadharma

below l. 5

5 p[ā→a]rijityā<t* > dvitīyād[ā→i]bhūmyavakrāntau ma-
hotsāhatvāc ca bhūmer bhūmim ākrāmann ūrddham
ayam prayāti □ | samkṣepato yathaiva śrotaāpannasyā-
ryasya svānurūpāryadharmādhigamād doṣavigamo gu-
ṇasambhavaś ca □ { } tathaivāsyāpi bodhisatvasya
bhūmyadhigamāt svānurūpaguṇasambhavo doṣakṣayaś
ca | srotaāpannadṛ

5v

1 ṣṭāntena paridīpitaḥ | ayam cāparo viśeṣo yad aya(ṃ)

bodhisatvaḥ |××| pratyekabuddhān samunīndraḥḥgho-
 ṣaḥḥ|ḥghoṣajān puṇyādhipatyena jayan* vivarddhate | sa-
 m̐bodhicitte prathame pi hi sthitaḥ | yathoktam ārya-
 maitreyaviḥ|ḥmokṣe | tad yathā kulaputra acirajāto rāja-
 putro rājalakṣaṇasamanvāgat[ah→o] ḥḥḥ mūrddhaprā-
 ptān sarvavṛddhāmā

- 2 tyān abhibhavati ḥḥḥ kulam[a→ā]hātmyādhipatyena |
 evam evācirotpannabodhicittas tathāgatadharmarājaku-
 laḥ|ḥ... → pratyā]jāta ādikarmiko bodhisatvaś ciracari-
 tabrahmacaryān* śrāvakaḥpratyekabuddhān abhibhiḥḥḥ-
 bhavati | bodhicittaḥ|ḥmahākaruṇādhipatyena <ḥ> tad ya-
 thāpi kulaputra <ḥ> yo 'cirajātasya mahāḥḥḥ|ḥgaruḍendra-
 potasya pakṣayā above I. 2
below I. 2
- 3 tabalaparākramo nayanapariśuddhiguṇaś ca <sa> sava-
 śarīrapravṛddhānām tadanyeṣām pakṣigaṇānām na
 samḥ|ḥvidyate | evam eva yaḥ prathamacittotpādikasya
 tathāgatamahāgaruḍendrakulagotrasambhavya bodhi-
 satvaḥ|ḥmahāgaruḍendrapotasya s[ā→a]rvajñatācitto-
 tpādabalaparākramo 'dhyāśayanayanapariśuddhiguṇaś
 ca above I. 1 +3
- 4 sa kalpaśśataśsahaśsra(majata)śsrāvakaḥpratyekabud-
 dhānām na sam̐vidyata ityādi |×××| dūragamāyān tu
 dhiyāpi ḥ|ḥso dhikaḥ | yathoktam āryadaśabhūmake | tad
 yathāpi nāma bho jinaputrā rājakulaprasūto rājaputro
 rājaḥ|ḥ|ḥlakṣaṇasamanvāgataḥ sa jātamātra eva savāmā-
 tyagaṇam abhibhavati rājādhipatyena na punaḥ svabu
below I. 5 +4
below I. 5 +4
- 5 ddhibalavicāreṇa <ḥ> yadā punaḥ sa sam̐vṛddho bhavati in I. 5
 tadā svabuddhibalādhanataḥ ḥḥḥ sarvāmātyakriyām aḥ-
 tikrānto bhavati | evam eva bho jinaputrā bodhisatvaḥ

sahacitt[ā→o]tpādamātrena sarvaśrāvakaḥpratyekabuddhān a□bhibhavati adhyāśayamāhātmyena na punaḥ svabuddhibalavicāreṇa | asyāṃ tu saptamyā bodhisatva|

6r

- 1 bhūmau sthito bodhisatvaḥ svaviśayajñānamāhātmyā-
vasthitatvāt sarvaśrāvakaḥpratyekabuddhakriyām ati-
krānto □ bhavati | tad evaṃ dūraṃgamāyā eva prabhṛti
svabuddhibalādhānenāpi bodhisatvaḥ | śrāvakaḥpraty-
ekabuddhān abhibhavati | nā□rvāgbhūmiṣv iti jñeyam |
ata evāgamāc chrāvaka<pratyeka>buddhānām api
sarvadharmānāi<ḥ>svābhāvyajñānam apy astīti sphuṭam
a
- above l. 1 +1
above l. 1
- in l. 2 2 (vas)īyate <ḷ> anyathā hi bhāvanaiḥsvābhāvyaparijñāna-
rahitatvāl laukikavītarāgā iva te pi prathamaci□ttotpā-
dikenāpi bodhisatv[ā→o]na svabuddhivicāreṇāpy abhi-
bhūyeran* | bāhyavad eva caiṣāṃ traidhātukāvacarasa-
rvā□nuśayaprahāṇam na syād rūpādisvarūpopalam-
bhena viparyastatvāt* | ātmanairātmyabodho pi na syāt*
- in l. 3 3 ātmaprajñāptyupādānaskandhopalambhāt* <ḷ>yathoktaṃ
in l. 3 ratnāvalyāṃ <ḷ> skandhagrāho yāvad [ā→a]smāt tāvad
in l. 3 evāham i□ty api <ḷ> ahaṃkāre sati punaḥ karma jan-
ma tataḥ punaḥ | trivart[m→(v)]aitad anādyantama-
dhyam saṃsāramaṇḍalam [ā→a]lātamaṇḍa□lapra-
khyam bhramaty anyonyah[ai→e]tukam | svaparobha-
yatas tasya traikālye cāpy alabdhitah | ahaṃkārah kṣa-
yam yāti
- 4 tataḥ karma ca janma ceti | punaś coka(ṃ) | alātaca-
krām gṛhṇāti yathā cakṣur viparyayāt* | tath[aivi→e]-

ndriyā□ṇi grhṇānti viṣayān* sāmpratān iva | indriyā-
 ṇīndriyārthāś ca paṃcabhūtamayā matāḥ | pratisvaṃ
 bhūtavaiyarthya□d eṣāṃ vyarthatvam arthataḥ | niri-
 ndhano 'gnir bhūtānāṃ vinirbhāge prasajyate | sampa-
 rkke lakṣaṇābhāvah

- 5 śeṣeṣv apy eṣa niścayaḥ | evaṃ dvidhāpi bhūtānāṃ vya-
 rthatvāt saṃgatir vṛthā | vyarthatvāt saṃgateś caivaṃ
 rūpaṃ vyartha□m ato rthataḥ | vijñānavedanāsaṃjñā-
 saṃskārāṇāṃ ca sarvaśaḥ | pratyekam ātm[e→a]vaiya-
 rthyād vaiyarthyaṃ paramārthataḥ | su□khābhīmāno
 duḥkhasya pratīkāre yathārthaḥ tathā duḥḥtaḥ | tathā
 duḥkhābhīmāno pi sukhasya pratigḥā

6v

- 1 tajaḥ | sukhe saṃprayogaṭṛṣṇaivan naiḥsvābhāvyāt pra-
 hīyate | duḥkhe viyogaṭṛṣṇā ca paśyato muktir ity ataḥ |
 □ kaḥ paśyatīti cec cittam vyavahāreṇa kathyate ḥ | na
 hi caittam vinā cittam vyarthatvān na bhaviṣyati | vya-
 rtham [a→e]vaṃ jagan matvā yāthā□bhūtyān nirāspa-
 daḥ | nirvāti nirupādāno nirupādānavahniva^t | atha
 syād bodhisatvā eva naiḥsvābhāvyam e above l. 1
above l. 1
- 2 vaṃ paśyamti^ty etac ca nāsti śrāvakaṃpratyekabu-
 ddhān adhikṛtyaivaṃvacanā^t katham etat* jñāyate iti in l. 2
 ced ucyate | ananta□ram eva bodhisatvān adhikṛtya ^t below l. 2
 bodhisatvo pi drṣṭvaivaṃ saṃbodhau niyato mataḥ | ke-
 valaṃ tasya kāruṇyād ā bodhir bhava□santatir ityādyā-
 bhidhānāt* | śrāvakopadeśasūtreṣu ^{ca} śrāvakāṇāṃ below l. 2
 kleśāvaraṇaprahāṇārtham phenapiṇḍoda above l. 1
- 3 kabudbudamarīcikājalakadalīskandhamāyādyupamā-

nair nirūpitāḥ saṃskārāḥ | phenapiṇḍopamaḥ rūpaḥ
vedanā □ budbudopamā | marīcisadṛśī saṃjñā saṃskā-
rāḥ kadalīnibhāḥ | māyopamaḥ ca vijñānam uktam ādi-
tyabandhunetyādinā □ | amum evārtham pratipādatā
ācāryeṇoktam | anutpādo mahāyāne pareṣāḥ sūnyatā
kṣayaḥ | kṣaya(n)utpā

- 4 dayoś cai[ka→kya]m arthataḥ kṣamyatām idaḥ | tathā
kātyāyanāvavāde ca asti nāstīti cobhayaḥ pratiśiddhaḥ
bhagavatā bhā□vābhāvavibhāvineti | yas tu manyate
yadi śrāvakayāne pi dharmmanairātmyaḥ deśitam
syāt* | tadānīm mahāyānadeśa□nāvaiya(r)thyaḥ ḥ
syād iti tasyā[pā→pi] tanmatam evaḥ yuktyāgamavi-
dhuram upala(kṣy)ate | na ca dharmanairātmyamātram
eva
- 5 mahāyānadeśanā pratipādayati | kin tarhi bodhisatvā-
nām bhūmipāramitāpraṇidhānamahākaruṇā□dipariṇā-
manāsambhāradvayācintya{ā}dharmatām api | yatho-
ktaḥ ratnāvalyāḥ | na bodhisatvaprāṇidhir na caryā-
pa□riṇāmanā | uktā śrāvakayā [nād bo→ne ’]smād bo-
dhisatvaḥ kutas tataḥ | bodhicaryāpratiṣṭhārtham na
sūtre bhāṣi

7r

- 1 taḥ vacaḥ | bhāṣitan tu mahāyāne grāhyam asmād
vicakṣaṇair iti | dharmanairātmyadyotanārtho pi mahā-
yānopa□deśo yujyata eva | vistarābhidhānasya vivakṣi-
tatvāt* | sūcanāmātran tu śrāvakayāne dharmanairāt-
myasya <ḍ> yathoktam āryapā□daiḥ | animittam anā-
gamyā mokṣo nāsti tvam uktavān⁰ | atas tvayā mahāyā-
ne tat sākalyena deśitam iti | a

- 2 lam prasagen<|>āta evānākuladhiyo rthatatvam avabod- above l. 2
 dhuṃ samarthā iti prakṛtam evānuvarṇṇyate |×| tadā-
 dhikaṃ □ tasya hi dānam eva saṃbuddhabodhiḥ pra-
 thamaṃ nidānam* || tasya hi pramuditābhūmilābhino
 bodhisatvasya dānaśīlakṣā□ntivīryadhyānaprajñopāya-
 praṇidhibalajñānābhidhānābhyo daśabhyaḥ pāramitā-
 bhyo dānapāramitaivādhika
- 3 tarā bhavati na tv asyā{h | a}nyā na santi <|> tac ca above l. 3
 dānaṃ sarvajñatāyāḥ prathamam kāraṇam | adṛśyadṛ-
 ṣtau ca nimittabhūtam sva□mānsadāne pi kṛtādarasya
 |××| ye pi hi bodhisatvasy(ā)ḍṛśy[a→ā] guṇā{h} bhū-
 myadhigamādayas te pi bāhyādhyātmikava□stutyāga-
 viśeṣānumānata eva tadānīm spaṣṭataram tasyānumī-
 yaṃt[o→e] dhūmāder ivāgnyādayaḥ | yathā ca bodhi
- 4 satvānām dānaṃ prathamam buddhatvasya kāraṇ[ā→ below l. 5 +4
 a]ṃ | apratyakṣaguṇāvasāyi līṅgaṃ ca | evaṃ pṛthagja-
 nānām śrāvaka<pratyeka>buddhā□nām api duḥkhapra- below l. 5 +4
 tīkārātyantikasukhāvāptikāraṇam apīti <prati>pādayi-
 tum āha |×| sukhābhilāṣī sakalo □ jano yaṃ sukhaṃ
 nṛṇām cāsti vinā na bhogaḥ | bhogāṃś ca dāna<pra>- below l. 5 +4
 bhavān avetya muniḥ purā dānakathāś cakāra |
- 5 |×| duḥkhapratīkāra<mātra> eva bhava<ga>tisukhodayas below l. 5 +5
 tannibaṃddhane viparyāsamātropakalpitātmasantāne | below l. 5 +5
 kṣutpi□pāsāvvyādhiśītādipratipakṣanirastopanipāte asu-
 khā(tmake gā)ḍhataram abhiniviṣṭo lokaḥ | tasya ce-
 tthamsu□khābhilāṣ[ī→i]ṇo yat sukhaṃ duḥkhapratīkā-
 ramātrasvarūp[ā→a]ṃ tan na vinā duḥkhapratipakṣa-
 bhūtābhilāṣita<viṣaya>vipa below l. 5 +5

7v

- 1 ryāsātmakabho[ga→gā]d upajāyamānam upalabdham
te pi ca duḥkhapratīkārahetavo viṣayā nānupacitadāna-
ma□yapuṇyakriyāvastūnām upajāyanta ity avetya vidi-
tāśeṣajagadāśayasvabhāvo bhagavān* śīlādikathābhyaḥ
‖prathamataṛa‖□ prathamataṛam dānakathā eva karoti
sma | idānīm dātṛsatvavairūpye pi svavyāpārānurūpato
dānasya
- 2 mahātmyam udbhāvayann āha |×| kāruṇyahī[ati→nā-
ta]‖ti‖rūkṣacittāḥ svārthāntarā eva bhavanti ye pi | te-
ṣām a□pīṣṭāḥ prabhavanti bhogā dānād dhi duḥkhopa-
śame nidānāt* |×| ye pi hi vaṇija ivālpataradhanapari□-
tyāgato vipulataradhananicayaphalavācchayārthibhy[au
→o] py adhikataram arthitām āpannā ditsām ādriyante
no
- above l. 1 +3 3 tu khalu sugata<ta>nayā iva karuṇāpāratantryāt* ‖‖ dā-
naphalenāpy arthina evābhisamba(dhna)‖ya‖nto ditsa-
yā □ prītyutsavam abhivarddhayanti | teṣām api tad
below l. 3 dānam doṣagrahaṇavimukhaṁ guṇamātragrahaṇalab-
below l. 5 +3 dhapāṭavam aniṣṭam e□vātīśayi‖tyā‖<nyā> ‖ga‖bhoga-
sampadā śārīraṁ kṣutpipāsādiduḥkham upa[...e→
ghnaḥ] ‖cet[i→ā]‖ bhavanti duḥkhopaśame ni
- below l. 5 +4 4 dānam | yaś cāyam kāruṇyavirahāt svaduḥkhapratīkārā-
<(pe)kṣa>yaiva ditsām ādriyate |××| kadācid eṣo pi |□ hi
dānasamgāt kvacil labhetāryajanena samgam tataḥ sa-
mucchidya bhavapratānam śivam prayāyād api tanni-
dānam |××| □ dātā dānapatiḥ sadbhiś cānugamyata iti
vacanāt* | dānaprasamgād āryajanena samṣargāt tad-
upadeśato

- 5 viditasamsāranairguṇyo 'vidyā[h→m] prahāyāmalā-
 {ma}ryamārggasamṁkūhāvāt* {{{}} anādikalapravṛṣṭi-
 ttam janmamaraṇaparamparayā sansāraḥpratanam ut- below l. 5 +5
 sr(jya) {{..}} śrāvakaḥpratyekabuddhayānena parinirvā-
 ṇa(m) dānādhimukta evan tāvad abodhisatvā(nāṁ) dā-
 naṁ saṁsāraḥnirvāṇasukhāvāptikāraṇam |x|x| jagaddhi-
 tāṅgīkṛtamān[ā→a]sās tu □ labhyaṁ labhamte na cire-
 ṇa dānāt* | yathoktaṁ hi dānaphalam abodhesatvā na
 dānasamakālam niyogād upa

8r

- 1 bhūṁjate | tad eṣām asamakṣadānaphalatvād apravṛttir
 api dāne sambhavyet* | bodhisatvās tu dānasamakālam
 evārthija□nāmanahparitoṣād abhilaṣitadānaphalasaṁ-
 padā pramodam udvahanto dyaiva dānaphalam upa-
 bhūṁjate | ~ataḥ sarvadaiva ca dānapri□yā jāyante <| above l. 1
above l. 1
 tad evaṁ yathopavarṇṇitena nyāyenābhuyudayaniḥśre-
 yasahetur dānaṁ || sarveṣāṁ kṛpātmanām apy akṛpā|
- 2 tmanāṁ ca yatas tato dānakathaiva mūlaṁ |x|x| kīdṛṣ-
 [o→aḥ] ~khalu bodhisatvānām arthināṁ bhogasamvi- above l. 1 +2
 bhāgair manāṁsi toṣa□yatā(m) pṛītiśeṣodayo yata ete
 sarvadaiva dānaṁ ādriyanta iti <| ucyate |x|x| tyāgena below l. 2
 sarvasya śamapraveśaḥ su□khaṁ vi(dha)tte na tathā
 munīnāṁ | dehīti śabdaśrutibhāvanayāḥ sukhaṁ yatho-
 deti jinātmajanāṁ |x|x| arthināṁ dehīti
- 3 śabdaśrutim eva tāvad bhāvayatām amī māṁ yācanta
 ity avetya muhur muhur bodhisatvānāṁ yat sukham
 utpadyate | tad eva tā□van nirvāṇamukhād api sātīśa-
 yaṁ ki(m) uta bāhyādhyā(tmika)ḥvastutyāgād arthija- above l. 1 +3
 naṁ toṣayatā{{ki}}m iti <| ~kiṁ punar ādhyātmikam api above l. 3
above l. 1 +3

- āśutaraṃ vīryam ārabhate | yathoktasya dānasya pāramitāvibhā□gaṃ khyāpayann āha |××| deyapratigrāhakadātṛśūnyaṃ lokottarā pāramiteti {dānam*} |××| dānaṃ nirucyate | tatra □ pāram ucyate saṃsārārṇṇava-sya yat paraṃ tīraṃ niravaśeṣakleśajñeyāvaraṇaṅpra-
hāṇaṅrūpaṃ buddhatvaṃ pāraṃ itā gatā pāra above l. 1 +(2)
- 3 miteti | alug uttarapada ity anena lakṣaṇena karmavibhakter aluki rūpaṃ pṛṣodarādityād vā māntatvanip[a→ā]□tanam prajñāṃ grhītvā vyutpattir dānādayas tu pāramitā iva yāramitāḥ | pariṇ[a→ā]maṅviśeṣaiś ca below l. 5 +3
pāragamaneṅ {e}niyogataḥ sthāpiṅtaṅtvād dānaṃ □ above l. 1 +3
pāramitākhyāṃ pratil[ā→a]bhate | evaṃ śīlādayo pi va-
kṣamāṇā veditavyāḥ <| tac ca itad dānapāramitābhidhā above l. 3
- 4 naṃ deyapratigrāhakadātṛṇām upalambhavirahe sati lokottarā pāramitety uktam | bhagavatyām prajñāpārami□tāyām lokād atikrāntatvād anupalambhasya upalambhasya ca vyavahāras {y}atyasaṃgrhītatvena laukikatvān naitad aprāptabodhi□satvāvasthaiḥ śakyam āsthātum api tu <|{t(u)} ṅtaṅt trayajātasamgam sā lokikī pāramiteti diṣṭam* |××| tad eva dānaṃ above l. 4
below l. 5
- 5 trayopalambhe sati laukikī ṅdānaṅpāramitety upadiṣṭ[ā →a]ṃ idānīm yathābhīhitabhūmyabhidhānajñānaviśeṣaṅsyaṅ □ guṇānuvādenātiśayam udbhāvayann āha |×| below l. 5
in l. 5
jinatanayamanaḥpratiṣṭhiteyaṃ jayati sadāśrayalabdha-kāntiśo□bhā bahalam api tamo vidhūya sarvam iti muditā śāśino maṇir yathaiva | itiśabdo yathopavarṇṇita

9r

- 1 prakāradarśanārthaḥ | muditeti bhūmer nāmasaṃkīrtta-

- above l. 1 n[ā→a]ṃ | jayatīti vipakṣ[a→ā]˘n* > parājitya tiṣṭhatīty
 arthaḥ | saiṣā jñānasvabhāva□tvāj jinatanayamaṇapra-
 above l. 1 +1 tiṣṭhitatvād uccaiḥ sthitā <satī> bahalam api tamo vi-
 dhūya sarvaṃ yathovarṇṇitena nyāyena jayati pramudi-
 tā □ bhūmiḥ | yathopavarṇṇitam evārthaṃ dṛṣ(t)āntena
 spaṣṭayann āha ś[i→a]śino maṇir yathaiveti | madhya-
 makāvataṛe pramuditābhi
- 2 dhānaḥ prathamamcittotpādaḥ | ॥ uктаḥ prathamacitto-
 tpādo bodhisatvasya idāṃnī dvitīyam adhikṛtyāha | □ ॥
 svapne pi dauḥśīlyamalaprahīṇaḥ sa śīl[ā→a]sampa-
 dguṇaśuddhiyogāt* | bhūmyabhidhānajñānaviśeṣasya
 sarva[s→sy]aivai□kasvābhā[vā→vyā]t tadavinābhāvi-
 śīlapāramitādiguṇotkarṣata{.} eva dvitīyādicittotpāda-
 viśeṣam udbhāvaya
- below l. 5 +3 3 ti | tatra kleśānadhivāsanāt pāyā˘pa>pravṛtyā ca cetaso
 vipratisārāgnypaśamena śītalatvāt* | sukhahe□tutve-
 na vā sadbhiḥ sevanīyatvāt* śīlaṃ | tac ca saptaviratila-
 kṣaṇ[ā→a]ṃ { } alobhādveṣasamyagdrṣṭayas tu trayo
 above l. 1 +3 dharmāḥ | tatsa□mutthāpakā{h} <iti> { } śīlādhikāre da-
 śakarmapathā vyākhyāyante śīlasampac chīlaprakarṣaḥ
 | guṇānāṃ śuddhiḥ | śīlasa
- 4 mpadā guṇaśuddhir iti vighrahaḥ | svaguṇapariśuddhi-
 tvāc chīlam eva viśiṣyate | tadyogāt sa bodhisatvaḥ |
 sva□pnāvasthāyām api dauḥśīlyamalair nna saṃgrhya-
 te | kathaṃ punar asyaivaṃ śīlasampadguṇapariśuddhir
 bhavatīty āha | yasmād dvi□tīyāyām bodhisatvabhū-
 mau pratiṣṭhito yaṃ bodhisatvaḥ | ॥ saṃśuddha{.} vā-
 kkāyamaṇapracāro daśāpi satkarma
- 5 (pa)thāś cinoti | ॥ yathoktaṃ dvitīyāyām bodhisatva-

bhūmau tatra bhavaṃto jinaputrā vimalāyāṃ bodhi-
sa□tvabhūmau sthito bodhisatvaḥ prakṛtyaiva prāṇāti-
pātāt prativirataḥ | khalu punar bhavati nihataḍaṇḍo ni-
hataśa□stro nihatavairo lajjāvān dayāpannaḥ sarva-
pr[ati•→āṇi]bhūteṣu hitasukhānukampī amaitra-
saṃkalpenāpi prāṇi

9v

- 1 vihinsān na karoti kaḥ punar vādaḥ parasatv[ā→o]ṣu
satvasaṃjñīnaḥ saṃcintyodāri[•→(kyā)]kāyaviheṭṭhayā
| adattādānāt prati□virataḥ khalu punar bhavati | sva-
bhogasamtuṣṭaḥ parabhogānabhilāṣī anukaḥmpakaḥ | above l. 1 +1
sa parapariḡrḥitebhyo vastubhyaḥ parapariḡrḥitasam-
jñī steyacittam upasthāpyāntaśas tṛṇaparṇṇam api nā-
dattam ādatte kaḥ punar vādo 'nyebhyo jīvitopakarāṇe |
- 2 bhyaḥ | kāmamithyācārāt prativirataḥ khalu punar bha-
vati | svadārasantuṣṭaḥ paradārānabhilāṣī sa parapari-
ḡrḥitā!□su strīṣu parabhāryāsu gotradharmadhvajara-
kṣitāsv abhidhyāṃ notpādayati | kaḥ punar vādo dvī-
ndriyasamāpatyā vā anaṅgavi□jñāptyā vā | anṛtavaca-
nāt prativirataḥ khalu punar bhavati | satyavādī kālavā-
dī bhūtavādī yathāvādī tathākārī
- 3 | so ('ntaśa)ḥ svapnāntaragato pi vinidhāya drṣṭīm kṣā-
ntiṃ ruciṃ mati(m) prekṣāṃ visamvādanābhiprāḥ{da}-
yo nānṛtāṃ <vā>□caṃ niścārayati | ka punār vādaḥ sa- in l. 3
manvāhṛtya piśunavacanāt prativirataḥ khalu punar
bh[ā→a]vati | abh[o→e]daviheṭṭhanāpratipa□nnaḥ sa-
rvasatvānāṃ teṣāṃ na śrutvā amutrākhyātā bhavati |
amīṣāṃ bhedāya | n[a→ā]mutaḥ śrutvā ihākhyā(tā bha-
vati te)

- 4 (ṣām) bhedāya sa na sahitān bhinatti na bhinnām anu-
 pradānaṃ karoti | na vyagrārāmo na vyagrarato na vya-
 grakaraṇīyā □ vā asadbhūtān vā | paruṣavacanāt prati-
 virataḥ khalu punar bhavati | sa yeyaṃ vāk (d[a→e]śā
 karkkaśā paruṣā parakaṭukā parābhi□saṃjānanī | anva-
 kṣā anvakṣ[ā→a]prāgbhārā grāmyā pārthagjanikī ne-
 lā'karṇṇasukhā kro(dh)opaniścaritā hṛdayaparida
- 5 hanī manyujanānī manahsantāpakarī amanāpā amanō-
 jñā svasantānaparasantānavināśanī | tathārūpāṃ vācam
 □ prahāya yeyaṃ vāk s[u→ni]khā mṛdvī manojñā pri-
 yakaraṇī hitakaraṇī anelā karṇṇasukhā hṛda{ṃ}yaṃga-
 mā pr[o→e]maṇīyā pau□rī varṇṇavispaṣṭā vi{ṣpaṣṭā}-
 jñeyā | anīśritā bahujaṇeṣṭā bahujanakāntā bahujanapri-
 yā bahujanamanāpā | (v)i

10r

- 1 jñapraśastā sarvasatvahasukhāvahā | samāhitā ma-
 naüllāpa(n)akarī | manahprahlādanakarī svasantāna-
 parasantānaprahlā□danakarī | rāgadveṣamohasarva-
 kleśapraśamanakarī | tathārūpāṃ vācam niścārayati | sa
 sambhinnapralāt prativirataḥ khalu □ punar bhavati |
 suparihāryavacanaḥ | kālavādī bhūtavādī arthavādī dha-
 rmavādī bhūtavādī (arthavādī nyāyavādī vina)
- 2 yavādī sannidhānavamṭī vācam bhāṣate kālena sāvadā-
 nāṃ sa cāntaśa itihāsapūrvakam api vacanam parihara-
 ti □ kaḥ punar vādo vāgvikṣepeṇa anabhidhyāluḥ kha-
 lu punar bhavati sa parakīyeṣu bhogeṣu paravittopaka-
 raṇeṣu | pa□rapariḡhīteṣu sprhām api notpādayati |
 ki(m) punar yat pareṣāṃ | tan mama syād iti | na prā-
 rthayate na praṇida

- 3 •āti na lobhacittam u(tp)ādayati | avyāpan(n)acittaḥ khalu punar bhavati sarvasatveṣu maitracitto hitacitto da□yācittaḥ sukhacittaḥ svigdhacittaḥ sarvajagadanugrahacittaḥ sarvasatvahitānukampācittaḥ | sa yān[i→ī]-<māni> krodhohanā□hakhilama<la>vyāpādaparidāhasundhukṣītapratighādyāni tāni prahāya yāḥnīmāni hitopasaṃhi(tā•i mai)
- 4 tropasaṃhitāni | sarvasatvahitasukhāya vitarkitāny upacitāni teṣāṃ anuvitarkayitā bhavati | samyagdrṣṭi□ḥ khalu punar bhavati | samyakpatham upagataḥ kautukamaṅgalanānāprakāraḥ kuśīladrṣṭivigataḥ ṛjudrṣṭir aśaṭho 'mā□yāvī buddhadharmasaṃghaniyatāśaya ityādi | tatra kāyenādyāṃs trīn⁰ kuśalāṃ karmapathāṃ niṣpādayati | vācā ma
- 5 dhyāṃś caturaḥ | manasā trīny antān iti | evaṃ daśāpi kuśalāṃ karmapathāṃś cinoti | kiṃ punaḥ prathamacittotpā□diko bodhisatva etāṃ karmapathān na cinoti | asāv api cinoti | kiṃ tu panthāna ete kuśalā daśā(p)i tasyādhi□kaṃ śuddhatarā bhavanti |¹ na tathā prathacittotpādikasya bodhisatvasya | śāntyā ca <kāntyā ca> sa tair vibhāti sadā viśuddha

10v

- 1 śar[ā→a]dīva candraḥ |¹ śānti<r i>ndriyasamṃyamaḥ | kāntir bhāsvaccharīratā | itthaṃpariśuddhaśīlo pi | sa hi svabhāvaṃ □ yadi śīlaśuddheḥ paśyed ataḥ syāt sa na śuddhaśīlaḥ | yathoktam āryaratnakūṭasūtre | iha kāśyapa ekatyo bhikṣuḥ śīlavā□n bhavati <prāti>mokṣasamvarasaṃvṛttaḥ | ācāragocarasaṃpannaḥ | aṇumātreṣv avadyeṣu bhayadarśī samādāya śikṣate śi

- 2 kṣāpadeṣu pariśuddhakāyavānmanaskarmasamanvāgato bhavati pariśuddhājīvaḥ {sa ca bhavaḥ} sa ca bhavaty ātmavādī □ | ayam kāśyapa prathamo duḥśīlaḥ śīlavatpratirūpakah | yāvat punar aparaṃ kāśyapa ihaikatyo bhikṣur dvādaśadhutaḡaṃ □ samādāya varttate | upalambhadṛṣṭikaś ca bhavaty ahaṃkāramamakārāvasthitah | ayam kāśyapa caturtho duḥśīlaḥ śīlavatpra
- above l. 1 2+
- below l. 5 +3 3 tirūpaka iti | ato bhavaty eṣa sadaiva s[ā→a]ḥ traye pi hīnadvayadhīpracārah | yebhyaḥ satvebhyo viraṭim karoti yaś ca karoti yāṃ ca karoti | traye pi tasmin bhāvābhāvādidvayabuddhivigato bhavati | evaṃ tāvad bodhisatvānām śīlasampadyogam udbhāvya sāmānyena tadanyeṣāṃ api śīlasampado dānādibhyo py atimahatvaṃ sarvagu
- 4 ṇasampadāṃ cāspadabhūtatvam ataḥ paraṃ pratipādāyann āha | dānena bhogāḥ kugātāv ayi syuḥ śīlakramaḥ praskhalitasya jantoḥ | ya evaṃ hi dānāc chīlavato sya sato dānapater devamanuṣyeṣu viśiṣṭeṣu bhoga-sampaduḥ dayas tata evāsyā śīlacaraṇaskhalitād apāyagatipatitasya pratyekanarakagavāśvagajavānaranāgādi-pre
- below l. 5 5 tamaharddhikādiṣūpapannasya syād eva vicitrabhoga-sampadāṃ samudayaḥ | tataś <|> ca salābhamaulāyaparikṣaḥ | yāc ca na tasya bhogāḥ punar udbhaveyuḥ | yo hi svalpatarabījavāpāt samāsāditavipulaphalodayaḥ sa phalāya bhūyo pi tato bahutarakaṃ bījam āvapati tasya yathākālam uyacīyamānāvicchinnakramo mahāphalopa

11r

- 1 cayah sambhāvyaṭe | yas tu prāktanīm api bījamātrām
 jaḍatayā kṛtaghnacarita upabhuṃkte tasya saha lābhe-
 na maulaḥḥsyāḥpy āyasya □ parikṣayāt kuto bhāvī pha-
 lasampadām upacayah | evaṃ śīlavirahād asthāne bho-
 gān upabhuṃjānasyātidhandhatayā ḥ apū□rvvabhogā-
 kṣepavirahāt* | prāgākṣiptaniḥśeṣopabhogāc ca na sam-
 bhāvyaṭa bhūyo <(bho)>gānām udayah | na ca (keva)lam above l. 1
- 2 bhogodayaniṣpattir asyātidurlabhā | śīlakramarahitasyā-
 pāyagatasyoṭthitir api atidurlabheti pra□tipādayann āha
 |ḥ| svabhantravṛttiḥ samasaṃsthitaś ca bibhartti nātmā-
 nam ayam tadā cet* ḥḥ pr[ā→a]pātayātaḥ paratantravṛ-
 tti□s tataḥ samutthāsyati kena bhūyah |ḥ| icchayā 'pa-
 rādhīnavṛttir ayam devamanuṣyādigatisaṃsthito mu-
 ktagr[ā→a]
- 3 ha iva samadeśasaṃsthitaḥ | śūro nātmānaṃ cet tadā-
 nīm <(dhā)>rayati | ayam apāyayātaḥ śūra iva baddhvā below l. 5 +3
 'timahā!□giridarīprakṣiptaḥ | kena nāma bhūyah samut-
 thāsyatīty apāyenaivā<vā>sikatvam evāsya niyatam below l. 5 +3
 āpadyate | ata evoktaṃ □ atha cen manuṣyeṣūpapatsya-
 te dvau vipākāv abhinirvarttayātī | yataś ca dauḥśīl-
 yam evam atibahudoṣa
- 4 samudāyāspadabhūtaṃ | ato jino dānakathāṃ vidhāya
 śīlānvayā eva kathāś cakāra | ata eva dānakathākāla□-
 samanantaraṃ vijitasakalapāpadharmā jinor dānādigu-
 ṇāvīpraṇāśārthaṃ śīlakathā [-e→e]va cakāra | yasmāc
 chīlakṣitā□v eva guṇābhivṛddhā bhavanty avicchinna-
 phalopabhogaḥ | sarvaguṇapraṭiṣṭhābhūtatvāc chīlam
 eva kṣitiḥ | tasyā!

- 5 n dānādayo guṇā'bhivṛddhā uttarottarāvicchinnakra-
 mahetuphalaparamparayopacīyamānaphala<{ca}>pra-
 cayā□ś cirakālam upabhoktuṃ śakyā nānyatheti | tad
 anena nyāyena | pṛtha {{{g}janānām atha ghoṣajānām
 pratyekabodhau niya□tātmanām ca <{jināt}majānām ca>
 paran na śīlān niḥsreyasāyābhyudaya cāsti [h→]||
 yathoktam eṣāṃ daśānām akuśalānām karma

11v

- 1 pathānām samādānahetor adhimātratvāt* | nirayahetur
 madhyatvāt tiryagyonihetur mṛduttvād yamalokahetuḥ |
 ta□tra prāṇātipāto nirayam upanayati | tiryagyonim
 upanayati yamalokam upanayati | atha cen manuṣyeṣū-
 papa□dyate | dvau vipākāv abhinirvarttayati | alpāyuṣ-
 ka{{ā}}tām ca bahuglān{{y}}atām ca <|> adattādānam nira-
 yam upanayati | yā
- 2 vat tat parīttabhogātām ca sādharmaṇabhogātām (c)a |
 kāmamithyācāro nirayam upanayati | yāvad anājāne-
 ya□tām ca <{sata}>sapatnadāratām ca | mṛṣāvādo nira-
 yam upanayati yāvad abhyākhyānabahutā parair viṣaṃ-
 vādanatā ca | paīsu□nyam {ta} nirayam upanayati yā-
 vad bhinnaparivāratām ca hīnaparivāratām ca | pāru-
 ṣyam nirayam upanayati yāva
- 3 d anāpaśravaṇatām ca kalahabahulamātā ca | sambhin-
 napralāpo nirayam upanayati | yāvad anādeyavacana-
 tām ca | □ aniścitavacanatām ca | abhidhyā nirayam
 upanayati | yāvad atu {{{ṣ}ṭitām [ca | me→ca ma]heccha-
 tām ca vyāpādo nirayam upana□yati yāvad ahitaiṣitām
 ca parotpīḍanatām ca | mithyādrṣṭir nirayam upanayati |
 tiryagyonim upanayati

- 4 | yamalokam upanayati | atha cen manuṣyeṣūpapadyate |
 dvau viyākāv abhinivarttayati | kudṛṣṭipatitaś ca | □ śa-
 ṭhaś ca> māyāvī | evaṃ khalu mahato 'parimāṇasya below I. 5 +4
 duḥkhaskandhasyeme daśakuśalāḥ karmapathāḥ sam-
 udāgamāya varṭta□nte | daśānām punaḥ kuśalānām
 <karmapathānām> samādānahetor mannaṣyopapattim below I. 5 +4
 ādim kṛtvā yāvad bhavāgram ity upapa'
- 5 tyāyatanāni prajñāyante | tata uttaram eta eva daśaku-
 śalāḥ karmapathāḥ prajñākāreṇa paribhāvyaṃmānāḥ □
 prādeśikacittatayā traidhātukotrastamānasatayā mahā-
 karuṇāvikalatayā parataḥ śravānugamena ghoṣānuga□-
 mena ca śrāvakayānaṃ samvarttayanti | tata uttarakā-
 lam pariśodhitā aparapraṇeyatayā svayambhūtvānukūla

12r

- 1 tayā svayaṃsambodhanatayā | paṣṭato 'parimārggaṇa-
 tayā mahākāruṇopāyavikalatayā gambhīr[ā→e]daṃ-
 {ḥ}pratyayā□nubodhena ca pratyekabuddhayānaṃ sa-
 mvarttayanti | tata uttari pariśodhita vipulāpramāṇacit-
 tatayā mahākāruṇo□petatayā upāyakaūśalyasaṃgrhīta-
 tayā sunibaddhamahāpraṇidhānatayā sarvasatvāpari-
 tyāgitayā bu
- 2 ddhaprajñānavipulādhyālambanatayā sarvabodhisatva-
 bhūmipariśuddhipāramitāpariśurddhicaryāvipula□tvā-
 ya samvarttaṃta iti | vistaraḥ | tad anena nyāyena etāṃ
 daśa kuśalāṃ karmapathāṃ parityajyā pṛḡjanaśrāvaka-
 pratye□kābuddhabodhisatvānāṃ yathāsambhavam a-
 bhyudayasya sām<sā>rikasukhasyāduḥkhāsukhasva- above I. 1 +2
 bhāvasya niḥśreyasa

- 3 sya ca mokṣalakṣaṇasyānyaḥ prāptyupāyo nāstīti spa-
 ṣṭam ādarśitam bhavati | yas tv ayam dvitīyacittotpā-
 di□ko bodhisatvaḥ sa eṣaḥ || yathā samudraḥ kuṇape-
 na sārddham yathā ca lakṣmīḥ saha kālakarṇṇyā | tathā-
 dhiśīle dhi□kṛto mahātmā na vāsam anvicchati ~ta>d-
 vipattyā || | kālakarṇṇī alakṣmyāḥ paryāyaḥ | yathok-
 tasya śīlasya pā
- below l. 5 +3
- 4 ramitāvibhāgam āha || yām yaṃś ca yebhyo viratiṃ
 karoti trayopalambhe sati vai niruktaṃ | laukiky a□daḥ
 pāramiteti śīlam etac chīlaṃ trayopalambhe sati laukikī
 pāramitety uktaṃ || lokottarā tatta trayasaṃ□gaśūn-
 yaṃ yathoktaṃ trayānupalambhe sati | tad evaṃ śīlaṃ
 lokottarā pāramitety uktaṃ yathopavarṇṇitabhūmi
- 5 guṇānuvā×de || na śīlapāramitādhikāra parisamāpaya-
 ||n·||nn āha || iyam api vimalā m[ā→a]lavyape□tā
 śaradi niśākaracandrikā ya{ta}thaiva | apaharati jane
 manonidāghaṃ jinatanayendūbhavā’bhavā <bhava>śrīḥ
 || vimale□ti daśaku<śa>lakarmapathavaimalyāt* | arthā-
 nujātā{ṃ} sa{ṃ}jñāṃ dvitīyāyā bodhisatvabhūmeḥ |
 yathā malavyape
- below l. 5 +5
 below l. 5

12v

- 1 tā śaradi niśākarajyotsnā apaharati janasya nidāgham
 evam iyam api vimalā jinatanayenduprabhavā dauḥśī-
 lyajani□tamaṇḥparidāham a<pa>harati | sā ceyam
 abhavā sansārāparyāpannatvād api ca bhavaśrīḥ sarva-
 guṇasampadāṃ tadanvayatvāc caturdvīpaiśva□ryasam-
 paddhetutvāc ceti || madhyamakāvātāre vimalākhyo
 dvitīyaś cittotpādaḥ || idāṃnī trīyaṃ cittotpā
- above l. 1

- 2 dam adhikṛtyāha ॥७॥ prabhākarī bhūmir iyaṃ tṛtīyā niḥ-
 śeṣabodhyendhanadāhino gneḥ | prabhodayāt prabhā-
 karī<ti> tṛ|□tīyāyā bodhisatvebhūmer nāma kasmāt pu-
 nar iyaṃ prabhākarīty anvarthatām pratipādayati | aśe-
 ṣajñeye[ndhe→ndha]nadāhino jñānāgneḥ | □ śāntātma-
 kasyāsyām prabhodayād iyaṃ bhūmiḥ | prabhākarīty
 ākhyāyate | tasya tṛtī|×|yacittotpādikasya tāmra i above l. 1 +2
- 3 vāvabhāso raver ivāsyām sugatātmajasya | yathaiiva hi
 raves tāmrvabhāsodayāt* prāgavasthāyām upajāyate |
 evaṃ bo□dhisatvasya jñānāvabhāso 'syām utpadyate |
 tasya cettham|jñānāvabhāsalābhino bodhisatvasya
 kṣāntipāramitāyā [a→ā]dhikyam udbhāva□yann āha ||
 asthānakopī yadi tasya kaścit kṣureṇa mānsaṃ palaśo
 pi dehāt* | cchindyāt sahāsthnāticiraṃ tadāpi kṣamādhi
- 4 kaṃ cchettari jāyate sya | paracittānurakṣitvād bodhisat-
 vas tathāvidhajñānasadbhāvāc ca naiva tathājātīy[am
 →ām] kāyavādmanaḥ□pravṛttim āmukhīkaroti | yathā
 pareṣāṃ traikālyānarthamśakitām āghātavastutām vra-
 jed ity ato viśeṣyate | asthānako|□pī yadi tasya kaścit iti
 | ta{d ya}dy evaṃvidho pi <bodhisatvasya> satvas tasya below l. 5 +4
 sahāsthnā mānsaṃ viśramya ciśraśya pal|āsaḥ sucira-
 taraṃ cchindyā
- 5 t tathāvidhe pi cchettari na kevalaṃ bodhisatvasya na
 vyāroṣacittatā bhavaty adhikatarāṃ kṣamaivopajāyate |
 tatpāpakarma□pratyayaṃ narakādiduḥkham adhyālam-
 bamānasya apī ca ॥७॥ saṃbodhisatv[ā→a]sya nirātma-
 drṣṭeś chidyeta kiṃ kena kadā katham vā dha□rmās ca
 tena pratibimbakalpā drṣṭāḥ yatas tena titikṣate sau ॥७॥
 na kevalaṃ tatpāpakarmapratyayaṃ narakādiduḥkha

- 5 m aśeṣāniṣṭaphalanivr̥ttihetuś caramaḥ phalodayaḥ | sa katham jaṭharaḥgataroḥgāpagamakāraṇam iva paścimabhaiḥśajyāpānaṃ punar api vikriyayā 'tikrāntāniṣṭaphalād apy adhikataropaghātakāriṇi phalodaye hetutām upanīyeta vyāroṣāpakārābhyām ity ato yuktam aḥtaḥsya rogāpagamahetau niśitaśastrakarmakāriṇi vaidya ivā

13v

- 1 pātaduḥkhodayanibandhane sutarā titikṣitum | na kevalam yathopavarṇṇitena nyāyenāniṣṭavipulavipākākṣepahetur {asau} asūyā ciropāttapuṇyaviśeṣāparikṣayahetur apīti pratipādayann āha śumbha hi dānād aḥtha śīlataś ca hantya akṣamā kalpaśatair upāttam | yasmāt kṣaṇenāpi jinātmajeṣu nāto kṣamāyāḥ param asti pā
- 2 paṃ pudgalaviśeṣāvasāyavirahād aḥyaḥvaḥsāye pikleśābhyāsaparāyattavr̥ttitayā yady ayam utpāditabodhicitteṣu kṣaṇam api sadbhūtāsadbhūtadoṣādhyāropataḥ kuryāt pratighātāśayam iyatāpi kalpaśatopacitam puṇyaḥpracayaṃ puropadiṣṭadānaśīlapāramitābhyāsaparam apy upahanyān mahābodhisattvo pepi kim utābodhi
- 3 satv[e→o] bodhisatveḥsv iti | nātra vipākasya maryādā śakyā niyaṃtum palasaṃkhyāya [y[a→e]→i]va mahāsamudrajalaparimāṇasyā tad eva akṣamāyā utkr̥ṣṭam pāpam aniṣṭavipākākṣepakam śubhopaghātakam ca nāparam asti | uktam hi bhagavatā pratigha pratigha itī mañjuśrī kalpaśatasahasrasaṃcītam pāpaṃ apī cāyam akṣamā parāyakārā-

samarthānām | ātmānam [ā→e]vopaghnatī | śaktānāñ
cāghṛṇānām ātmānaṃ |

- 4 parāṃś ca nighnaty udaya eva ॥ karoti vairūpyam
asādhutā nayen nayānayajñānavicāraṇām haret ॥ □
uttarakālam tu nikāyasabhāgatyāgāt prapātaye durga-
tim āśu cākṣamā ॥ ya[d a→dy a]kṣamāyā ete doṣāḥ |
tadviro□dhinyās titikṣāyās tu ke guṇā ity āha ॥ kuryāt
kṣamān tūktavirodhino guṇān* | prāsādikaḥ sā
- 5 dhujanapriyaś ca | nayānayajñānavicakṣaṇaś ca | atah
param devamanuṣyajanma titikṣayā syād aśubhakṣayaś
caḥ ॥ □ akṣamāyā <ye> doṣā uktāḥ | tadvirodhīnyās titi-
kṣāyā ete guṇā veditavyāḥ ॥ tad evaṃ roṣakṣamā-
doṣaguṇā□n avetya pṛthagjanenātha jinātmajena ॥ hi-
tvākṣamām āśu niṣevanīyā kṣāntiḥ sadaivāryajanapra-
śastā ॥

below l. 5

14r

- 1 ॥ roṣaś ca kṣamā ca roṣakṣame doṣāś ca guṇāś ca do-
ṣaguṇāḥ | roṣakṣamayo{..}r doṣaguṇā iti vighrahaḥ |
ro□ṣadoṣān yathoktān avetya kṣamāgu<ṇām>ś ca vipa-
ryayeṇa buddhā akṣamām parityajyā kṣamaiva sarva-
kālan niṣevanīyā | idā□nīm pāramitāvibhāgam kṣamā-
yā darśayann āha ॥ trayopalambhe sati laukikīyaṃ
saṃbuddhabodhau pariṇāmi
- 2 tāpi || yā ca titikṣā yaś ca titikṣate | yeṣu ca satveṣu titi-
kṣate etasya trayasyopalambhe sa{m}tīyaṃ kṣāntir bu-
ddhatva□pariṇāmitāpi laukikī kṣāntipāramite ॥ ty uc-
yate || lokottarāpāramiteti buddhā uṣanti tām eva vino-
pa□lambhaṃ || yathā ca kṣāntipāramitā viśuddhā bha-

above l. 1

vaty asyāṃ bhūmau bodhisatvasyaivaṃ ॥७॥ dhyānānya-
bhijñā bhuvi

- 3 buddhasūno rāgasya doṣasya parikṣayaś ca | asyāṃ
bhavaty eṣa ca kāmarāgaṃ lokasya haṃtuṃ satataṃ
samarthaḥ ॥७॥ dhyānānīti dhyānaśabda upalakṣaṇā-
rthaḥ samāpatya pramāṇāny api grāhayati yathoktaṃ
ṭṭīyāyāṃ bodhisatvabhūmau | so ३ syāṃ prabhāka-
ryāṃ bodhisatvabhūmau sthito bodhisatvo viviktā kā-
mair viviktaṃ pāpakair akuśalaur dhamaiḥ sa
- 4 vitarkaṃ savicāraṃ vivekaṃ prītisukhaṃ prathamam
dhyānaṃ samāpadya viharati | savitarkavicārāṇāṃ vy-
upaśaṅgāḥ adhyātmasamprasādāc cetasa ekotī bhāvād
avitarkam avicāraṃ samādhiṃ prītisukhaṃ dvitīyam
dhyānam upasampadya viharati | sa prīter viharati | sa
prīter viharād upekṣako viharati | smṛtimān samprajā-
naṃ sukhaṃ ca kāyena prati
- 5 saṃvedayate | yat tad āryā ācakṣate | upekṣakaḥ smṛti-
mān sukhaviharīti | niḥprītikaṃ ṭṭīyam dhyānaṃ
upasampadya viharatīti | sa sukhasya ca prahāṇād duḥ-
khasya ca prahāṇāt pūrvam eva saumanasḥdormanas-
y(o)r astaṅgamāḥ aduḥkhāsukhapekṣāsmṛtipariśu-
ddham caturtha dhyānam upasampadya viharatīti ca-
tvāry etāni dhyānāni cata

14v

- 1 sra ārūpyasamāpattayaḥ sa sarvāśo rūpasamjñānāṃ sa-
matikramāt* pratighasamjñānāṃ astaṅgamān nāṅ-
tvasamjñānāṃ amanasiḥ kārad anantam ākāśam ity
ākāśānantyāyatanam upasampadya viharati | sa sarvaśa

ākāśānantyāyatanasamatikrāmād ananta□vijñānam iti |
vijñānā[•→nanta]yatanam upasampadya viharati sa
[•→sa]rvaśo vijñānānantyāyatanasamatikramān nā

2 sti kiṃcid ity ākiṃcinyāyatanam upasampadya viharati | sa sarvaśa ākiṃcinyāyatanasamatikrāmān naivasamjñānāsamjñā□yatanam upasampadya viharatīti | etās catasra ārūpyasamāpattayaś catvāry apramāṇāni | tad yathā maitrīśahagatena ci□ttena vipulena mahadgate-nādva<y>niḥśritenāpramāṇenā {{vaipramāṇenā}} vaireṇāsapatnenānāvaraṇenāvyaṅv[ā→a]dhye

above l. 1 +2

3 na sarvatrānugatena cittena dharmadhātuparamēṇākāśadhātuparyavasāne{na} sarvāvantaṃ lokam spharītvopasampadya viharā□ti | evaṃ karuṇāsahagatena muditāsahagatena upekṣāsahagatena cittena{vi}~vipulēni> pūrvavat* | paṃcābhijñāḥ | tad yathā so ane□ka-vidham ṛddhividhiṃ pratyānubhavati | pṛthivīm api kampayati | eko bhūtvā bahudhā bhavati | bahudhā bhūtvā eko bha |

below l. 5 +3

4 vati āvirbhāvatirobhāvam api pratyānubhavati | tiraḥ kudyaṃ tiraḥ prakāraṃ asajja<n*> gacchati | tad yathāpi □ nāmākāśe | {ākāśe} pi paryamkena krāmati tad yathāpi nāma pakṣīśakuniḥ {ḥ} pṛthivyām unmajjananimajjanaṃ karo□ti | tad yathāpi nāmodake {udake} py amajjan* gacchati | tad yathāpi nāma pṛthivyā dhūmayaty api prajvalaty api

below l. 5 +4

5 tad yathāpāṃ nāma mātān agniskandhaḥ | udakam api kāyāt pramuṃcati | tad yathāpi nā<ma> mahāmeghaḥ | yena vāri□ṇā trisāhasramahāsāhasryām ādīptāyāṃ nirvāpayati imāv api candrasūryāv evaṃ mahānubhāvāḥv

in l. 5

evaṃ mahānubhā□vā}v evaṃ maheśākhyau pāṇinā pa-
rāmṛṣati parimārjjayati | yāvad brahmalokam api kāye-
na vaśaṃ varttaya |

15r

- 1 tīty eṣā ca ṛdhyabhijñā | sa divyena śrotradhātunā viśu-
ddhenātikrāntamānuṣyakeṇobha{vā}~<n*~>y[a→ā] śab- above l. 1 +1
dām śrṇoti | divyāṃ mā□nuṣyakāṃ {saukhyāṃ} sū-
kṣmyān audārikāṃś ca | ye vā dūre ye vāntike | antato
daṃśamaśakakīṭupakṣiṇām api śabdām śrṇoti | e□ṣā
divyaśrotrābhijñā | parasatvānāṃ parapudgalānāṃ ceta-
saiva cittam sparitvā yathābhūtaṃ prajānāti | sarāgaci-
ttaṃ sa |
- 2 rāgaṃ cittam iti | yathābhūtaṃ jānāti | vītarāgaṃ cittam
iti yathābhūtaṃ prajānāti | evaṃ sadoṣaṃ vigatadoṣaṃ |
samo□haṃ vigatamohaṃ | sakleśaṃ niḥkleśaṃ parī-
ttaṃ vipulaṃ mahadgatam apramāṇaṃ | saṃkṣiptaṃ
~<vikṣiptaṃ~> samāhitaṃ <asamāhitaṃ~> vimuktam avi- above l. 1 2+
above l. 1 +2
muktaṃ | sā {mama}□{manam} gaṇam anamgaṇam
audārikaṃ cittam iti yathābhūtaṃ prajānāti | anaudāri-
kaṃ cittam anaudārikaṃ cittam iti
- 3 yathābhūtaṃ prajānāti | iti hi parasatvānāṃ parapudga-
lānāṃ caitasaivaṃ cittam prajānāty eṣā paracittābhijñā
| so □nekaavidhaṃ pūrvvanivāsam anusmarati | ekām
api jātim anusmarati | dve tisraś catasraḥ paṃva daśa
viṃsat trīśac catvāriṃśa□t paṃcāśaj jātiśatam api
jātiśahasram api | anekāny api jātiśatāni anekāny api
jātiśahasrāṇi a
- 4 nekāny api jātiśatasahasrāṇi | anekāny api jātikōṭīnyu-

above l. 1 4+

taśatasahaśrāṅy anusmarati | samvartta□kalpam api |
 <vivarttakalpam api> samvarttavivarttam api | anekāny
 api samvarttavivarttakalpāny anusmarati | kalpaśatam
 api kalpasahasram a□pi kalpasahasram api | kalpaśata-
 sahasram api | kalpakoṭīśahasram api | yāvad anekāny
 api kalpakoṭīni |

- 5 yutaśatasahasrāṅy anusmarati | amuko ham āsam evaṃ-
 nāmā evaṃgotra evaṃjātyaḥ | evaṃvarṇṇa evaṃprā-
 gbhāraḥ □ | evaṃyuhpramāṇa evaṃcirasthitika evaṃ-
 sukhaduḥkhaḥpratisamvedī | so haṃ tataś cyuto 'mutro-
 papannaḥ | tataś cyū□ta ihopanna iti | sākāraṃ sanimi-
 ttaṃ soddeśam anekavidhaṃ pūrvanivāsam anusmarati
 | iyaṃ pūrvanivāsā

15v

- 1 nusmṛtyabhijñā | sa divyena cakṣuṣā viśuddhenātikrā-
 ntamānuṣyakeṇa satvān paśyati | cyavamānān utpadya-
 mānām suvarṇṇām durva□rṇṇām sugatām durgatām
 hīnām pranītām yathākarmopa[gāsam → gām sa]tvām
 yathābhūtaṃ prajānāti | ime bhavantaḥ satvā kāyadu-
 ścaritena samanvāga□tāḥ | vāgduścaritena samanvāga-
 tāḥ | manoduścaritena samanvāgatāḥ | āryāḥ□ṇām apa-
 vādakā mithyādrṣṭayo mi
- 2 thyādrṣṭikarmasamādānahetos taddhetos tatpratrayaṃ
 ca kāyasya ca bhedāt param maraṇād apāyadurgativini-
 pāta narake□śūpapadyante | ime punar bhavantaḥ sa-
 tvāḥ kāya<sucaritena> samanvāgatā yāvad āryāṇām
 anapavādakāḥ samyagdrṣṭayaḥ samyagdrṣṭikarma-
 sa□mādānahetos tatpratrayaṃ kāyasya ca bhedāt pa-
 raṃ maraṇāt sugatau svargaloke deśūpapadyanta iti |

above l. 1 2+

divyena cakṣuṣā |

- 3 viśuddhenātikrāntamānuṣyakeṇa sākāraṃ { sākāraṃ }
soddeśaṃ saṃnidānaṃ sarvasatvān yaśyati | cyavamā-
nān upapadyamā□nām suvarṇṇām durvarṇṇām yāvad
yathākarmopagāṃ satvām yathābhūtaṃ prajānāti | sa
imāni dhyānāni samādhīm samāpattīś ca samā□pa-
dyate ca vyuttiṣṭhate ca | na ca teṣāṃ vaśenopapadyate |
anyatra yatra bodhyaṅgapāripūrim paśyati | tatra sa
cintya
- 4 praṇidhānavaśenopapadyate | tat kasya hetos tathā hi
tasya bodhisatvasya upāyakauśalābhinirhṛtā citta□sa-
ntatir iti | evam asyām bhūmau bodhisatvasya dhyānāny
abhijñāś cotpadyante | {kā} <ka>thaṃ rāgadveṣayoḥ below l. 5 +4
parikṣayaḥ | caśa□bdo anuktasamuccayārthaḥ | moha-
parikṣayaś cāśya bhavati | katham etad api yathāsūtraṃ
yathoktaṃ sarvadharmāṇā
- 5 m asaṃkrāntitāṃ cāvināśitāṃ ca pratītyapratyayatayā
vyavalokayati | tasya bhūyasyā mātrayā sarvāni kā□-
mabandhanāny atra na bhavanti dveṣabandhanāni |
sarvāni rūpabandhanāni | sarvāny avidyābandhanāny
atra na bhavanti | dṛṣṭikṛ□tabandhanāni ca asya pū-
rvvam eva prahīnāni bhavanti | tasyāsyām prabhāka-
ryām bodhisatvabhūmau sthitasya bodhi

16r

- 1 satv[ā→a]syānekāni kalpaśatāni | anekāni kalpasaha-
sraṇi | anekāni kalpaśatasahasrāṇi | anekāni ka□lpani-
yutaśatasahasrāṇi | anekāḥ kalpakotya[ā→a] yāvad ane-
kāni kalpakotīniyutaśatasahasrāṇi anupacayaṃ □ mi-

thyārāgaprahāṇaṃ gacchati | anupacayaṃ mithyādveṣa-
prahāṇaṃ } anupacayaṃ mithyāmohaprahāṇaṃ ga-
cchaty e

- 2 vam asya rāgadveṣamohaprahāṇaparikṣayo bhavati |
kathaṃ kāmarāgaṃ lokasya haṃtu satataṃ samarthaḥ |
yathoktaṃ □| tatra bhavanto jinaputrā bodhisatvasya
prabhākārī nāma tṛtīyā bodhisatvabhūmir yayā sa ni-
rddīsyate pasyāṃ pratiṣṭhi□to bodhisatvo bhūyastve-
nendro bhavati devarājas tridaśādhipatiḥ | kṛti prabhuḥ
satvānāṃ kāmarāgaviniva
- 3 rttanoyāyopasaṃ[·ā→hā]rāya kuśalaḥ satvāṃ kāma-
paṃkāḍ abhyuddhartum iti | evam eṣa kāmarāgaṃ lo-
kasya hantaṃ sama□rtho bhavati jinaputrar iti | evam
apaṃ bodhisatvaḥ tṛtīyāyāṃ bodhisatvabhūmau kṣānti-
pāramitāparisuddhiṃ dhyā□nāpramāṇa } } samādha } } sa-
māpatyabhijñāṃ rāgādiparikṣayaṃ ca niyogata <pratila-
bhata> iti | idānīṃ kṣāntipārami
- 4 tāvasānasya pāramitātrayasyāśrayaviśeṣasambhārasvā-
bhāvyaphalapariniṣpattivyavasthāṃ dyotayann ā□ha
| } dānādayo mī gṛhiṇāṃ trayo pi prāyaḥ prasastā suga-
tena dharmmāḥ sambhāra eva ṣo } } pi ca puṇyanāmā
□ sambuddharūpātmakakāyahetuḥ | } yady api bodhi-
satvā eva yathopavarṇṇitadānādyāśrayās tathāpi
- 5 gṛhipravrajitabhedād dvaitasambhavam eṣāṃ ape-
kṣyaivam ucyate | tatra gṛhiṇā prāyasa ete dānādayaḥ |
trayo dha□rmāḥ sukhasādhyāḥ pravrajitānāṃ vīrya-
dhyānaprajñāḥ | na tv itareṣāṃ itarā sambhavati | dvau
ca sambhārau buddhatvasya he□tuḥ | yad uta puṇya-
sambhāro jñānasambhāraś ca | tatra puṇyasambhāra

etās ca tisraḥ pāramitāḥ | jñānasambhāro dhyā

16v

- 1 naṃ prajñā ca | vīryaṃ tūbhayaḥetur iti vyavasthāḥ |
tatra yo yaṃ puṇyasambhāraḥ sa buddhān<ā>m bhaga- in l. 1
vatām śatapuṇyalakṣaṇasyādbhu□tasyācintyasya vi-
śvarūpiṇo rūpakāyasya hetuḥ | dharmātmakasya tu kā-
yasya anutpādalakṣaṇasya jñānasambhāro hetu<ḥ> | i□- in l. 1
dānīm āśrayād[ā→i]māhātmyena māhātmyam udbhā-
vya bodhisatvabhūmer adhikāraṃ parisamāpayann āha
| abhilaṣati
- 2 jagattamonighātaṃ svagatatamānsi purā vidhūya sa-
myak* jinatanayaravau prabhākariy[ā→a]ṃ sugatata-
nayaravau sthi□teyaṃ prabhākariḥbhūmiḥ | svāśrayaga-
tam ajñān[ā→a]m ātmotpādavibandhabhūtam utpadya-
mānāvasthāyām eva nirasyābhilaṣati □ tadanyeṣāṃ ta-
thāvidhopadeśādānāt tṛṭiyabhūmyutpādavibandhatamo-
nirghātaṃ sa cāyaṃ bodhisatva iha bhuvi tī
- 3 kṣṇataro pi naiti kopam | guṇopaghātidoṣāndhakāra-
ghātena ravi(r) iva tīkṣṇataravṛttir apy ayam doṣavati
□ jane naiti kopam | adhikatarakṣamābhyāsāt kāruṇya-
stigdhasantānatvāc ceti | madhyamakāvātāre prabhā-
karyākhyas tṛ□ṭīyaś cittotpādaḥ | idāmnī dānaśīla-
kṣāntipāramitābhyo vīryapāramitādhikyodbhāvanena
- 4 caturthacittotpād[ā→a]m adhikṛtyāha | vīryānvayā
eva guṇā aseṣāḥ sambhārayoḥ puṇyadhiyoś ca he□tuḥ |
vīryaṃ hi yasyām upa[·→yā]ti dīptim arccimatī bhū-
mir asau caturthī | kuśale karmaṇy anutsāhavataḥ sa-
rvathā □ dānādiṣu pravṛttyabhāve sarvaguṇod[ā→a]-

below l. 5 +4

yāsambhavaḥ prā[~]gu>pāttaguṇ[ā→o]pacayasotsāha-
vatas tv adhigatāna

- 5 dhigata[ddha→(v)r]ddhyadhigamasambhavād vīryam
eva hetuḥ sarvaguṇānām sambhāradvayahetutvaṃ praḅ
eva vyākhyātam □ tad vīryam asyām bhuvī svaguṇa-
pariśuddhyādhikām dīptim udvahati | ye<ya>m arviṣma-
tī nāma caturthī bodhisatvabhū!□miḥ | kasmāt punar
eṣārviṣmatīty ākhyāyata iti saṃjñāpravṛttim udbhāva-
yann āha | tāmṛāvabhāsā

below l. 5

17r

- 1 d adhiko vabhāsa[m̐ba→ḥ] bodhipakṣyādhikabhāvanā-
jaḥ | ājāyate [ta→']syām sugatātmajasya | yasmād
asyām bhūmau bodhisatva□sya saptatṛiṃśato bodhi-
pakṣānām bhāvanāyāḥ prāguktatāmṛāvabhāsād adhiko
vabhāsa utpadyate | ataḥ | {a}samyagjñānāgnya□rciṣa
udayād arciṣmatīti nāmāsyā bodhisatvabhūmeḥ | tatra
saptatṛiṃśad bodhipakṣyā yad uta catvāri smṛtyupa-
sthānā
- 2 ni | catvāri samyakprahāṇāni catvāra ṛddhipādāḥ paṃ-
cendriyāṇi paṃca balāni sapta bodhyaṅgāni | āryā-
ṣṭāṃgo □ mārga iti | tatra catvāci smṛtyupasthānāni |
yathoktaṃ sa khalu punar bhavanto jinaputrār bodhi-
satvo syām arciṣmatyām bo□dhisatvabhūmau prati-
ṣṭitaḥ sann adhyātmakāye kāyānudarśī viharati | atāpī
saṃprajānan* smṛtimām vinīya loke
- 3 'bhidyādaurmanasye bahirddhā kāye kāyānudarśī vi-
haratīty ayi saṃprajānan* smṛtimān vinīya loke 'bhi-
dhyādau□rmanasy[ai→e] 'dhyātmabahirddhā kāye kā-

yānudarśī pūrrvat* | evam adhyātmavedanāsu bahirddhāvedanāsu | {a} above l. 1 3+
 adhyātmacitteṣu bahirddhācitteṣu | adhyātmacahirddhācitteṣu viharatīti pūrvat* | adhyātma{va}dharmeṣu bahirddhādharmeṣu adhyātmabahirddhādharme

4 ṣu viharatīty api saṃprajānann iti vistaraḥ | catvāri samyakprahāṇāni | tad yathā so 'nutp[ā→a]nnānām pāpakānām a□kuśalānām dharmāṇām anutpādāya cchandaṃ janayati (vyā)yacchate vīryam ārabhate cittaṃ prahṇāti samyak praṇidadhāti | utpannā□nām pāpakānām akuśalānām dharmāṇām prahāṇāyati pūrvavat* | anutp[ā→a]nnānān dharmaṇām utpādāyati pūrvavat* | utpa

5 nnānān* kuśalānām dharmāṇām sthit[ā→a]ye 'saṃmoṣāya vaiphallāya bhūyobhāvāya paripūyai cchandaṃ janayati vyā□yacchati iti pūrvavat* | catvāra ṛddhipādāḥ | tad yathā cchandasaṃmādhīprahāṇasaṃskārasamanvāgatam ṛddhipādāṃ bhāvayati □ vivekaniśritaṃ virāganiśritaṃ nirodhaniśritaṃ vyav[ā→a]sarggapariṇatam | evaṃ vīryāsa(mā)dhīprahāṇasaṃskārasamanvā

17v

1 (sāta)m ṛddhidāda(n) bhovayati | cittasāṃmādhīprahāṇasaskārasamanvāga<ta>m ṛddhipādāṃ iti pūrvavat* | mī- above l. 1
 mānsāsamādhi□prahāṇasaṃskārasamanvāgatam ṛddhipādāṃ iti pūrvavat* | parendriyāṇi yad uta śra-ddhendriy[ā→a]ṃ bhāvayati vivekaniśritaṃ i□ti vistaraḥ | evaṃ vīryendriyaṃ bhāvayati | smṛtīndriyaṃ bhāvayati | samādhīndriyaṃ prajñendriyaṃ bhāva<ya>ti | above l. 1
 vivekaniśri

- 2 [śritam→taṃ virā]ganiśritam ityādi | pañca balāny eva nirjitavipakṣāñīti pūrvavat* | sapta bodhyaṅgāni yad uta sa smṛti□saṃbodhyaṅgam bhāvayati | vivekaniśritam ityādi | evaṃ dharmmapravicyasambodhyaṅga | vīrya-saṃbodhyaṅgam | prītisaṃbodhyaṅgam pra□srabdhi-saṃbodhyaṅgam samādhisaṃbodhyaṅgam upekṣāsaṃbodhyaṅga bhāvayati | vivekaniśritam iti pūrvavat* | āryāṣṭāṅgo
- 3 mārgo yad uta samyagdrṣṭiṃ bhāvayati | vivekaniśritāṃ virāganiśritāṃ nirodhanisṛtāṃ vyavasargapariṇatāṃ samya□ksaṃlpaṃ bhāvayati | pūrvavat samyagvācaṃ samyakkarmāntaṃ samyagājīvaṃ samyagvyāyāmaṃ | samyak*smṛtiṃ | samyaksamādhim bhā'□vayati | vivekaniśritam iti pūrvavat* | (n)a kevalaṃ bodhipakṣabhāvanāsyāṃ bhūmāv upajāyate | svadrṣṭisampa(r)kkapa
- 4 rikṣayaś a | asyāṃ eva bhūmāv asya svadrṣṭikṣayaś ca jāyate | yathoktaṃ tasya khalu punar bhavanto jinaputrā bodhisa□tvasyāsyāṃ arcciṣmatyāṃ bodhisatvabhūmau sthitasya yānīmāni satkāyadrṣṭipūrvamaṅgamāni ātmasatvajīvapo□ṣapuruṣapudgalaskandhadhātvāyatanābhiniveśasamutthāni unmiṃjitanimiṃjītāni | vitarkitāni vicā
- 5 ritāni kelāyitāni samāyitāni | dhanvāyitāni | tāny asya sarvaṇi vigatāni bhavanti | madhyama□kāvatāre arciṣmatyākhyāś caturthaś cittotpādaḥ | idānīm pañcamaṃ cittotpādam adhikṛtyāha | sarvaiḥ sa mā□(r)air api naiva jetuṃ śakyo mahātmā bhuvī durjjayāyāṃ | pañcamyāṃ bodhisatvabhūmau pratiṣṭhito bodhisatvaḥ

18r

- 1 sarvalokadhātuvyavasthitair api devaputramārain aśa-
kyo jetuṃ kiṃ punas tadanyair mārair mārakiṃkarā-
dyair iti □| ata evāsyā bhūmeḥ sudurjayeti nāma aiṣa
ca bodhisatvo veditavyaḥ <| dhyānādhikaḥ sanmatisa-
tyasūkṣmasvarūpabo□dhe py atikauśalāptaḥ | daśa-
bhyaḥ pāramitābhyo dhyānapāramitaivāsyādhikatarā
jāyate | sanmataya ucya above l. 1
- 2 nte āryās teṣāṃ satyāni sanmatisatyāny āryasatyānīty
arthaḥ svarūpaṃ svabhāvaḥ sūkṣmajñāna(g)amyam
svarūpam □ | sūkṣmasvarūpaṃ | sanmati satyānāṃ sū-
kṣmasvarūpaparijñāne mahad asya kauśalam upajāyate
| tatra catvāry āryasatyā'□ni | duḥsamudayanirodha-
mārggākhyāni | nanu ca dve eva satye bhagavatā nirdi-
ṣṭe ☸ yad uta saṃvṛtisatyam paramā
- 3 rthasatyam ca | yathoktam pitāputrasamāgamasūtre
satya ime duvi lok[i→a]vidūnā nirdiṣṭe svayam aśruṇi-
tva pa□reṣā saṃvṛttir yā ca tathā paramārthaḥ satyu
na vidyati | kiṃci tṛtīyam iti madhyamake py uktaṃ |
dve satye samu'□pāśritya buddhānān dharmadeśanā |
lokasaṃvṛtisatyam ca paramārthata iti ☸| tat kutaḥ sa-
tyadvayavyati
- 4 rekeṇāparāṇi catvāry āryasatyānīty āha | yady apy
evaṃ tathāpi heyopādeyayoḥ pratyekahetu□phalabhā-
vasandarśanārthaṃ catvāry āryasatyāni | ihopadiśyante |
tatra heyapakṣaḥ saṃkleśas tasya phalaṃ duḥkha□-
tyam hetuḥ samudayasatyam upādeyapakṣo vyavadā-
naṃ | tasya phalaṃ nirodhasatyam tatprāptyupāyo mā-
rga'

- 5 satyaṃ | tatra saṃvṛtisatyāntargatāni duḥkhasamudaya-
mārgasatyāni pararmārthasatyasvarūpaṃ nirodhaḥ | □ sa-
tyaṃ | evam anyad api yat kiṃcit satyajātaṃ tad api
satyadvayāntargataṃ eva yathāsambhavam avaseyaṃ |
kiṃ punaḥ □ satyadvayavyatirekeṇānyad api satyam
asti | astīty āha yathoktaṃ pacamyāṃ bodhisatvabhū-
mau | idaṃ

18v

- 1 duḥkham āryasatyam iti yathābhūtaṃ prajānāti | ayaṃ
duḥkhasamudayo 'yaṃ du{ṃ}ḥkhanirodha iyaṃ duḥ-
khani □ rodhagami [tī → nī] pratipad āryasatyam iti | ya-
thābhūtaṃ prajānāti | evaṃ saṃvṛtisatyakuśalaś ca bha-
vati | paramārthasatyakuśalaś ca bhavati | lakṣaṇasa-
tyakuśalaś ca bhavati | vibhāgasatyakuśalaś ca bhavati |
nistīraṇāsatyakuśalaś ca
- 2 prabhavasatyakuśalaś ca | kṣayānutpādajñānasatyakuśa-
laś ca | mārgajñānāvātārasatyakuśalaś ca | sarvabodhi-
sa □ tvakriyānusandhiniṣpādanakuśalaś ca bhavati |
yāvat tathāgatajñānasamudayasatyakuśalaś ca bhavati |
sa parasatvānāṃ ya □ thāsayasantoṣaṇena } } saṃvṛtisa-
tyaṃ prajānāti | ekanayasamavasaraṇāt p[ā → a]ramā-
rthasatyam prajānā <ti> | śvasāmā
- above l. 1 +2
- above l. 1 3+ 3 nyalaṇānubodhā | lakṣaṇasatyam prajānāti | dharmavi-
bhāgavyavasthāpanānubodhād vibhāgasatyam prajānati
| skandha □ dhātvāyatanavyavasthāpanānubodhān ni-
stīraṇāsatyam prajānāti | cittaśarīraprapīḍanopan [ī → i]-
pātītvād vastu □ sa {ṃ} tyam prajānāti | gatisandhisa-
mbandhāt prabhavasatyam prajānāti | sarvajvaraparidā-
hānām atyantopaśamā <d a> nu
- above l. 1 3+

- 4 tpādajñānasatyam prajānāti | advayābhinirhārāt mārga-
 jñānāvātārasaṃtyam prajānāti sarvākārābhisambo-
 dhāt sarvabodhisatvakriyānusandhiniṣpādanatayā yā-
 vat tathāgatajñānasamudayasatyam prajānātīti | ma-
 dhyamakāvātāre sudurjayākhyāḥ pañcamaś cittotpā-
 daḥ ॥७॥